

# WELCOME

to St. Andrew's By-the-Sea

The Episcopal Church in Destin, Florida  
part of the Worldwide Anglican Communion

**WHEREVER YOU ARE ON YOUR JOURNEY OF FAITH, ST. ANDREW'S WELCOMES YOU!**

**FOURTH SUNDAY OF EASTER**

**MAY 11, 2025**

**HOLY EUCHARIST • RITE II**

*Before service speak to the Lord to prepare to worship.*

*During service the Lord will speak to you.*

*After service speak to one another.*

*Please, quiet your phone.*



**10:00 o'clock in the morning**

*We gather at the Destin Community Center.*

## THE HOLY EUCHARIST: RITE TWO

## THE WORD OF GOD

**Prelude**

*Joyous Praise*

George Blake

**Procession** Hymn 522

*Glorious things of Thee are spoken*

**AUSTRIA**

Alleluia. Christ is risen.

**The Lord is risen indeed. Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**The Gloria**

S 280, Powell

**The Collect for Day**

The Lord be with you.

**And also with you.**

Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

On this Mother's Day, we give thanks to God for the divine gift of motherhood:

Let us pray for all the mothers among us today; for our own mothers, those living and those who have passed away; for the mothers who loved us and for those who fell short of loving us fully; for all who hope to be mothers some day and for those whose hope to have children has been frustrated; for all mothers who have lost children; for all women and men who have mothered others in any way—those who have been our substitute mothers and we who have done so for those in need; for mother earth that bore us and provides our sustenance. We pray this all in the name of God, our great and loving Mother. **Amen.**

— from *Women's Common Prayers: Our Lives Revealed, Nurtured, Celebrated* (Morehouse Publishing, 2000)

**First Reading**

Acts 9:36-43

*Peter is visiting the coastal region to the northwest of Jerusalem. He is near modern Tel Aviv. There he meets people who are already Christians. In Lydda, he has been instrumental in healing a paralyzed man. He has said to him, "Aeneas, Jesus Christ heals you!"*

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, 'Please come to us without delay.' So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt

down and prayed. He turned to the body and said, 'Tabitha, get up.' Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.  
The Word of the Lord. Alleluia!

**Thanks be to God. Alleluia!**

### **Psalm 23**

- 1 The LORD is my shepherd; \*  
I shall not be in want.**
- 2 He makes me lie down in green pastures \*  
and leads me beside still waters.**
- 3 He revives my soul \*  
and guides me along right pathways for his Name's sake.**
- 4 Though I walk through the valley of the shadow of death, I shall fear no evil; \*  
for you are with me;  
your rod and your staff, they comfort me.**
- 5 You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil,  
and my cup is running over.**
- 6 Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the LORD for ever.**

### **Epistle**

Revelation 7:9-17

*The Lamb, whom we recognize as Christ, has, in opening six of the seven seals on the scroll, revealed events in God's plan for the end-times. Our reading is a vision of the fate of the faithful. While they will suffer during the final events of this era, they will survive; in fact, God will give them eternal life.*

### **A Reading from the Revelation to John**

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, 'Salvation belongs to our God who is seated on the throne, and to the Lamb!'

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, singing,

'Amen! Blessing and glory and wisdom and thanksgiving and honor  
and power and might be to our God for ever and ever! Amen.'

Then one of the elders addressed me, saying, 'Who are these, robed in white, and where have they come from?' I said to him, 'Sir, you are the one that knows.' Then he said to me, 'These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.'

For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them.

They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.'

The Word of the Lord. Alleluia!

**Thanks be to God. Alleluia**

**Sequence** Hymn 708

*Savior, like a shepherd lead us*

**SICILIAN MARINERS**

**Gospel**

John 10:22-30

*It is the time of Hanukkah, when Jews commemorate the rededication of the Temple after it had been desecrated. Jesus has earlier told people that he is divine and that he existed before Abraham. While what he does witnesses to his oneness with God, only those who believe can understand his Messiahship.*

The Holy Gospel of our Lord Jesus Christ, according to John. Alleluia.

