

WELCOME

to St. Andrew's By-the-Sea

The Episcopal Church in Destin, Florida

part of the Worldwide Anglican Communion

WHEREVER YOU ARE ON YOUR JOURNEY OF FAITH, ST. ANDREW'S WELCOMES YOU!

FOURTH SUNDAY IN LENT

HOLY EUCHARIST • RITE II

Before service speak to the Lord to prepare to worship.

During service the Lord will speak to you.

After service speak to one another.

Please, quiet your phone.



March 30, 2025

at 10:00 o'clock in the morning

ANNOUNCEMENTS FOR THE FOURTH SUNDAY IN LENT • MARCH 30

TODAY is the Fourth Sunday in Lent. Lent is a time dedicated to penitence and repentance – and fasting. The observance of



Lent goes back to the earliest Christian communities. By the Third Century the period of fasting extended for 40 days prior to Easter in recognition of Christ's 40 days fasting in the wilderness. In our church today, Lent extends from Ash Wednesday through Holy Saturday (the day before Easter), excluding Sundays. The liturgical color is purple or violet.

WELCOME ALL SNOWBIRDS AND SPRING BREAKERS We are delighted to welcome you as our guests today. Gather with us for coffee, savories, and sweets in the parlor (across the narthex) after service.

MOVING SALE NEXT SATURDAY! On Saturday, April 5, from 8 a.m. to 2 p.m., we will hold a moving sale. Items for sale will include furniture and furnishings and other articles that the church no longer will need when it relocates on May 1. Parishioners also are invited to reserve a table (\$20 donation encouraged or just donate the proceeds from your sale items to the church.) to sell their own unwanted items, which may include clothing, household goods, art, etc. Please, contact Ericca Cavender-Caldwell to reserve a table or enlist as a volunteer.

HOLY WEEK APPROACHES The schedule of all our Holy Week and Easter services appears on page 13 of the bulletin.



LENTEN BIBLE STUDY CONTINUES Our Lenten Bible study continues Wednesday after the noon Healing Holy Eucharist. The sessions will begin at 1 p.m. in the parlor.



In 1939, fearing that a Nazi invasion and occupation were inevitable, the British Ministry of Information coined the now well-known meme: Keep Calm and Carry On. We do have a lot to carry on. In fact, we will

soon have a lot to carry. Here are the critical dates surrounding our sale and relocation:

- April 5 Moving Sale (HELP!)
8 a.m. – 2 p.m.
- April 13 10 a.m. – Palm Sunday/Holy Week begins (See schedule on page 13). *No moving tasks or heavy lifting scheduled. It is after all “Holy” Week!*)
- April 20 10 a.m. – Easter Day Holy Eucharist
- April 21-23 Moving days
- April 27 10 a.m. – Last Sunday service in our sanctuary
- April 30 12 noon – Last noon healing service in sanctuary
- April 30 3 p.m. – Last Service and Relocation Liturgy with Bishop Russell

Meanwhile, our three working groups are working (duh) hard to find a new location and arranging to move there. And, please, be mindful that reliable information comes only from the clergy, staff, and wardens.

AND WE DO NEED HELP! We need at least two more volunteers to staff our moving sale on April 5 (next Saturday). Please, let Ericca Cavender-Caldwell know if you can provide willing and able assistance. No heavy lifting required.

HOLY EUCHARIST • RITE II

Prelude

Beneath the Cross

Donald Moore

Announcements

Procession Hymn 470

There's a wideness in God's mercy

BEECHER

Opening Acclamation

Bless the Lord who forgives all our sins;

His mercy endures for ever.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Trisagion S 102 Archangelsky *Sing through 3 times.*

Collect for the Day

Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Old Testament

Joshua 5:9-12

The Israelites have entered the Promised Land. They are now camped between the Jordan and Jericho. In thanks to God for the gift of the Land, they restore two religious practices not followed during the Exodus: circumcision and Passover.

A Reading from the Book of Joshua.

The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day. While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

The Word of the Lord.

Thanks be to God.

Psalm 32

1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!

2 **Happy are they to whom the LORD imputes no guilt, ***
and in whose spirit there is no guile!

- 3 While I held my tongue, my bones withered away, *
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.**
- 5 Then I acknowledged my sin to you, *
and did not conceal my guilt.
- 6 I said, " I will confess my transgressions to the LORD." *
Then you forgave me the guilt of my sin.**
- 7 Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place; you preserve me from trouble; *
you surround me with shouts of deliverance.**
- 9 "I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle, or else they will not stay near you."**
- 11 Great are the tribulations of the wicked; *
but mercy embraces those who trust in the LORD.
- 12 Be glad, you righteous, and rejoice in the LORD; *
shout for joy, all who are true of heart.**

Epistle

2 Corinthians 5:16-21

Some have criticized Paul for being ineffective in persuading others to follow Christ. Motivated by love of Christ, his approach is not to promote himself in outward appearance but rather to challenge the conscience. By his dying for all, Christ sets a new standard of living.

