

WELCOME

to St. Andrew's By-the-Sea

The Episcopal Church in Destin, Florida
part of the Worldwide Anglican Communion

WHEREVER YOU ARE ON YOUR JOURNEY OF FAITH, ST. ANDREW'S WELCOMES YOU!

SIXTH SUNDAY OF EASTER

MAY 25, 2025

HOLY EUCHARIST • RITE II

Before service speak to the Lord to prepare to worship.

During service the Lord will speak to you.

After service speak to one another.

Please, quiet your phone.



10:00 o'clock in the morning

We gather at the home of the Rev'ds Jo and Jim Popham.

THE HOLY EUCHARIST: RITE TWO

THE WORD OF GOD

Prelude

America, the Beautiful

Katherine Lee Bates

Procession Hymn 718 *God of our Fathers, whose almighty hand* **NATIONAL HYMN**

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria S 280

Powell

The Collect for Day

The Lord be with you.

And also with you.

Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading

Acts 16:9-15

Paul has set out on his second great missionary journey. Starting from Caesarea Philippi, he has travelled north to Antioch, then generally northwest through Asia Minor. He, Silas and Timothy have now arrived at Troas, a seaport from which ships sailed to Europe.

A Reading from the Acts of the Apostles

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, 'Come over to Macedonia and help us.' When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshipper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, 'If you have judged me to be faithful to the Lord, come and stay at my home.' And she prevailed upon us.

The Word of the Lord.

Thanks be to God.

Psalm 67

1 May God be merciful to us and bless us, *
show us the light of his countenance and come to us.

**2 Let your ways be known upon earth, *
your saving health among all nations.**

3 Let the peoples praise you, O God; *
let all the peoples praise you.

**4 Let the nations be glad and sing for joy, *
for you judge the peoples with equity
and guide all the nations upon earth.**

5 Let the peoples praise you, O God; *
let all the peoples praise you.

**6 The earth has brought forth her increase; *
may God, our own God, give us his blessing.**

7 May God give us his blessing, *
and may all the ends of the earth stand in awe of him.

The Second Reading

Revelation 21:10, 22-22:5

God is revealing the events of the end-time to John. In his dream, an angel has carried him into the desert to see the decay of imperial Rome. Now an angel shows him the heavenly Jerusalem, open to all people of faith from all nations, where glory of God, Father and Son, permeates the whole community.

A Reading from the Revelation to John

In the spirit he [one of the seven angels] carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day—and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life. Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign for ever and ever.

The Word of the Lord.

Thanks be to God.

Sequence Hymn 490 *I want to walk as a child of the light*

HOUSTON

The Gospel

John 14:23-29

Jesus prepared his followers for his departure. one of them asked: “‘how is it that you will reveal yourself to us, and not to the world?’” Jesus answered, indirectly. Loving Jesus implies obeying him. And there will be no separation between God and those who love him.

The Holy Gospel of our Lord Jesus Christ, according to John

Glory to you, Lord Christ.

Jesus answered Judas (not Iscariot), ‘Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me. ‘I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, “I am going away, and I am coming to you.” If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe.

The Gospel of the Lord

Praise to you, Lord Christ.

Sermon

The Reverend Jo P. Popham

Nicene Creed

Standing

We believe in one God,

**the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made, of one
Being with the Father. Through him all things were made.**

For us and for our salvation he came down from heaven:

**by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The Prayers of the People Form III are printed in their entirety in the bulletin and also on page 387 of the *Book of Common Prayer*.

Father, we pray for the welfare of the people, leadership, and ministries of our fellow Christians at home and abroad.

In the Anglican Cycle of Prayer, we pray for the Anglican Church of Kenya; in the Diocesan Cycle of Prayer we pray for Trinity in Apalachicola, Florida.

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

Remembering especially Russell, our Bishop, Sean, our Presiding Bishop, and Jo and Jim our Rectors.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

Remembering especially Donald our President, Ron our Governor, Bobby our Mayor, and all in national, state, and local authority, and also for protection for our Armed Forces at home and abroad. We pray for all who speak where many listen and for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on all those who suffer from any grief or trouble;

That they may be delivered from their distress.

Remembering those we love but see no more, especially those we name aloud or silently... and for those known only to you Lord. Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for all your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, remembering especially those who have asked for our healing prayers and those we name either silently or aloud....

We thank you, Lord, for all the blessings of this life. You are invited to name your thanksgivings at this time, either aloud or silently....

Collect at the Prayers

The Peace

The peace of the Lord be always with you.

And also with you.

HOLY COMMUNION

Offertory

He Is Here

Kirk Talley

Doxology Hymn # 380 (v. 3) *From all that dwell below the skies*

OLD 100th

THE GREAT THANKSGIVING

Eucharistic Prayer C

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus, S-129

Powell

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
**We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Fathers and Mothers; God of Abraham and Sarah, of Isaac and Rebekah, and of Jacob and Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

after the fraction anthem

Invitation to Communion

8-fold Alleluia during Communion

**Alleluia, Alleluia, Alleluia, Alleluia, Alleluia, Alleluia, Alleluia
Jesus is Lord!....
He is risen....**

**How I love him....
He's my Savior...
I will praise him....
Blessed Jesus....
My Redeemer....**

Post-Communion Prayer

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

FAMILY PRAYERS

said together by the whole church family

for those celebrating BIRTHDAYS:

O God, our times are in your hands: look with favor, we pray on your servant(s) as he/she/they begin(s) another year, grant that he/she/they may grow in wisdom and grace, and strengthen his/her/their trust in your goodness all the days of his/her/their life/lives; through Jesus Christ our Lord. Amen.

for those celebrating ANNIVERSARIES:

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his church: may these your servants love, honor, and cherish each other in faithfulness and patience all the days of their life/lives together, and may they share their joy with others; we ask this in the name of Jesus Christ our Lord. Amen.

for TRAVELERS:

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: preserve all those who travel, surround him/her/them with your loving care; protect him/her/them from every danger, bring him/her/them in safety to his/her/their journey's end, and return him/her/them to us renewed and refreshed, through Jesus Christ our Lord. Amen.