**Glory to you, Lord Christ. Alleluia.**

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, 'How long will you keep us in suspense? If you are the Messiah, tell us plainly.' Jesus answered, 'I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one.'

The Gospel of the Lord. Alleluia.

**Glory to you, Lord Christ. Alleluia.**

**Sermon**

The Reverend Jo P. Popham

**Nicene Creed**

*Standing*

**We believe in one God,**

**the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God, begotten, not made, of one  
Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven:**

**by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **The Prayers of the People**

The Prayers of the People Form III are printed in their entirety in the bulletin and also on page 387 of the *Book of Common Prayer*.

Father, we pray for the welfare of the people, leadership, and ministries of our fellow Christians at home and abroad.

In the Anglican Cycle of Prayer, we pray for the Nippon Sei Ko Kai; in the Diocesan Cycle of Prayer we pray for St. Michael's in Chickasaw, Alabama, and St. Michael's in Ozark, Alabama.

Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

Remembering especially Russell, our Bishop, Sean, our Presiding Bishop, and Jo and Jim our Rectors.

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

Remembering especially Donald our President, Ron our Governor, Bobby our Mayor, and all in national, state, and local authority, and also for protection for our Armed Forces at home and abroad. We pray for all who speak where many listen and for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on all those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Remembering those we love but see no more, especially those we name aloud or silently... and for those known only to you Lord. Give to the departed eternal rest.

**Let light perpetual shine upon them.**

We praise you for all your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others, remembering especially those who have asked for our healing prayers and those we name either silently or aloud....

We thank you, Lord, for all the blessings of this life. You are invited to name your thanksgivings at this time, either aloud or silently....

## Collect at the Prayers

### The Peace

The peace of the Lord be always with you.

**And also with you.**

## HOLY COMMUNION

### Offertory

*Burdens Are Lifted*

John Moore

**Doxology** Hymn # 380 (v. 3) *From all that dwell below the skies*

**OLD 100<sup>th</sup>**

## THE GREAT THANKSGIVING

### Eucharistic Prayer C

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.**

**By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Sanctus, S-129**

Powell

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
**We celebrate his death and resurrection,  
as we await the day of his coming.**

Lord God of our Fathers and Mothers; God of Abraham and Sarah, of Isaac and Rebekah, and of Jacob and Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father,**

**who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**The Breaking of the Bread**

*after the fraction anthem*

**Invitation to Communion**

**8-fold Alleluia during Communion**

**Alleluia, Alleluia, Alleluia, Alleluia, Alleluia, Alleluia, Alleluia, Alleluia**

**Jesus is Lord!.... He is risen.... How I love him.... He's my Savior...**

**I will praise him.... Blessed Jesus.... My Redeemer....**

**Post-Communion Prayer**

Let us pray. **Eternal God, heavenly Father, you have graciously accepted us as living**



members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## **FAMILY PRAYERS**

*said together by the whole church family*

*for those celebrating BIRTHDAYS:* O God, our times are in your hands: look with favor, we pray on your servant(s) as he/she/they begin(s) another year, grant that he/she/they may grow in wisdom and grace, and strengthen his/her/their trust in your goodness all the days of his/her/their life/lives; through Jesus Christ our Lord. Amen.

*for those celebrating ANNIVERSARIES:* O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his church: may these your servants love, honor, and cherish each other in faithfulness and patience all the days of their life/lives together, and may they share their joy with others; we ask this in the name of Jesus Christ our Lord. Amen.

*for TRAVELERS:* O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: preserve all those who travel, surround him/her/them with your loving care; protect him/her/them from every danger, bring him/her/them in safety to his/her/their journey's end, and return him/her/them to us renewed and refreshed, through Jesus Christ our Lord. Amen.