A Reading from the 2nd Letter to the Church in Corinth.

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

The Word of the Lord

Thanks be to God.

Sequence Hymn 411 *O bless the Lord, my soul*

ST. THOMAS WILLIAMS

Gospel

Luke 15:1-3,11-32

The dregs of society coming to Jesus causes the religious authorities to ask: are there any limits

to God's mercy? Jesus responds by telling three parables about those who are lost. The Parable of the Lost Son raises a question: at the end of the era, will godly people be ready to be joyous in sharing the Kingdom with reformed sinners and a God who loves them?

The Holy Gospel of our Lord Jesus Christ, according to Luke.

Glory to you, Lord Christ.

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So Jesus told them this parable: "There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate. "Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

The Gospel of the Lord.

Praise to you, Lord Christ.

Homily

The Reverend Jo P. Popham

Nicene Creed

Standing

**We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made, of one
Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People Form I Page 383 of the Book of Common Prayer.
With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”
For the peace from above, for the loving-kindness of God, and for the salvation of our souls,
let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the Holy Church of God, especially for the people,
leadership, and ministries of our fellow Christians at home and abroad; In the Anglican Cycle of
Prayer, we pray for the Province of the Anglican Church of the Congo. In the Diocesan Cycle
of Prayer we pray for The Episcopal Church and the Diocese of the Central Gulf Coast, and for
the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For Russell our Bishop, Sean our Presiding Bishop, Jo and Jim our Rectors, and for all the
clergy and people, let us pray to the Lord.

Lord, have mercy.

For Donald our President, for the leaders of the nations, for Ron, our Governor and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this town of Destin, for Bobby our Mayor, Larry our City Manager, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For those who travel on land, on water, in the air, or through outer space, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, remembering, especially those we name aloud or silently...*Silence*... let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, remembering especially, in the Prison ministry Cycle of Prayer, the prisoners and staff of Holmes Correctional Institution in Bonifay, Florida, for their families, and for all who remember and care for them, and for all victims of crimes, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, remembering especially those we love but see no more, and those we name either silently or aloud... *Silence*... and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace, let us pray to the Lord.

Lord, have mercy.

Almighty and eternal God, as we seek to listen and hear your call to us, so draw our hearts to you, so guide our minds, so fill our imaginations, so control our wills, that we may be wholly yours, utterly dedicated to you; and then use us, we pray, as you will, and always to your glory and the welfare of your people; through our Lord and Savior Jesus Christ, let us pray to the Lord.

Lord, have mercy.

In the communion of St. Andrew and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

The Collect at the Prayers

Confession of Sin

Let us confess our sins against God and our neighbor.

Silence.

Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the Lord be always with you.

And also with you.

HOLY COMMUNION

Offertory

The New 23rd

Ralph Carmichael
Solo: Don Hutchison

Doxology

All things come of thee, O Lord.

And of thy own have we given thee.

The Great Thanksgiving

Eucharistic Prayer A

Standing as we are able

The Lord be with you

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you

have prepared for those who love you. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus, S-129, Powell

Standing or kneeling as we are able

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

Invitation to Communion *ending with* “The Gifts of God for the People of God.

Communion Hymn Wonder, Love, and Praise Hymn 764

Taste and See

Post Communion Prayer: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

FAMILY PRAYERS

said together by the whole church family

for those celebrating BIRTHDAYS: O God, our times are in your hands: look with favor, we pray on your servant(s) as he/she/they begin(s) another year, grant that he/she/they may grow in wisdom and grace, and strengthen his/her/their trust in your goodness all the days of his/her/their life/lives; through Jesus Christ our Lord. Amen.

for those celebrating ANNIVERSARIES: O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his church: may these your servants love, honor, and cherish each other in faithfulness and patience all the days of their life/lives together, and may they share their joy with others; we ask this in the name of Jesus Christ our Lord. Amen.

for TRAVELERS: O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: preserve all those who travel, surround him/her/them with your loving care; protect him/her/them from every danger, bring him/her/them in safety to his/her/their journey’s end, and return him/her/them to us renewed and refreshed, through Jesus Christ our Lord. Amen.