**After the blessing and the hymn, please, stay
to partake in coffee and donuts, and quiche.**

Next week we will again worship in the Destin Community Center.

The Blessing

Exit Procession Hymn 594

God of grace and God of glory

CWM RHONDDA

The Dismissal

Postlude

My Country, 'Tis of Thee

Samuel Smith

THE OFFICE PHONE NUMBER REMAINS THE SAME – 850-650-2737.

For pastoral calls, please, use 850-865-0386.

PRAYERS OF THE PEOPLE•

For immediate concerns: Abbie, Amy, Dee Anderson, Barbara B., Carolyn Bell, Destiny Bolden, Jeff & Liz Brooks, Dennis Broomell, Father Ben Chase, Barbara Colwell, Michael Collins, Charles Cook, Judy Cranch, Bishop Michael Curry, Betty Jo Dahnke, Henry Davis, Kate Driggers, Byron Driver, Steven Eldridge, Fred Fenn, Kathy Ferris, Mike G., Donna & Kiera Giovanni, Stan Hall, Maryanne Harrigan, Autumn Hull, Susan Hundley, Don Hutchison, Lynda Jacobs, Jeffrey King, Kory Knacke, Jonny Lawless, Charles Lewis, Lindsey, Nicolai & Luca, Chuck Lobello, Frances & Simon Lovich, Kevin Lowe, Veronica Ludwig, Barbe Lund, Nanette Malave, Ron Marro, Alys Martin, Mary, the Mayfield Family, Jim McCray, Kathy McGee, Lee Michaud, Nancy Middlebrook, B.J. Molphis, Mike, Missy, Steve Moncla, Bob Monnier, Calista Diane Naughton, Peter Nunn, Nikki & Brock, Goldie Parson, Mike Patterson, Stacy Peloquin, Kevin & Rodney Penny, Cheryl Perez, Dianne Pope, Jo Popham, Matt Popham, Sara Popham, Rachael, Tom & Sandy Reed, Ed & Dee Richardson, Robert, the Robson Family, Rodney, Roger, Kevin Rosendorf, Thomas Ross, Charlene S., Ann Seaton, Bob & Rosalie Smith, Coleen Smith, Tricia Spencer, Laura & Ted Sulla, Aleeta Traendly, Tamara Tomczak, Patsy Voigt, Natalie Nelson Ward, Rob Ward, Ed & Julie Warfield

For the repose of the soul: Father Angelo, Betsy Back, Zonnie Patterson Back, Jason Britt, Mike Brown, Georgene Chidsey, Dora Clark, Abbie Colson, Bob Colwell, Jim Cooper, John Cunningham, Mike Ferris, Jennifer Gambles Dyess, Mick Glover, Stewart Harris, Carl Hawk, Fr. John Hicks, Ellison Ingram, Charles Steven Kern, Catherine Kneeland, Peg Kuehn, John Johnson, Richard Johnson, Carl Edward Kimberlin, Nirvanka Lovich, Larry Lowe, Grace Mayfield, Diane McCray, Alan McGlynn, Miles & Lannie, Rev. Pam Moore, Paul Naughton, Anne O'Ferrell, Candice Penny, Tara Perez, John Reinhold Jr., Angelique Robson, John Ross, Sebastian, Shauna Sheets-Penny, Bp. Dabney Smith, Danny Turner, Burton L. Wade III, Charles Walker, David Wallerstein, Pittman Watson, Molly White, Anthony Woods

Anglican Cycle of Prayer: The Anglican Church of Kenya

Diocesan Cycle of Prayer: Trinity in Apalachicola, Florida

Diocesan Prison Ministry Cycle: The inmates and their families, and the staff of Easterling Correctional Facility in Clio, Alabama, for the victims of crime everywhere, and for captives, refugees, and evacuees, and all who remember and care for them.

Jesus Christ is Head of the Church

The Rt. Rev. J. Russell Kendrick

4th Bishop of the Diocese of the Central Gulf Coast

The Revs. James J. & Jo P. Popham

Rectors

Karen P. Lowe

Parish Administrator

Don Hutchison

Organist and Music Director

Barbara J. Nelson

Treasurer (non-stipendiary)

VESTRY

Class of 2025

Judy King

Class of 2026

Phyllis Ott

Ericca Cavender-Caldwell
Rick Boyer, Senior Warden

Class of 2027

Barbara Nelson

Karen P. Lowe, Clerk of Vestry

Our Sunday service is live streamed on Facebook. You do NOT need to be on Facebook or have your own Facebook page to attend the virtual services. And you can view full services at a later time or later date. Simply click on the following link or paste it into your browser when you are on the Internet:

<https://www.facebook.com/standrewsdestin/?rf=120478911623728>

Stay safe, be well, and we will see you on the Internet!