

WELCOME

to St. Andrew's By-the-Sea

The Episcopal Church in Destin, Florida
part of the Worldwide Anglican Communion

WHEREVER YOU ARE ON YOUR JOURNEY OF FAITH, ST. ANDREW'S WELCOMES YOU!

SECOND SUNDAY OF EASTER

APRIL 27, 2025

HOLY EUCHARIST • RITE II

Before service speak to the Lord to prepare to worship.

During service the Lord will speak to you.

After service speak to one another.

Please, quiet your phone.



10:00 o'clock in the morning

THE HOLY EUCHARIST: RITE TWO

THE WORD OF GOD

Prelude

People Need the Lord

Phil McHugh & Greg Nelson

Procession

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Canticle 20, Glory to God: Gloria in excelsis

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect for Day

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading

Acts 5:27-32

The Sanhedrin has ordered Peter and John not to go on preaching the Good News, but they have continued to do so. Arrested a second time, they have escaped from prison with God's

help. The temple police have picked them up, and now bring them before the Sanhedrin again.

A Reading from the Acts of the Apostles:

When they had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us."

But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

The Word of the Lord. Alleluia!

Thanks be to God. Alleluia!

Psalm 150

**1 Hallelujah! Praise God in his holy temple; *
praise him in the firmament of his power.**

**2 Praise him for his mighty acts; *
praise him for his excellent greatness.**

**3 Praise him with the blast of the ram's-horn; *
praise him with lyre and harp.**

**4 Praise him with timbrel and dance; *
praise him with strings and pipe.**

**5 Praise him with resounding cymbals; *
praise him with loud-clanging cymbals.**

**6 Let everything that has breath *
praise the LORD. Hallelujah!**

Epistle Reading

Revelation 1:4-8

John begins and ends this book as a letter. Literally, it is "to the seven churches of Asia", that is, of the Roman province in western Asia Minor, but "seven" symbolizes totality, so John may speak to all churches in the province, or to all churches, everywhere.

A Reading from the Revelation to John

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

The Word of the Lord. Alleluia!

Thanks be to God. Alleluia!

Gospel

John 20:19-31

Early on Easter Day, Mary Magdalene has recognized a man standing near the tomb as Jesus. She has told the disciples: "I have seen the Lord." The disciples fear that they may suffer the same fate as their master.

The Holy Gospel of the Lord Jesus Christ, according to John

Glory to you, Lord Christ. Alleluia!

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.

Praise to you, Lord Christ. Alleluia!

Homily

The Reverend Jo P. Popham

Nicene Creed

Standing

We believe in one God,

**the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made, of one
Being with the Father. Through him all things were made.**

For us and for our salvation he came down from heaven:

**by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.**

The Prayers of the People

The Prayers of the People Form III are printed in their entirety in the bulletin and also on page 387 of the *Book of Common Prayer*.

Father, we pray for the welfare of the people, leadership, and ministries of our fellow Christians at home and abroad.

In the Anglican Cycle of Prayer, we pray for the Church of the Province of the Indian Ocean; in the Diocesan Cycle of Prayer we pray for Beckwith Camp and Conference Center.

Father, we pray for your holy catholic church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

Remembering especially Russell, our Bishop, Sean, our Presiding Bishop, and Jo and Jim our Rectors.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

Remembering especially Donald our President, Ron our Governor, Bobby our Mayor, and all in national, state, and local authority, and also for protection for our Armed Forces at home and abroad. We pray for all who speak where many listen and for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on all those who suffer from any grief or trouble especially;

That they may be delivered from their distress.

Remembering those we love but see no more, remembering especially those we name aloud or silently... and for those known only to you Lord. Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for all your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, remembering especially those who have asked for our healing prayers and those we name either silently or aloud....

We thank you, Lord, for all the blessings of this life. You are invited to name your thanksgivings at this time, either aloud or silently....

The Peace

The peace of the Lord be always with you.

And also with you.

HOLY COMMUNION

Offertory

Doxology Hymn # 380 (v. 3) *From all that dwell below the skies*

OLD 100th

THE GREAT THANKSGIVING

Eucharistic Prayer C

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus, S-129

Powell

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Fathers; God of Abraham, of Isaac, and of Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever.

Amen.

The Breaking of the Bread

Alleluia, Christ our Passover is sacrificed for us.

Therefore let us keep the feast, Alleluia.

after the fraction anthem

Invitation to Communion

Communion

8-fold Alleluia

Alleluia, Alleluia, Alleluia, Alleluia, Alleluia, Alleluia, Alleluia, Alleluia

Jesus is Lord!....

He is risen....

