

St. Andrew's By-the-Sea Episcopal Church

Fifth Sunday After Pentecost AN ADMINISTRATION OF COMMUNION UNDER SPECIAL CIRCUMSTANCES



**10:00 AM JUNE 28, 2026
AT DESTIN HIGH SCHOOL**

An Order for the Administration of Communion Under Special Circumstances

This service may be celebrated at a service on Sunday morning or on other occasions with the Bishop's permission. It is intended primarily for congregations where no priest is available and not for congregations where there are priests available in nearby towns. This adapted use of Communion Under Special Circumstances is authorized for use beginning July 1, 2021.

Ericca Cavendar-Caldwell, seminarian, will lead the service today.

Prelude: **A Calm Retreat** James Bell

Lay worship leader reads the regular font and the congregation reads the bold font.

Dear friends in Christ, we have come together in the presence of God to offer praise and thanksgiving, to hear and receive the Word of God, to bring before God the needs of the world and to ask for the forgiveness of our sins. Today the bread and wine for our Communion were consecrated as part of a Eucharist celebrated at another time and place. For centuries, the church has reserved consecrated elements in order to include those unable, because of infirmity or distance, to be present at Eucharist, and also to include worshipping communities on occasions when no priest is available to preside.

Opening Hymn: 304 “I come with joy to meet my Lord”
(verses 1-3) Land of Rest

Opening Sentences

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Hymn 304 "I come with joy to meet my Lord" (verses 1-3)

Unison or harmony

1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The First Lesson

Genesis 22:1-14

God has given Abraham and Sarah a son, Isaac. Through him Abraham's line will continue. But now God seeks proof that Abraham is totally committed to him. Life is God's to give, and his to take away.

A Reading from the Book of Genesis

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?"

Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."

The Word of the Lord. **Thanks be to God.**

Psalm 13

- 1 How long, O LORD? will you forget me for ever? *
how long will you hide your face from me?**
- 2 How long shall I have perplexity in my mind,
and grief in my heart, day after day? *
how long shall my enemy triumph over me?**
- 3 Look upon me and answer me, O LORD my God; *
give light to my eyes, lest I sleep in death;**
- 4 Lest my enemy say, "I have prevailed over him," *
and my foes rejoice that I have fallen.**
- 5 But I put my trust in your mercy; *
my heart is joyful because of your saving help.**
- 6 I will sing to the LORD, for he has dealt with me richly; *
I will praise the Name of the Lord Most High.**

The Second Lesson

Romans 6:12-23

Paul has told his readers that baptism has changed their way of being. In the old way, God responded to their continual contravention of the Law by loving them more; now in the new way, sin is no more. He uses an analogy to explain the two ways of being.

A Reading from Paul's Letter to the Romans

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The Word of the Lord.

Thanks be to God.

Remain seated during the reading of the Gospel.

The Gospel Lesson

Matthew 10:40-42

Jesus comes to the end of his instructions to his disciples. He has told them that being his followers will not always be easy: some of them will face persecution. But there are rewards for those who welcome those who come in his name.

A reading from Matthew.

Jesus said, “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward.”

The Word of the Lord.

Thanks be to God.

The Sermon

Ericca Cavendar-Caldwell

The Nicene Creed

Standing as you are able

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The Prayers of the People Form VI

BCP p. 392

In peace, we pray to you, Lord God.

Silence...

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

Remembering especially Donald our President, Ron our Governor, Bobby our Mayor, all those in local authority, our Armed Forces, for their protection at home and abroad, and all who speak where many listen; we pray for this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the welfare of the people, leadership, and ministries of our fellow Christians at home and abroad, remembering especially in the Anglican Cycle of Prayer we pray for The Anglican Church of Southern Africa; in our own Diocese for St. Matthew's in Chipley, Florida, and St. Stephen's in Brewton, Alabama, and in the Prison Cycle of Prayer for Ventress Correctional Facility in Clayton, Alabama.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sarah the Archbishop of Canterbury, Sean our Presiding Bishop, Russell our Bishop, Rian our priest, Ericca our seminarian, and for all bishops and other ministers;

For all who serve God in his Church.

For healing for those who have asked for our prayers, for all those suffering from illness and those recovering, for those suffering from violence in our communities and the world, and for the other special needs and concerns of this congregation. You may add your own petitions either aloud or silently. *Silence...* Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life, especially for those thanksgivings we name aloud or silently. ...*Silence...* We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, remembering especially those we love but see no more and those loved ones we name at this time either aloud or silently ...*Silence...* that they may have a place in your eternal kingdom. Lord, let your loving-kindness be upon them;

Who put their trust in you.

Collect at the Prayers

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

Confession of Sin

Let us confess our sins against God and our neighbor. *Silence...*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

The Peace

The peace of the Lord be always with you.

And also with you.

