

WELCOME

to St. Andrew's By-the-Sea

The Episcopal Church in Destin, Florida

part of the Worldwide Anglican Communion

WHEREVER YOU ARE ON YOUR JOURNEY OF FAITH, ST. ANDREW'S WELCOMES YOU!

FIFTH SUNDAY IN LENT HOLY EUCHARIST • RITE II

Before service speak to the Lord to prepare to worship.

During service the Lord will speak to you.

After service speak to one another.

Please, quiet your phone.



April 6, 2025

at 10:00 o'clock in the morning

ANNOUNCEMENTS FOR THE FIFTH SUNDAY IN LENT • APRIL 6TH

TODAY is the Fifth Sunday in Lent. Lent is a time dedicated to penitence and repentance – and fasting. The observance of Lent goes back to the earliest Christian communities.



By the Third Century the period of fasting extended for 40 days prior to Easter in recognition of Christ's 40 days fasting in the wilderness. In our church today, Lent extends from Ash Wednesday through Holy Saturday (the day before Easter), excluding Sundays. The liturgical color is purple or violet.

WELCOME ALL SNOWBIRDS AND SPRING BREAKERS We are delighted to welcome you as our guests today. Gather with us for coffee, savories, and sweets in the parlor (across the narthex) after service.

THANK YOU ALL!

Let's all be grateful to the crew of parishioners that have devoted huge amounts of time and effort to sorting out all our church property on the premises and organizing the chaos that is enveloping us. Any of us who have lived for many years in our homes knows how "stuff" accumulates and then hides in closets and cabinets and nooks and crannies, only to be discovered and demand attention when we go to relocate. At risk of leaving someone out, those responsible for snatching order and organization from chaos include Ericca (and husband Chris), Jeff, Barbara, Judy, Sula, Becky, Walt, Ed, Karen, Ron, Anne, and Palma.

LENTEN BIBLE STUDY CONTINUES

Our Lenten Bible study continues Wednesday after the noon Healing Holy Eucharist. The sessions will begin at 1 p.m.

KEEP CALM AND CARRY ON We all are anxious about where we will gather for worship on Sunday, May 4. Three or four possibilities are under active consideration. The vestry will meet with the bishop this afternoon to review our progress. Meanwhile, our patience (which is a virtue) is being taxed. Anxiety levels are spiking. History suggests one way to handle our anxiety. In 1939, fearing that a Nazi invasion was



inevitable, the British Ministry of Information coined the now well-known meme: Keep Calm and Carry On. We do have a lot to carry on. In fact, we will soon have a lot to carry. Here are the critical dates surrounding our sale and relocation. And, please, be mindful that reliable information comes only from the clergy, staff, and wardens:

- | | |
|----------|---|
| April 13 | 10 a.m. – Palm Sunday/Holy Week begins (See schedule on page 13). <i>No moving tasks or heavy lifting during "Holy" Week!</i> |
| April 20 | 10 a.m. – Easter Day Holy Eucharist |
| April 24 | Moving Day |
| April 27 | 10 a.m. – Last Sunday service in our sanctuary |
| April 30 | 12 noon – Last noon healing service in sanctuary |
| April 30 | 3 p.m. – Last Service and Relocation Liturgy with Bishop Russell. |

HOLY EUCHARIST • RITE II

Prelude

The King of Love My Shepherd Is

Harry Shelley

Announcements

Procession Hymn 686

Come thou fount of every blessing

NETTLETON

Opening Acclamation

Bless the Lord who forgives all our sins;

His mercy endures for ever.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Trisagion S 102 Archangelsky *Sing through 3 times.*

Collect for the Day

Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Old Testament

Isaiah 43:16-21

Writing towards the end of the Exile, the prophet speaks for God and foretells a new beginning. He reminds the Israelites of his mighty acts in turning back the Egyptian armies at the Reed (or Red) Sea. In a new way but with similar intent, he will act again. He is beginning to do so now.

A Reading from the Prophet Isaiah.

Thus says the LORD,

who makes a way in the sea,

a path in the mighty waters,

who brings out chariot and horse,

army and warrior;

they lie down, they cannot rise,

they are extinguished, quenched like a wick:

Do not remember the former things,

or consider the things of old.

I am about to do a new thing;

now it springs forth, do you not perceive it?

I will make a way in the wilderness

and rivers in the desert.

The wild animals will honor me,
the jackals and the ostriches;
for I give water in the wilderness,
rivers in the desert,
to give drink to my chosen people,
the people whom I formed for myself
so that they might declare my praise.

The Word of the Lord.

Thanks be to God.

Psalm 126

1 When the LORD restored the fortunes of Zion, *
then were we like those who dream.

**2 Then was our mouth filled with laughter, *
and our tongue with shouts of joy.**

3 Then they said among the nations, *
"The LORD has done great things for them."

**4 The LORD has done great things for us, *
and we are glad indeed.**

5 Restore our fortunes, O LORD, *
like the watercourses of the Negev.

**6 Those who sowed with tears *
will reap with songs of joy.**

7 Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

Epistle

Philippians 3:4b-14

Paul has warned the Christians at Philippi about people who try to convince them that being a true Christian requires acceptance of Jewish law, including circumcision; however he says that an internal circumcision of the heart – and not legally accepted external circumcision – is what is required of us. External observance cannot make up for a lack of internal conversion.

