

WELCOME

**St. Andrew's By-the-Sea Episcopal Church
part of the Worldwide Anglican Communion**

WHEREVER YOU ARE ON YOUR JOURNEY OF FAITH, ST. ANDREW'S WELCOMES YOU!

SECOND SUNDAY AFTER PENTECOST

10:00 AM JUNE 7, 2026

AT DESTIN HIGH SCHOOL

HOLY EUCHARIST • RITE II



The Reverend Dr. Rian Adams will be our Celebrant this morning.

THE WORD OF GOD

Prelude *Sweet Hour of Prayer* arr. Jay Rouse

Welcome

Procession: Hymn 676 *There is a balm in Gilead* Balm in Gilead

Blessed be God: Father, Son, and Holy Spirit *BCP p.355*

And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise S 280 *Glory to God* Robert Powell

Glory to God in the highest, and peace to his people on earth.

**Lord God, heavenly King, Almighty God and Father, we worship you,
we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;**

you are seated at the right hand of the Father: receive our prayer.

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen**

The Collect of the Day *BCP p. 229*

The Lord be with you.

And also with you.

Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Congregation may be seated for the readings.

Old Testament Genesis 12:1-9

In a time of migration of peoples about 4,000 years ago, Terah has travelled west with his son Abraham, Abraham's wife Sarah, and his grandson Lot from Ur, near the deltas of the Tigris and Euphrates rivers. They have settled for a time in Haran. Upon Terah's death, Abraham comes to center-stage.

A Reading from the Book of Genesis.

Now the LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the LORD appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the LORD, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the LORD and invoked the name of the LORD. And Abram journeyed on by stages toward the Negeb. The Word of the Lord. **Thanks be to God.**

Psalm 33:1-12

(Read responsively by whole verse)

Psalm 33 is a hymn of praise that celebrates God's power, wisdom, and faithfulness, calling the righteous to worship Him joyfully and skillfully.

- 1 Rejoice in the LORD, you righteous; *
it is good for the just to sing praises.
- 2 Praise the LORD with the harp; *
play to him upon the psaltery and lyre.**
- 3 Sing for him a new song; *
sound a fanfare with all your skill upon the trumpet.
- 4 For the word of the LORD is right, *
and all his works are sure.**
- 5 He loves righteousness and justice; *
the loving-kindness of the LORD fills the whole earth.
- 6 By the word of the LORD were the heavens made, *
by the breath of his mouth all the heavenly hosts.**
- 7 He gathers up the waters of the ocean as in a water-skin *
and stores up the depths of the sea.
- 8 Let all the earth fear the LORD; *
let all who dwell in the world stand in awe of him.**
- 9 For he spoke, and it came to pass; *
he commanded, and it stood fast.
- 10 The LORD brings the will of the nations to naught; *
he thwarts the designs of the peoples.**
- 11 But the LORD's will stands fast for ever, *
and the designs of his heart from age to age.
- 12 Happy is the nation whose God is the LORD! *
happy the people he has chosen to be his own!**

Epistle Reading

Romans 4:13-25

Paul has written that one can attain a right relationship with God through faith, without living by Mosaic law. Now he takes Abraham as an example of a person of faith, as one who believed in a promise.

A Reading from Paul's Letter to the Church in Rome

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

The Word of the Lord.

Thanks be to God.

Standing as you are able.

Sequence Hymn 393

Praise our great and gracious Lord

Maoz Zur

Gospel

Matthew 9:9-13, 18-26

In healing a paralyzed man, Jesus has said “your sins are forgiven”. To forgive sins is solely for God to do, so Jesus has been accused of blasphemy. Because sickness was seen as caused by sin, his ability to heal the man has convinced the crowds that his authority is from God.

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.”

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.”

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, “If I only touch his cloak, I will be made well.” Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

The Gospel of the Lord. **Praise to you, Lord Christ.**

The Sermon

The Reverend Dr. Rian Adams

A period of silent reflection is observed following the sermon.

Nicene Creed

Standing as you are able

BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Remain standing as you are able

The Prayers of the People Form VI

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In peace, we pray to you, Lord God. *Silence...*

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

Remembering especially Donald our President, Ron our Governor, Bobby our Mayor, all those in local authority, our Armed Forces, for their protection at home and abroad, and all who speak where many listen; we pray for this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the welfare of the people, leadership, and ministries of our fellow Christians at home and abroad, remembering especially in the Anglican Cycle of Prayer we pray for The Scottish Episcopal Church; in our own Diocese for Trinity in Mobile, Alabama; and in the Prison Cycle of Prayer we pray for Fountain/ JO Davis Correctional Facility in Atmore, Alabama.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sarah the Archbishop of Canterbury, Sean our Presiding Bishop, Russell our Bishop, Ericca our seminarian, Father Rian our priest, and for all bishops and other ministers;

For all who serve God in his Church.