Announcements & Celebrations

Community Prayers

for those celebrating BIRTHDAYS: **O God, our times are in your hands: look with favor, we pray on your servant as they begin another year, grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their life/lives; through Jesus Christ our Lord. Amen.**

for those celebrating ANNIVERSARIES: **O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his church: may these your servants love, honor, and cherish each other in faithfulness and patience all the days of their lives together, and may they share their joy with others; we ask this in the name of Jesus Christ our Lord. Amen.**

for TRAVELERS: **O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: preserve all those who travel, surround them with your loving care; protect them from every danger, bring them in safety to their journey's end, and return them to us renewed and refreshed, through Jesus Christ our Lord. Amen.**

Let us with gladness present the offerings of our life and labor to the Lord.

Offertory **Just a Closer Walk With Thee** James Denton

THE LITURGY OF ADMINISTRATION OF COMMUNION

Standing as you are able

Sisters and brothers, on the twenty-first day of June, in the year of Our Lord, 2026, the people of St. Andrew's By-the-Sea Episcopal Church gathered as the Body of Christ to celebrate the Holy Eucharist. A portion of the Sacred Bread and Precious Blood was reserved from that Eucharist, and have been reverently kept for us, that we may this day join with those who gathered then, in communion with God and all Christians of every place and every time to share in this foretaste of the Heavenly Banquet.

Sisters and brothers, the cup of blessing that was blessed
is the communion of the Blood of Christ.

For we were all baptized by one Spirit into one body
and all made to drink of one Spirit.

The Bread that was broken
is the Communion of the Body of Christ.

Because there is One Bread
we who are many are one body, for we all share in the One Bread.

Almighty Father, whose dear Son on the night before He suffered, instituted the Sacrament of his Body and Blood; Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, Who in these holy mysteries gives us a pledge of eternal life; and Who lives and reigns for ever and ever. Amen

The Lord's Prayer

So, with all who are gathered together today, everywhere throughout the world, and with the great procession of your Saints, we pray to you as our Savior has taught us:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The gifts of God for the People of God.

Administration of Communion

Communion Hymn "Taste and See"

Wonder, Love, and Praise Hymn 764

**Taste and see. Taste and see the goodness of the Lord
O taste and see. Taste and see the goodness of the Lord, of
the Lord.**

Post-Communion Prayer

Standing as you are able.

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the

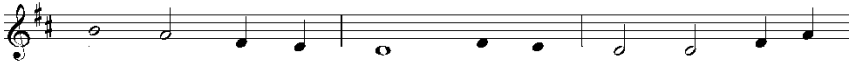
world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Closing Hymn 686 “Come, Thou Fount of Every Blessing”

Nettleton



1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to gracc how great a debt - or dai - ly



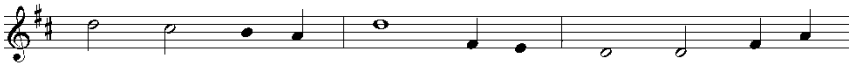
heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

The Dismissal

Let us go in peace to love and serve the Lord.

Thanks be to God.

Postlude

To God Be the Glory

Fanny Crosby

ANNOUNCEMENTS: June 28

Next Sunday is the Sixth Sunday After Pentecost. The Reverend Dr. Rian Adams will be our Celebrant.

Sunday Fellowship: All are welcome to gather for fellowship after the service. As you are able, please bring a sweet or savory treat to share. There is a small refrigerator to keep things cool as needed and a microwave to heat things up.

PRAYERS OF THE PEOPLE

For immediate concerns: Yolanda Barksdale, Bishop Michael Curry, Vickie Deleccio, Art Driggers, Mary Ellis, Jane Evans, Allan H., Loretta Hanlin, Joe Huckaby, Lance Jorgensen, Jeffrey King, Judy King, Lynn Loughlin, Kathy McGee, River Lee Miller, Jeanie Noel, Goldie Parson, Cheryl Perez, Jim Popham, Jo Popham, Rachael T., James Thomas, Wayne Zona

For the repose of the soul: Kate Driggers, Hassie Howell

- Please pray for St. Andrew's By-the-Sea as we continue to move forward in our transition.
- Please call or email the church to add or change the status of someone on the prayer list.

Father Rian's Contact Information:

Email: Fr.Rian@gmail.com

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Karen Lowe, Parish Administrator, Contact Information:

Email: admin@standrewsbtsepcopal.org

Phone: 850-650-2737

Jesus Christ is Head of the Church

The Rt. Rev. J. Russell Kendrick

4th Bishop of the Diocese of the Central Gulf Coast

The Reverend Dr. Rian Adams

Priest in Charge

Karen P. Lowe

Parish Administrator

Dr. Don L. Hutchison

Organist and Music Director

Barbara J. Nelson

Treasurer (non-stipendiary)

VESTRY

Class of 2026

Caroline Miller

John Robson

Rick Boyer, Sr. Warden

Class of 2027

Barbara Nelson

Karen P. Lowe, Clerk of Vestry