

# WELCOME

to St. Andrew's By-the-Sea

The Episcopal Church in Destin, Florida  
part of the Worldwide Anglican Communion

**WHEREVER YOU ARE ON YOUR JOURNEY OF FAITH, ST. ANDREW'S WELCOMES YOU!**

**TRINITY SUNDAY • JUNE 15, 2025**

**HOLY EUCHARIST • RITE II**

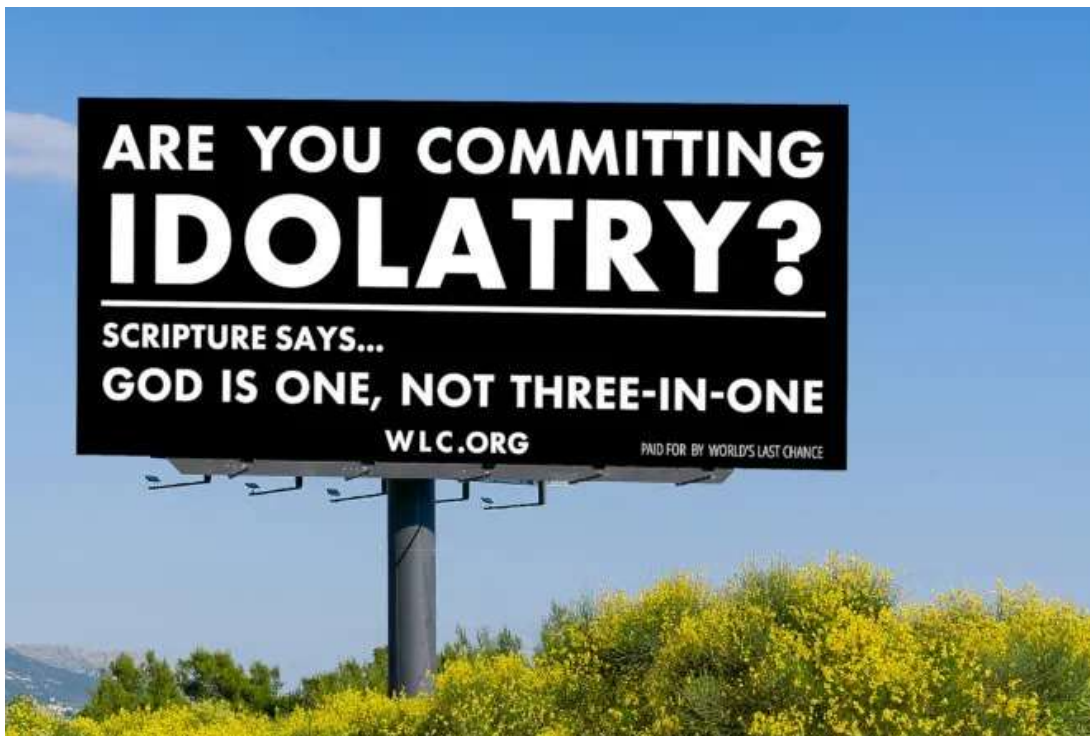
**IN THE COMMUNITY CENTER**

*Before service speak to the Lord to prepare to worship.*

*During service the Lord will speak to you.*

*After service speak to one another.*

*Please, quiet your phone.*



**10:00 o'clock in the morning**

## ANNOUNCEMENTS FOR TRINITY SUNDAY • JUNE 15

**TODAY** is Trinity Sunday, the first Sunday after the Day of Pentecost. Like Pentecost, Trinity Sunday is one of the seven principal feasts of the Church. It celebrates the understanding of the one God as Father, Son, and Holy Spirit. According to the *Episcopal Dictionary of the Church*, “Trinity means ‘threefold unity’... a perfect relationship of love in which neither unity nor distinctness of the divine persons is compromised.”

**NEW LEADERSHIP** Canon Ashley Freeman has circulated questionnaires to begin the search process for a new rector. Please, give this our attention. Jo+ and Jim+ will retire later this year, and we all are part of the process to find new leadership.

**NOON WEDNESDAY SERVICE** As your priests, one of our disappointments in having no physical church is that we have had to postpone our Noon Healing services on Wednesdays. Let us think outside the box about how and where we might continue this lovely habit of praying out loud for those who need our prayers. And we could also continue to do our Bible study, spiritual disciple practice, or book study after that service over lunch together. Let’s find a way to do this and feed one another spiritually and physically.