A Reading from Paul's Letter to the Philippians.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of

his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The Word of the Lord.

Thanks be to God.

Sequence Hymn 679

Surely it is God who saves me

THOMAS MERTON

Gospel

John 12:1-8

Jesus has almost completed his journey to Jerusalem. He has raised Lazarus, brother of Martha and Mary, from the dead. Judas Iscariot does not understand the uniqueness of Jesus' death. Helping the poor is important, but Jesus' death and resurrection are even more so.

The Holy Gospel of the Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

The Gospel of the Lord.

Praise to you, Lord Christ.

Homily

Ericca Cavender-Caldwell

Nicene Creed

Standing

We believe in one God,

**the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made, of one
Being with the Father. Through him all things were made.**

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People Form I Page 383 of the Book of Common Prayer.

With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”
For the peace from above, for the loving-kindness of God, and for the salvation of our souls,
let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the Holy Church of God, especially for the people,
leadership, and ministries of our fellow Christians at home and abroad; In the Anglican Cycle of
Prayer, we pray for the Anglican Church of Chili. In the Diocesan Cycle of Prayer we pray for
the Diocesan and Parish Youth Ministry and St. Mary’s in Andalusia, Alabama, and for the
unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For Russell our Bishop, Sean our Presiding Bishop, Jo and Jim our Rectors, and for all the
clergy and people, let us pray to the Lord.

Lord, have mercy.

For Donald our President, for the leaders of the nations, for Ron, our Governor and for all in
authority, let us pray to the Lord.

Lord, have mercy.

For this town of Destin, for Bobby our Mayor, Larry our City Manager, for every city and
community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it,
let us pray to the Lord.

Lord, have mercy.

For those who travel on land, on water, in the air, or through outer space,

let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, remembering, especially those we name aloud or silently...*Silence*... let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, remembering especially, in the Prison ministry Cycle of Prayer, the prisoners and staff of Jackson Correctional Institution in Malone, Florida and for Jackson Juvenile Offender Correctional Center in Marianna, Florida, for their families, and for all who remember and care for them, and for all victims of crimes, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, remembering especially those we love but see no more, and those we name either silently or aloud... *Silence*... and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace, let us pray to the Lord.

Lord, have mercy.

Almighty and eternal God, as we seek to listen and hear your call to us, so draw our hearts to you, so guide our minds, so fill our imaginations, so control our wills, that we may be wholly yours, utterly dedicated to you; and then use us, we pray, as you will, and always to your glory and the welfare of your people; through our Lord and Savior Jesus Christ, let us pray to the Lord.

Lord, have mercy.

In the communion of St. Andrew and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

The Collect at the Prayers

Confession of Sin

Let us confess our sins against God and our neighbor.

Silence.

Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

The peace of the Lord be always with you.
And also with you.

HOLY COMMUNION

Offertory

When I Survey the Wondrous Cross

Lowell Mason

Doxology

All things come of thee, O Lord.
And of thy own have we given thee.

The Great Thanksgiving

Eucharistic Prayer A

Standing as we are able

The Lord be with you
And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus, S-129, Powell

Standing or kneeling as we are able

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

Fraction Anthem S 157 Agnus Dei

Merbeck

Invitation to Communion *ending with* "The Gifts of God for the People of God.

Communion Hymn Wonder, Love, and Praise Hymn 764

Taste and See

Post Communion Prayer

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

FAMILY PRAYERS

said together by the whole church family

for those celebrating BIRTHDAYS: **O God, our times are in your hands: look with favor, we pray on your servant(s) as he/she/they begin(s) another year, grant that he/she/they may grow in wisdom and grace, and strengthen his/her/their trust in your goodness all the days of his/her/their life/lives; through Jesus Christ our Lord. Amen.**

for those celebrating ANNIVERSARIES: **O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his church: may these your servants love, honor, and cherish each other in faithfulness and patience all the days of their life/lives together, and may they share their joy with others; we ask this in the name of Jesus Christ our Lord. Amen.**

for TRAVELERS: **O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: preserve all those who travel, surround him/her/them with your loving care; protect him/her/them from every danger, bring him/her/them in safety to his/her/their journey's end, and return him/her/them to us renewed and refreshed, through Jesus Christ our Lord. Amen.**

Blessing

Exit Procession Hymn 344 *Lord, dismiss us with thy blessing* **SICILIAN MARINERS**

Dismissal

Postlude *Balm of Gilead* Roger Wilson

St. Andrew's By-the-Sea Calendar

Sunday, April 13, 2025

10:00am Palm/Passion Sunday services

Monday, April 14, 2025

5:00pm Stations of the Cross

Tuesday, April 15, 2025

5:00pm Stations of the Cross

Wednesday, April 16, 2025

Noon Healing HE

5:00pm Stations of the Cross

Thursday, April 17, 2025

5:00pm Stations of the Cross

6:00pm Maundy Thursday Liturgy (Institution of the Eucharist)