Blessing

Exit Procession Hymn 690

Guide me, O thou great Jehovah

CWM RHONDDA

Dismissal

Postlude

Down at the Cross

Mercy Bartlett

St. Andrew's By-the-Sea Calendar Check

Sunday, April 13, 2025

10:00am Palm/Passion Sunday services

Monday, April 14, 2025

5:00pm Stations of the Cross

Tuesday, April 15, 2025

5:00pm Stations of the Cross

Wednesday, April 16, 2025

Noon Healing HE

5:00pm Stations of the Cross

Thursday, April 17, 2025

5:00pm Stations of the Cross

6:00pm Maundy Thursday Liturgy (Institution of the Eucharist)

Friday, April 18, 2025

Noon Good Friday Liturgy

5:00pm Stations of the Cross

Saturday, April 19, 2025

10:00am Holy Saturday Matins

Sunday, April 20, 2025

10:00am Easter Day HE with flowering the cross

Sunday, April 27, 2025

10:00am 1st Sunday after Easter

Wednesday, April 30, 2025

Noon Healing HE – St. Philip and St. James

3:00pm Last Service and Relocation

PRAYERS OF THE PEOPLE•

For immediate concerns: Abbie, Amy, Dee Anderson, Barbara B., Carolyn Bell, Destiny Bolden, Brian & Elliot, Jeff & Liz Brooks, Dennis Broomell, Father Ben Chase, Barbara Colwell, Michael Collins, Charles Cook, Judy Cranch, the Cunningham Family, Bishop Michael Curry, Betty Jo Dahnke, Henry Davis, Kate Driggers, Byron Driver, Steven Eldridge, Kathy Ferris, Mike G., Donna & Kiera Giovanni, Stan Hall, Maryanne Harrigan, Autumn Hull, Susan Hundley, Don Hutchison, Lynda Jacobs, Janet, Jeffrey King, Kory Knacke, Jonny Lawless, Lindsey, Nicolai & Luca, Chuck Lobello, Frances & Simon Lovich, Kevin Lowe, Veronica Ludwig, Barbe Lund, Nanette Malave, Ron Marro, Alys Martin, the Mayfield Family, Jim McCray, Kathy McGee, Lee Michaud, B.J. Molphis, Steve Moncla, Mike, Missy, Bob Monnier, Calista Diane Naughton, Peter Nunn, Nikki & Brock, Matt P., Goldie Parson, Mike Patterson, Stacy Peloquin, Kevin & Rodney Penny, Cheryl Perez, Dianne Pope, Jo Popham, Matt Popham, Sara Popham, Rachael, Tom & Sandy Reed, Ed & Dee Richardson, Robert, the Robson Family, Rodney, Roger, Kevin Rosendorf, Thomas Ross, Ann Seaton, Bob & Rosalie Smith, Coleen Smith, Tricia Spencer, Laura & Ted Sulla, Aleeta Traendly, Tamara Tomczak, Patsy Voigt, Natalie Nelson Ward, Rob Ward, Ed & Julie Warfield

For the repose of the soul: Father Angelo, Betsy Back, Zonnie Patterson Back, Jason Britt, Mike Brown, Georgene Chidsey, Dora Clark, Abbie Colson, Bob Colwell, Jim Cooper, John Cunningham, Mike Ferris, Jennifer Gambles Dyess, Mick Glover, Stewart Harris, Carl Hawk, Fr. John Hicks, Ruth Hopkins, Ellison Ingram, Charles Steven Kern, Catherine Kneeland, Peg Kuehn, John Johnson, Richard Johnson, Carl Edward Kimberlin, Nirvanka Lovich, Larry Lowe, Grace Mayfield, Diane McCray, Alan McGlynn, Deacon Mike, Miles & Lannie, Rev. Pam Moore, Paul Naughton, Frank Novak, Anne O'Ferrell, Candice Penny, Tara Perez, John Reinhold Jr., Angelique Robson, John Ross, Sebastian, Shauna Sheets-Penny, Bp. Dabney Smith, Danny Turner, Burton L. Wade III, Charles Walker, David Wallerstein, Pittman Watson, Molly White

Anglican Cycle of Prayer: The Province of the Anglican Church of the Congo

Diocesan Cycle of Prayer: The Episcopal Church and the Diocese of the Central Gulf Coast

Diocesan Prison Ministry Cycle: For all prisons in our Diocese, for their staff, for the prisoners and their families at Holmes Correctional Institution in Bonifay, Florida, and for the victims of crime everywhere

• Please, call or email the church to add or change the status of someone on the prayer list.

Jesus Christ is Head of the Church

The Rt. Rev. J. Russell Kendrick

4th Bishop of the Diocese of the Central Gulf Coast

The Revs. James J. & Jo P. Popham

Rectors

Karen P. Lowe

Parish Administrator

Don Hutchison

Organist and Music Director

Barbara J. Nelson

Treasurer (non-stipendiary)

VESTRY

Class of 2025

Judy King

Class of 2026

Phyllis Ott

Ericca Cavender Caldwell

Rick Boyer, Senior Warden

Class of 2027

open

Karen P. Lowe, Clerk for the Vestry