## **The Blessing**

**Exit Procession** Hymn 645 (vv. 1, 2, 5, 6) *The King of love my shepherd is.* **ST. COLUMBA**

## **The Dismissal**

### **Postlude**

*Jesus Name*

arr. Jay Rouse



## PRAYERS OF THE PEOPLE•

**For immediate concerns:** Abbie, Amy, Dee Anderson, Barbara B., Carolyn Bell, Destiny Bolden, Jeff & Liz Brooks, Dennis Broomell, Father Ben Chase, Barbara Colwell, Michael Collins, Charles Cook, Judy Cranch, Bishop Michael Curry, Betty Jo Dahnke, Henry Davis, Kate Driggers, Byron Driver, Steven Eldridge, Fred Fenn, Kathy Ferris, Mike G., Donna & Kiera Giovanni, Stan Hall, Maryanne Harrigan, Autumn Hull, Susan Hundley, Don Hutchison, Lynda Jacobs, Jeffrey King, Kory Knacke, Jonny Lawless, Lindsey, Nicolai & Luca, Chuck Lobello, Frances & Simon Lovich, Kevin Lowe, Veronica Ludwig, Barbe Lund, Nanette Malave, Ron Marro, Alys Martin, Mary, the Mayfield Family, Jim McCray, Kathy McGee, Lee Michaud, Nancy Middlebrook, B.J. Molphis, Mike, Missy, Steve Moncla, Bob Monnier, Calista Diane Naughton, Peter Nunn, Nikki & Brock, Goldie Parson, Mike Patterson, Stacy Peloquin, Kevin & Rodney Penny, Cheryl Perez, Dianne Pope, Jo Popham, Matt Popham, Sara Popham, Rachael, Tom & Sandy Reed, Ed & Dee Richardson, Robert, the Robson Family, Rodney, Roger, Kevin Rosendorf, Thomas Ross, Charlene S., Ann Seaton, Bob & Rosalie Smith, Coleen Smith, Tricia Spencer, Laura & Ted Sulla, Aleeta Traendly, Tamara Tomczak, Patsy Voigt, Natalie Nelson Ward, Rob Ward, Ed & Julie Warfield

**For the repose of the soul:** Father Angelo, Betsy Back, Zonnie Patterson Back, Jason Britt, Mike Brown, Georgene Chidsey, Dora Clark, Abbie Colson, Bob Colwell, Jim Cooper, John Cunningham, Mike Ferris, Jennifer Gambles Dyess, Mick Glover, Stewart Harris, Carl Hawk, Fr. John Hicks, Ellison Ingram, Charles Steven Kern, Catherine Kneeland, Peg Kuehn, John Johnson, Richard Johnson, Carl Edward Kimberlin, Nirvanka Lovich, Larry Lowe, Grace Mayfield, Diane McCray, Alan McGlynn, Miles & Lannie, Rev. Pam Moore, Paul Naughton, Anne O'Ferrell, Candice Penny, Tara Perez, John Reinhold Jr., Angelique Robson, John Ross, Sebastian, Shauna Sheets-Penny, Bp. Dabney Smith, Danny Turner, Burton L. Wade III, Charles Walker, David Wallerstein, Pittman Watson, Molly White, Anthony Woods

**Anglican Cycle of Prayer:** The Nippon Sei Ko Kai

**Diocesan Cycle of Prayer:** St. Michael's in Chickasaw, Alabama, and St. Michael's in Ozark, Alabama

**Diocesan Prison Ministry Cycle:** The inmates and their families, and the staff of Atmore Community Work Center in Atmore, Alabama, for the victims of crime everywhere, and for captives, refugees, and evacuees, and all who remember and care for them.

**THE OFFICE PHONE NUMBER REMAINS THE SAME – 850-650-2737.**

**Karen will have that phone. For pastoral calls, please, use 850-865-0386.**

### **Jesus Christ is Head of the Church**

#### **The Rt. Rev. J. Russell Kendrick**

4<sup>th</sup> Bishop of the Diocese of the Central Gulf Coast

#### **The Revs. James J. & Jo P. Popham**

Rectors

#### **Karen P. Lowe**

Parish Administrator

#### **Don Hutchison**

Organist and Music Director

#### **Barbara J. Nelson**

Treasurer (non-stipendiary)

### **VESTRY**

#### **Class of 2025**

Judy King

#### **Class of 2026**

Phyllis Ott

Ericca Cavender-Caldwell  
Rick Boyer, Senior Warden

#### **Class of 2027**

open

Karen P. Lowe, Clerk of Vestry