**RENEWING HOPE** Three years ago on Trinity Sunday we were in a process of reflection and discernment to evaluate our ministries at St. Andrew’s By-the-Sea. We had learned to “hear and listen” and “listen and hear” to what the Holy Spirit is calling us to do. Now our beloved church and property has been sold, but we are still “the church” worshipping at the Destin Community Center setting up worship services out of two rolling suitcases. Praise God, we have stuck together in this new reality of worshipping in the diaspora.

**WHAT’S NEXT?** Bishop Russell was with us on Pentecost and led a “Town Hall” after service. In his sermon he suggested we pause and take stock of who we are and who we want to be as a church. A six-month period of discernment would indeed be helpful. Here are some questions he gave to everyone. If we had to start over with nothing but each other and the Spirit:

- Where and how would we begin again; what would we do?
- What do we really need (versus want) to be church?
- If Jesus started a church in our community today, what would it look like?
- What does a season of waiting look like?
- What is God’s dream for our church? (Which is exactly what we discussed for many weeks three years ago.)

If we recall our goals outlined after much deliberation over months of prayer and discussion were threefold: 1) continue our outreach to the community, 2) maintain our presence on Highway 98 in Destin, and 3) offer meaningful worship. Are those goals still applicable? What other goals might enjoy prominence in our discernment today? For example, what would be the impact on our existing level of attendance, involvement, and pledge income? How would a new location offer opportunities for congregational growth and/or development of new ministries? Would it help us attract a larger pool of candidates for a new rector? Would it allow flexibility and space for development of new ministries? Would it be affordable? Would it be attractive to new clienteles or demographics? Are the facilities accessible given our ethos of inclusion?

## THE HOLY EUCHARIST: RITE TWO

## THE WORD OF GOD

**Prelude**

*Come Thou Fount*

arr. Teddy Smith

**Procession** Hymn 362

*Holy, Holy, Holy, Lord God Almighty*

**NICAEA**

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be God's kingdom, now and forever.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**The Gloria S 280**

Powell

**The Collect for Day**

The Lord be with you.

**And also with you.**

Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

**Old Testament**

Proverbs 8:1-4, 22-31

*Wisdom, personified as a woman, cries out to all people. She is of divine origin. She was created before God began creating the world. She witnessed creation, and came to know its secrets.*

A Reading from the Book of Proverbs

Does not wisdom call, and does not understanding raise her voice?

On the heights, beside the way, at the crossroads she takes her stand;

beside the gates in front of the town, at the entrance of the portals she cries out:

'To you, O people, I call, and my cry is to all that live.

The Lord created me at the beginning of his work, the first of his acts of long ago.

at the first, before the beginning of the earth.

When there were no depths I was brought forth,

when there were no springs abounding with water.

Before the mountains had been shaped, before the hills, I was brought forth—

when he had not yet made earth and fields, or the world's first bits of soil.

When he established the heavens, I was there, when he drew a circle on the face of the deep,

when he made firm the skies above, when he established the fountains of the deep,

when he assigned to the sea its limit, so that the waters might not transgress his command,

when he marked out the foundations of the earth,

then I was beside him, like a master worker; and I was daily his delight,  
rejoicing before him always, rejoicing in his inhabited world  
and delighting in the human race.

The Word of the Lord.

**Thanks be to God.**

**Canticle 13 A Song of Praise *Benedictus es, Domine***

**Glory to you, Lord God of our fathers; \***

**you are worthy of praise; glory to you.**

**Glory to you for the radiance of your holy Name; \***

**we will praise you and highly exalt you for ever.**

**Glory to you in the splendor of your temple; \***

**on the throne of your majesty, glory to you.**

**Glory to you, seated between the Cherubim; \***

**we will praise you and highly exalt you for ever.**

**Glory to you, beholding the depths; \***

**in the high vault of heaven, glory to you.**

**Glory to you, Father, Son, and Holy Spirit; \***

**we will praise you and highly exalt you for ever.**

**and may all the ends of the earth stand in awe of him.**

**New Testament**

Romans 5:1-5

*Paul has written that union with God, which he calls justification, comes through faith. We have peace, all the benefits of a right relationship with God through Christ. Christ comes between us and the Father.*

A Reading from Paul's Letter to the Romans

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

The Word of the Lord.