**How I love him....
He's my Savior...
I will praise him....
Blessed Jesus....
My Redeemer....**

Post-Communion Prayer

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

FAMILY PRAYERS

said together by the whole church family

for those celebrating BIRTHDAYS: **O God, our times are in your hands: look with favor, we pray on your servant(s) as he/she/they begin(s) another year, grant that he/she/they may grow in wisdom and grace, and strengthen his/her/their trust in your goodness all the days of his/her/their life/lives; through Jesus Christ our Lord. Amen.**

for those celebrating ANNIVERSARIES: **O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his church: may these your servants love, honor, and cherish each other in faithfulness and patience all the days of their life/lives together, and may they share their joy with others; we ask this in the name of Jesus Christ our Lord. Amen.**

for TRAVELERS: **O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: preserve all those who travel, surround him/her/them with your loving care; protect him/her/them from every danger, bring him/her/them in safety to his/her/their journey's end, and return him/her/them to us renewed and refreshed, through Jesus Christ our Lord. Amen.**

The Blessing

Exit Procession

The Dismissal

Our final service in this space will be Wednesday, April 30th at 3:00 p.m.

We are encouraged to come and celebrate Holy Eucharist.

It will be a service of thanksgiving and relocation.

We will celebrate Communion together May 4th at the Community Center.

PRAYERS OF THE PEOPLE•

For immediate concerns: Abbie, Amy, Dee Anderson, Barbara B., Carolyn Bell, Destiny Bolden, Jeff & Liz Brooks, Dennis Broomell, Father Ben Chase, Barbara Colwell, Michael Collins, Charles Cook, Judy Cranch, the Cunningham Family, Bishop Michael Curry, Betty Jo Dahnke, Henry Davis, Kate Driggers, Byron Driver, Steven Eldridge, Fred Fenn, Kathy Ferris, Mike G., Donna & Kiera Giovanni, Stan Hall, Maryanne Harrigan, Autumn Hull, Susan Hundley, Don Hutchison, Lynda Jacobs, Janet, Jeffrey King, Kory Knacke, Jonny Lawless, Lindsey, Nicolai & Luca, Chuck Lobello, Frances & Simon Lovich, Kevin Lowe, Veronica Ludwig, Barbe Lund, Nanette Malave, Ron Marro, Alys Martin, Mary, the Mayfield Family, Jim McCray, Kathy McGee, Lee Michaud, Nancy Middlebrook, B.J. Molphis, Steve Moncla, Mike, Missy, Bob Monnier, Calista Diane Naughton, Peter Nunn, Nikki & Brock, Goldie Parson, Mike Patterson, Stacy Peloquin, Kevin & Rodney Penny, Cheryl Perez, Dianne Pope, Jo Popham, Matt Popham, Sara Popham, Rachael, Tom & Sandy Reed, Ed & Dee Richardson, Robert, the Robson Family, Rodney, Roger, Kevin Rosendorf, Thomas Ross, Ann Seaton, Bob & Rosalie Smith, Coleen Smith, Tricia Spencer, Laura & Ted Sulla, Aleeta Traendly, Tamara Tomczak, Patsy Voigt, Natalie Nelson Ward, Rob Ward, Ed & Julie Warfield

For the repose of the soul: Father Angelo, Betsy Back, Zonnie Patterson Back, Jason Britt, Mike Brown, Georgene Chidsey, Dora Clark, Abbie Colson, Bob Colwell, Jim Cooper, John Cunningham, Mike Ferris, Jennifer Gambles Dyess, Mick Glover, Stewart Harris, Carl Hawk, Fr. John Hicks, Ellison Ingram, Charles Steven Kern, Catherine Kneeland, Peg Kuehn, John Johnson, Richard Johnson, Carl Edward Kimberlin, Nirvanka Lovich, Larry Lowe, Grace Mayfield, Diane McCray, Alan McGlynn, Deacon Mike, Miles & Lannie, Rev. Pam Moore, Paul Naughton, Frank Novak, Anne O'Ferrell, Candice Penny, Tara Perez, John Reinhold Jr., Angelique Robson, John Ross, Sebastian, Shauna Sheets-Penny, Bp. Dabney Smith, Danny Turner, Burton L. Wade III, Charles Walker, David Wallerstein, Pittman Watson, Molly White, Anthony Woods

Anglican cycle of Prayer: The Church of the Province of the Indian Ocean

Diocesan Cycle of Prayer: Beckwith Camp and Conference Center

Diocesan Prison Ministry Cycle: The inmates and their families, and the staff of Santa Rosa Correctional Institute in Milton, Florida, for the victims of crime everywhere, and for captives, refugees, and evacuees, and all who remember and care for them.

- Please, call or email the church to add or change the status of someone on the prayer list.

Jesus Christ is Head of the Church

The Rt. Rev. J. Russell Kendrick

4th Bishop of the Diocese of the Central Gulf Coast

The Revs. James J. & Jo P. Popham

Rectors

Karen P. Lowe

Parish Administrator

Don Hutchison

Organist and Music Director

Barbara J. Nelson

Treasurer (non-stipendiary)

VESTRY

Class of 2025

Judy King

Class of 2026

Phyllis Ott

Ericca Cavender Caldwell
Rick Boyer, Senior Warden

Class of 2027

open

Karen P. Lowe, Clerk of Vestry