

WELCOME

to St. Andrew's By-the-Sea

The Episcopal Church in Destin, Florida

part of the Worldwide Anglican Communion

WHEREVER YOU ARE ON YOUR JOURNEY OF FAITH, ST. ANDREW'S WELCOMES YOU!

MAUNDY THURSDAY

APRIL 17, 2025

INSTITUTION OF THE HOLY EUCHARIST

Before service speak to the Lord to prepare to worship.

During service the Lord will speak to you.

After service speak to one another.

Please, quiet your phone.



6:00 o'clock in the evening

*Maundy Thursday begins the EASTER TRIDUUM,
the three days that celebrate the Paschal event and the newness of life
which flows from the crucified, buried, and risen Christ.*

Bless the Lord who forgives all our sins.

All who are able, please, stand.

His mercy endures for ever.

Confession

In a moment of silence, let us reflect on our separation from God, ourselves, our neighbors, and creation.

Silence is kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Trisagion S 102

Sing through 3 times

ARCHANGELSKY

The Collect for Day

The Lord be with you.

And also with you.

Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Old Testament

Exodus 12.1-14

Trying to convince the Pharaoh to let the Israelites leave Egypt and slavery behind, God has assailed the Egyptians with nine plagues, but so far the Pharaoh has refused to let them depart, and to acknowledge the supremacy of Israel's God.

A Reading from the Book of Exodus

The Lord said to Moses and Aaron in the land of Egypt: "This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation

of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.”

The Word of the Lord.

Thanks be to God.

Psalm 116.1, 10-17

I love the Lord, because he has heard the voice of my supplication,*
because he has inclined his ear to me whenever I called upon him.

How shall I repay the LORD*

for all the good things he has done for me?

I will lift up the cup of salvation*
and call upon the Name of the LORD.

I will fulfill my vows to the LORD*
in the presence of all his people.

Precious in the sight of the LORD*
is the death of his servants.

O LORD, I am your servant*

**I am your servant and the child of your handmaid;
you have freed me from my bonds.**

I will offer you the sacrifice of thanksgiving*
and call upon the Name of the LORD.

I will fulfill my vows to the LORD*
in the presence of all his people.

In the courts of the Lord's house*
in the midst of you, O Jerusalem.

The Epistle

1 Corinthians 11.23-26

In instructing the Christians at Corinth on proper behavior at the Lord's supper, Paul tells us the earliest words we have for consecrating the bread and the wine.

A Reading from Paul's 1st Letter to the Church in Corinth

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it,

in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

The Word of the Lord.

Thanks be to God.

Sequence Hymn 602

Kneels at the feet of the cross

CHEREPONI

Gospel (*All who are able, please, stand.*)

John 13.1-17, 31b-35

As the time when Jesus will end his earthly life approaches, he and his disciples share a meal together. He demonstrates the importance of servant-hood in the Christian way of life.

The Holy Gospel of our Lord Jesus Christ according to John

Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, “Lord, are you going to wash my feet?” Jesus answered, “You do not know now what I am doing, but later you will understand.” Peter said to him, “You will never wash my feet.” Jesus answered, “Unless I wash you, you have no share with me.” Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.” For he knew who was to betray him; for this reason he said, “Not all of you are clean.”

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

The Gospel of the Lord.

Praise to you, Lord Christ.

The Homily

The Rev. Jo P. Popham

The Prayers of the People

standing or kneeling

In the power of the Spirit let us pray to the Father through Christ the savior of the world. In the Anglican Cycle of Prayer we pray for the Church in the Diocese of Mbale in the Church of the Province of Uganda; in the Diocesan Cycle of Prayer we pray for the ministries of Bishop Russell, the Bishop's Staff: Canon Ashley, Dwight, Joy, Lydia, Mary, Jenn, and Kim; Deacons: Mike, Bob, Clelia, Terry, Clara, Rachel, John, Susan, Ed, Tricia, John, Jayne, Deborah, Laura, Kay, and Pratt; the Standing Committee: John, Brad, Lolly, Rev. Sara, Michelle, Julia, Fr. Eric., Fr. Brent, Garrett, Fr. Justin, Rodney, Fr. Michael, Jeannie, and Eric; and for Jo and Jim our Rectors.

Father, on this, the night he was betrayed, your Son Jesus Christ washed his disciples' feet. We commit ourselves to follow his example of love and service. Lord, hear us

and humble us.

On this night, he prayed for his disciples to be one. We pray for the unity of your Church.

Lord, hear us

and unite us.

On this night, he prayed for those who were to believe through his disciples' message. We pray for the mission of your Church. Lord, hear us

and renew our zeal.

On this night, he commanded his disciples to love, but suffered rejection himself. We pray for the rejected and unloved. Lord, hear us

and fill us with your love.

On this night, he reminded his disciples that if the world hated them it hated him first. We pray for those who are persecuted for their faith. Lord, hear us

and give us your peace.

On this night, he accepted the cup of death and looked forward to the new wine of the kingdom. We remember those who have died in the peace of Christ.

Lord, hear us

and welcome all your children into paradise.

The Peace

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father, Son, and Holy Spirit you live and reign, now and for ever. **Amen.**

The peace of the Lord be always with you.

And also with you.

THE HOLY COMMUNION

Offertory

The Great Thanksgiving

Eucharistic Prayer A

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord.

For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus, S-129, Powell

Standing or kneeling as we are able

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
 hallowed be thy Name, thy kingdom come,
 thy will be done, on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.**

The Breaking of the Bread

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

The Gifts of God for the People of God.

Communion

Communion Hymn 325

Afro-American Spiritual, arr. David Hurd

Post Communion Prayer

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE STRIPPING OF THE ALTAR

Please, be seated.

Closing Prayer

Kneeling as you are able.

Presider: Savior of the world, in the garden of Gethsemane you submitted to the Father's will: look mercifully upon our weak and wayward lives, and arm us with such strength and courage that we may tread without fear the appointed path of duty, and evermore follow the patterns of your costly obedience, for your honor and glory, who lives and reigns with the Father and the Holy Spirit, one God for ever and ever. **Amen.**

Please, depart this night in silence.

<p>Good Friday, April 18 <i>Noon Service</i> <i>5:00pm Stations of the Cross</i></p> <p>Holy Saturday, April 19 <i>Matins (Morning Prayer)</i></p>	<p>Easter Day – the Resurrection of the Lord Sunday, April 20 at 10 a.m. – Holy Eucharist</p> <p>BYOB <i>Bring your Bestie to Christ.</i> <i>Bring Bells to ring in the Alleluias.</i> <i>Bring Blossoms to flower the Cross.</i></p>
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