**Thanks be to God.**

**Sequence** *Celtic Alleluia 2X before; once after* Fintan O'Carroll & Christopher Walker

**The Gospel**

John: 16:12-15

*After the Last Supper, Jesus continues to tell the disciples about the mission they are to undertake. The "Spirit of truth" is the Holy Spirit. He will be sent to the disciples, and to the Church, by Christ "from the Father".*

The Holy Gospel of the Lord Jesus Christ, according to John

**Glory to you, Lord Christ.**

'I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak

whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

**Sermon**

The Reverend James J. Popham

**Nicene Creed**

*Standing*

**We believe in one God,**

**the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God, begotten, not made, of one  
Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven:**

**by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

**The Prayers of the People**

The Prayers of the People Form VI are found on page 392 of the *Book of Common Prayer* and in your bulletin.

In peace, we pray to you, Lord God. *Silence...* For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

Remembering especially Donald our President, Ron our Governor, Bobby our Mayor, all those in local authority, our Armed Forces, for their protection at home and abroad, and all who speak where many listen; we pray for this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the welfare of the people, leadership, and ministries of our fellow Christians at home and abroad, remembering especially in the Anglican Cycle of Prayer we pray for the Anglican Church of Mexico; and in our own Diocese we pray for St. John's in Pensacola, Florida; in the Diocesan Prison Ministry Cycle for Holman Correctional Facility in Atmore, Alabama.

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Sean our Presiding Bishop, Russell our Bishop, and Jo and Jim our Rectors, and for all bishops and other ministers;

**For all who serve God in his Church.**

For healing for those who have asked for our prayers, for all those suffering from illness and those recovering, for those suffering from violence in our communities and the world, and for the other special needs and concerns of this congregation. You may add your own petitions either aloud or silently. *Silence...* Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life, especially for those thanksgivings we name aloud or silently. ...*Silence...* We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, remembering especially Helen and those we love but see no more and those loved ones we name at this time either aloud or silently ...*Silence...* that they may have a place in your eternal kingdom. Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

**Collect at the Prayers**

**Confession of Sin**

Let us confess our sins against God and our neighbor.

*Silence...*

**Most merciful God,**

**we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace**

The peace of the Lord be always with you.

**And also with you.**

**HOLY COMMUNION**

**Offertory**

*Near to the Heart of God*

Cleland McAfee

## THE GREAT THANKSGIVING

### EUCCHARISTIC PRAYER B

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus** S 129

Powell

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death, We proclaim his resurrection, We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,

Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**The Breaking of the Bread**

*followed by silence*

**Fraction Anthem**

Christ our Passover is sacrificed for us.

**Therefore let us keep the feast.**

**Invitation to Communion**

**Communion**

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**Community Prayers**

*for those celebrating BIRTHDAYS:* **O God, our times are in your hands: look with favor, we pray on your servant(s) as he/she/they begin(s) another year, grant that he/she/they may grow in wisdom and grace and strengthen his/her/their trust in your goodness all the days of his/her/their life/lives; through Jesus Christ our Lord. Amen.**

*for those celebrating ANNIVERSARIES:* **O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his church: may these your servants love, honor, and cherish each other in faithfulness and patience all the days of their life/lives together, and may they share their joy with others; we ask this in the name of Jesus Christ our Lord. Amen.**

*for TRAVELERS:* **O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: preserve all those who travel, surround him/her/them with your loving care; protect him/her/them from every danger, bring him/her/them in safety to his/her/their journey's end, and return him/her/them to us renewed and refreshed, through Jesus Christ our Lord. Amen.**