For healing for those who have asked for our prayers, for all those suffering from illness and those recovering, for those suffering from violence in our communities and the world, and for the other special needs and concerns of this congregation. You may add your own petitions either aloud or silently. *...Silence...* Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life, especially for those thanksgivings we name aloud or silently. ...*Silence*... We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, remembering especially those we love but see no more and those loved ones we name at this time either aloud or silently ...*Silence*...that they may have a place in your eternal kingdom. Lord, let your loving-kindness be upon them;

Who put their trust in you.

Collect at the Prayers

Confession of Sin

Let us confess our sins against God and our neighbor.

Silence is kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the Lord be always with you.

And also with you.

THE HOLY COMMUNION

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Congregation may be seated.

Offertory and Preparation of the Altar

Offertory Music

Berceuse

Benjamin Godard

Doxology Hymn 380 (v. 3) *From all that dwell below the skies* Old 100th *Standing as you are able*

**Praise God, from whom all blessings flow; praise Him all creatures here below;
praise Him above ye heavenly host; praise Father, Son and Holy Ghost. Amen.**

THE GREAT THANKSGIVING

Eucharistic Prayer A

Remain standing as you are able

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The Lord be with you

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S 129

Holy, holy, holy Lord

Robert Powell

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.
Hosanna in the highest. Blessed ✠ is he who comes in the name of the Lord.
Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify ✠ us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Fraction

BCP p. 364

Christ our Passover is sacrificed for us; **Therefore let us keep the feast.**

Alleluia. Alleluia. Alleluia.

Christ our Passover is sacrificed for us; therefore let us keep the feast.

Alleluia. Alleluia. Alleluia

Invitation to Communion

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Surely the presence of the Lord is in this place;

I can feel his mighty power and his grace.

I can hear the brush of angel's wings, I see glory on each face;

surely the presence of the Lord is in this place.

Communion is open to all people, including children. Christ invites all to his table.

If you would like to receive communion, cup your hand to receive the bread;

if you would like to receive the chalice, please gently assist the chalice bearer as you sip the wine.

The Communion

Communion Hymn Wonder, Love, and Praise Hymn 764

Taste and See

Taste and see. Taste and see the goodness of the Lord

O taste and see. Taste and see the goodness of the Lord, of the Lord.

Post Communion Prayer

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Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Priest blesses the people, saying

May the blessing of Almighty God --

✠ the Father, the Son, and the Holy Spirit --

be upon you now, and remain with you always. **Amen.**

Announcements

Community Prayers

for those celebrating BIRTHDAYS: **O God, our times are in your hands: look with favor, we pray on your servant as they begin another year, grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

for those celebrating ANNIVERSARIES: **O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his church: may these your servants love, honor, and cherish each other in faithfulness and patience all the days of their lives together, and may they share their joy with others; we ask this in the name of Jesus Christ our Lord. Amen.**

for TRAVELERS: **O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: preserve all those who travel, surround them with your loving care; protect them from every danger, bring them in safety to their journey's end, and return them to us renewed and refreshed, through Jesus Christ our Lord. Amen.**

Exit Procession Hymn 493 (verses 1-3) O for a thousand tongues to sing

Azmon

The Dismissal

Go in peace to love and serve the Lord.

Thanks be to God.

Postlude

Fairest Lord Jesus

James Mansfield

ANNOUNCEMENTS: June 7

Next Sunday is the Third Sunday After Pentecost. Morning Prayer will be led by Rick Boyer; Lay Preacher will be Barbara Nelson.

Sunday Fellowship: All are welcome to gather for fellowship after the service. As you are able, please bring a sweet or savory treat to share. There is a small refrigerator to keep things cool as needed and a microwave to heat things up.

PRAYERS OF THE PEOPLE

For immediate concerns: Yolanda Barksdale, Bishop Michael Curry, Vickie Deleccio, Art Driggers, Mary Ellis, Allan H., Laretta Hanlin, Joe Huckaby, Lance Jorgensen, Jeffrey King, Judy King, Lynn Loughlin, Kathy McGee, River Lee Miller, Jeanie Noel, Goldie Parson, Cheryl Perez, Jim Popham, Jo Popham, Mike Riley, Rachael T., James Thomas, Wayne Zona

For the repose of the soul: Kate Driggers

- Please pray for St. Andrew's By-the-Sea as we move forward in our transition.
- Please call or email the church to add or change the status of someone on the prayer list.

Jesus Christ is Head of the Church

The Rt. Rev. J. Russell Kendrick

4th Bishop of the Diocese of the Central Gulf Coast

Karen P. Lowe

Parish Administrator

Dr. Don L. Hutchison

Organist and Music Director

Barbara J. Nelson

Treasurer (non-stipendiary)

VESTRY

Class of 2026

Caroline Miller

John Robson

Rick Boyer, Sr. Warden

Class of 2027

Barbara Nelson

Karen P. Lowe, Clerk of Vestry