Friday, April 18, 2025

Noon Good Friday Liturgy

5:00pm Stations of the Cross

Saturday, April 19, 2025

10:00am Holy Saturday Matins

Sunday, April 20, 2025

10:00am Easter Day HE with flowering the cross

Sunday, April 27, 2025

10:00am 1st Sunday after Easter

Wednesday, April 30, 2025

Noon Healing HE – St. Philip and St. James

3:00pm Last Service and Relocation

Easter Flowers



IF YOU WOULD LIKE TO GIVE FLOWERS FOR EASTER AND DEDICATE THEM IN MEMORY OR IN THANKSGIVING, USE THE FORMS ON THE NARTHEX TABLE.

PRAYERS OF THE PEOPLE•

For immediate concerns: Abbie, Amy, Dee Anderson, Barbara B., Carolyn Bell, Destiny Bolden, Brian & Elliot, Jeff & Liz Brooks, Dennis Broomell, Father Ben Chase, Barbara Colwell, Michael Collins, Charles Cook, Judy Cranch, the Cunningham Family, Bishop Michael Curry, Betty Jo Dahnke, Henry Davis, Kate Driggers, Byron Driver, Steven Eldridge, Kathy Ferris, Mike G., Donna & Kiera Giovanni, Stan Hall, Maryanne Harrigan, Autumn Hull, Susan Hundley, Don Hutchison, Lynda Jacobs, Janet, Jeffrey King, Kory Knacke, Jonny Lawless, Lindsey, Nicolai & Luca, Chuck Lobello, Frances & Simon Lovich, Kevin Lowe, Veronica Ludwig, Barbe Lund, Nanette Malave, Ron Marro, Alys Martin, the Mayfield Family, Jim McCray, Kathy McGee, Lee Michaud, Abbie Michon, B.J. Molphis, Steve Moncla, Mike, Missy, Bob Monnier, Calista Diane Naughton, Peter Nunn, Nikki & Brock, Matt P., Goldie Parson, Mike Patterson, Stacy Peloquin, Kevin & Rodney Penny, Cheryl Perez, Dianne Pope, Jo Popham, Matt Popham, Sara Popham, Rachael, Tom & Sandy Reed, Ed & Dee Richardson, Robert, the Robson Family, Rodney, Roger, Kevin Rosendorf, Thomas Ross, Ann Seaton, Bob & Rosalie Smith, Coleen Smith, Tricia Spencer, Laura & Ted Sulla, Aleeta Traendly, Tamara Tomczak, Patsy Voigt, Natalie Nelson Ward, Rob Ward, Ed & Julie Warfield, Anthony Woods

For the repose of the soul: Father Angelo, Betsy Back, Zonnie Patterson Back, Jason Britt, Mike Brown, Georgene Chidsey, Dora Clark, Abbie Colson, Bob Colwell, Jim Cooper, John Cunningham, Mike Ferris, Jennifer Gambles Dyess, Mick Glover, Stewart Harris, Carl Hawk, Fr. John Hicks, Ruth Hopkins, Ellison Ingram, Charles Steven Kern, Catherine Kneeland, Peg Kuehn, John Johnson, Richard Johnson, Carl Edward Kimberlin, Nirvanka Lovich, Larry Lowe, Grace Mayfield, Diane McCray, Alan McGlynn, Deacon Mike, Miles & Lannie, Rev. Pam Moore, Paul Naughton, Frank Novak, Anne O'Ferrell, Candice Penny, Tara Perez, John Reinhold Jr., Angelique Robson, John Ross, Sebastian, Shauna Sheets-Penny, Bp. Dabney Smith, Danny Turner, Burton L. Wade III, Charles Walker, David Wallerstein, Pittman Watson, Molly White

Anglican Cycle of Prayer: The Anglican Church of Chili

Diocesan Cycle of Prayer: The Diocesan and Parish Youth Ministry and St. Mary's in Andalusia, Alabama

Diocesan Prison Ministry Cycle: For Jackson Correctional Institution in Malone, Florida and for Jackson Juvenile Offender Correctional Center in Marianna, Florida, for their staff, for the prisoners and their families at Holmes Correctional Institution in Bonifay, Florida, and for the victims of crime everywhere

• Please, call or email the church to add or change the status of someone on the prayer list.

Jesus Christ is Head of the Church

The Rt. Rev. J. Russell Kendrick

4th Bishop of the Diocese of the Central Gulf Coast

The Revs. James J. & Jo P. Popham

Rectors

Karen P. Lowe

Parish Administrator

Don Hutchison

Organist and Music Director

Barbara J. Nelson

Treasurer (non-stipendiary)

VESTRY

Class of 2025

Judy King

Class of 2026

Phyllis Ott

Ericca Cavender Caldwell
Rick Boyer, Senior Warden

Class of 2027

open

Karen P. Lowe, Clerk for the Vestry