**The Blessing**

**Exit Procession** Hymn 365

*Come thou Almighty King*

**MOSCOW**

**The Dismissal**

**Postlude**

*Faith of Our Fathers*

Frederick Faber



## PRAYERS OF THE PEOPLE•

**For immediate concerns:** Abbie, Amy, Dee Anderson, Barbara B., Carolyn Bell, Destiny Bolden, Jeff & Liz Brooks, Dennis Broomell, Father Ben Chase, Barbara Colwell, Michael Collins, Charles Cook, Judy Cranch, Bishop Michael Curry, Betty Jo Dahnke, Henry Davis, Kate Driggers, Byron Driver, Steven Eldridge, Fred Fenn, Kathy Ferris, Mike G., Donna & Kiera Giovanni, Stan Hall, Maryanne Harrigan, Hassie Howell, Autumn Hull, Susan Hundley, Don Hutchison, Lynda Jacobs, Jeffrey King, Kory Knacke, Jonny Lawless, Charles Lewis, Lindsey, Nicolai & Luca, Chuck Lobello, Frances & Simon Lovich, Kevin Lowe, Veronica Ludwig, Barbe Lund, Nanette Malave, Ron Marro, Alys Martin, Mary, the Mayfield Family, Jim McCray, Kathy McGee, Lee Michaud, Nancy Middlebrook, B.J. Molphis, Mike, Missy, Steve Moncla, Bob Monnier, Vickie Montalvo, Calista Diane Naughton, Nikki & Brock, Goldie Parson, Mike Patterson, Stacy Peloquin, Kevin & Rodney Penny, Cheryl Perez, Dianne Pope, Jo Popham, Matt Popham, Sara Popham, Rachael, Tom & Sandy Reed, Ed & Dee Richardson, Robert, the Robson Family, Rodney, Roger, Kevin Rosendorf, Thomas Ross, Charlene S., Ann Seaton, Bob & Rosalie Smith, Coleen Smith, Tricia Spencer, Laura & Ted Sulla, Aleeta Traendly, Tamara Tomczak, Patsy Voigt, Natalie Nelson Ward, Rob Ward, Ed & Julie Warfield

**For the repose of the soul:** Father Angelo, Betsy Back, Zonnie Patterson Back, Jason Britt, Mike Brown, Georgene Chidsey, Dora Clark, Abbie Colson, Bob Colwell, Jim Cooper, John Cunningham, Mike Ferris, Jennifer Gambles Dyess, Mick Glover, Stewart Harris, Carl Hawk, Fr. John Hicks, Ellison Ingram, Helen Kendrick, Charles Steven Kern, Catherine Kneeland, Peg Kuehn, John Johnson, Richard Johnson, Carl Edward Kimberlin, Nirvanka Lovich, Larry Lowe, Grace Mayfield, Diane McCray, Alan McGlynn, Miles & Lannie, Rev. Pam Moore, Paul Naughton, Anne O'Ferrell, Candice Penny, Tara Perez, John Reinhold Jr., Angelique Robson, John Ross, Sebastian, Shauna Sheets-Penny, Bp. Dabney Smith, Danny Turner, Burton L. Wade III, Charles Walker, David Wallerstein, Pittman Watson, Molly White, Anthony Woods

**Anglican cycle of Prayer:** The Anglican Church of Mexico

**Diocesan Cycle of Prayer:** St. John's in Pensacola, Florida

**Diocesan Prison Ministry Cycle:** The inmates and their families, and the staff of Holman Correctional Facility in Atmore, Alabama

- Please, call or email the church to add or change the status of someone on the prayer list.

### Jesus Christ is Head of the Church

#### The Rt. Rev. J. Russell Kendrick

4<sup>th</sup> Bishop of the Diocese of the Central Gulf Coast

#### The Revs. James J. & Jo P. Popham

Rectors

#### Karen P. Lowe

Parish Administrator

#### Don Hutchison

Organist and Music Director

#### Barbara J. Nelson

Treasurer (non-stipendiary)

### VESTRY

#### Class of 2025

Judy King

#### Class of 2026

Phyllis Ott

Ericca Cavender-Caldwell, Jr. Warden

Rick Boyer, Sr. Warden

#### Class of 2027

Barbara Nelson

Karen P. Lowe, Clerk of Vestry

Our Sunday service is live streamed on Facebook. You do NOT need to be on Facebook or have your own Facebook page to attend the virtual services. And you can view full services at a later time or later date. Simply click on the following link or paste it into your browser when you are on the Internet:

<https://www.facebook.com/standrewsdestin/?rf=120478911623728>

Stay safe, be well, and we will see you on the Internet.