

WELCOME

to St. Andrew's by the Sea

The Episcopal Church in Destin, Florida
part of the Worldwide Anglican Communion

WHEREVER YOU ARE ON YOUR JOURNEY OF FAITH, ST. ANDREW'S WELCOMES YOU!

THE SIXTH SUNDAY AFTER EPIPHANY

FEBRUARY 16, 2025 • 10:00 AM

HOLY EUCHARIST • RITE II

Before service speak to the Lord to prepare to worship.

During service the Lord will speak to you.

After service speak to one another.

Please, quiet your phone.



PRESIDER: The Reverend James J. Popham, J.D., M. Div.

PREACHER: The Reverend Jo P. Popham, M. Div.

DEACON: The Reverend Deacon Coleen Smith

MUSIC DIRECTOR: The Reverend Dr. Don Lee Hutchison, D. Min.

ANNOUNCEMENTS FOR EPIPHANY 6 – FEBRUARY 16

TODAY is the Sixth Sunday after the Epiphany. According to the *Episcopal Dictionary of the Church*, in the season of Epiphany, “We are called to respond to Christ in faith through the showings of his divinity recorded in the gospels of the Epiphany season.” The Season of Epiphany ends on the Tuesday before Ash Wednesday, March 5 this year, when Lent begins. This morning we welcome Jo+ and Jim+ back from their sabbatical.

SHROVE TUESDAY PANCAKES But before Lent and the Lenten fast begin, let’s rid our larders of the milk, butter, eggs, and sugar that make food worth eating. In the custom of the Episcopal Church, pancakes will serve the purpose, and many churches hold pancake suppers on the Tuesday evening before Ash Wednesday. That Tuesday is called Shrove Tuesday or just to the west of us in Mobile and New Orleans, Mardi Gras or “fat Tuesday.” Here at St. Andrew’s we are reviving the custom of a pancake supper. It will be free and open to the entire community, 5-7 p.m., on Tuesday, March 4. RSVP to Karen.

THANKS TO ALL WHO KEPT THE WHEELS TURNING Jo+’s and Jim+’s respite would have been impossible without the active insistence and encouragement of the bishop, wardens, and vestry, to say nothing of the clergy and lay leaders who stepped in conduct our Sunday worship: Canon Ashley Freeman, the Revs. Lydia Johnson and Joy Blaylock, Deacon Coleen, Jim Cooper, and Ericca Cavender-Caldwell, who not only preached, but supervised the planning of the services. And thanks, too, to our able staff, Karen, Don, and Barbara, who did, indeed, keep the wheels from coming off.

LOOKING AHEAD We should know this week whether the pending sale of our property will go to closing on May 1, as anticipated. The buyer’s window for their “due diligence” concludes on Tuesday. They have been very active, with numerous inspections having taken place in the past month. But, more importantly, on Thursday, at the suggestion of the bishop, the vestry will meet with the Rev. Jon Davis to gain his insights into re-imagining St. Andrew’s as we enter a new phase of our history and involvement in Destin. Jon actually served as youth minister at St. Andrew’s some 20 years ago. In addition to his extensive experience in youth ministry, Jon has been a church planter and parish priest. He currently serves in the Diocese of Florida. Meanwhile, we are delighted to report that our Tuesday food pantry from Destin Harvest will move to the former facilities of Hope Clinic at Destin Church of Christ.



NOT THE ONLY ONE On the first Sunday of their recent sabbatical, Jo+ and Jim+ attended service at the Chapel of the Holy Comforter in New Orleans, only to discover it was their last service. Sadly, we are not the only church to go on sale, but at least we will continue our mission and ministry long into the future.

CONGRATULATIONS ERICCA! The bishop, upon the recommendation of the Commission on Ministry and our clergy, has named our Ericca Cavender-Caldwell a postulant for Holy Orders. Postulancy is an initial time of preparation and testing for ordained ministry. She anticipates enrolling in seminary in the fall.

THE HOLY EUCHARIST: RITE TWO

THE WORD OF GOD

Prelude

Day by Day

Edward Broughton

Procession Hymn 493

O, for a thousand tongues to sing

AZMON

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria

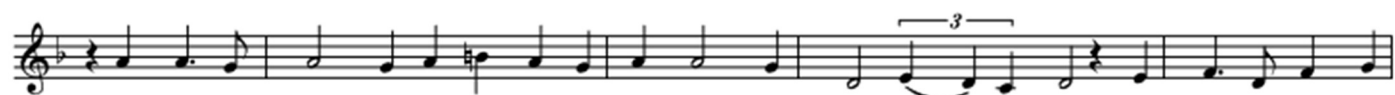
S 280, Powell



Glo-ry to God in the high-est, and peace to God's peo-ple on earth. Lord God, heaven-ly King, al-



- migh-ty God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the



sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Fa-ther: re-ceive our



prayer. For you a-lone are the Ho-y One, you a - lone are the Lord, you a-lone are the Most



High, Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther, A - men.

The Collect for Day

The Lord be with you.

And also with you.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Old Testament

Jeremiah 17:5-10

God, through the prophet Jeremiah, contrasts the fates of the ungodly and the godly. To ancient peoples, the heart was the center of emotions, feelings, moods and passions. It also discerned good from evil and was the center of decision-making. Conversion to God's ways took place in the heart.

A Reading from the Prophet Jeremiah

Thus says the LORD:

Cursed are those who trust in mere mortals
and make mere flesh their strength,
whose hearts turn away from the LORD.

They shall be like a shrub in the desert,
and shall not see when relief comes.

They shall live in the parched places of the wilderness,
in an uninhabited salt land.

Blessed are those who trust in the LORD,
whose trust is the LORD.

They shall be like a tree planted by water,
sending out its roots by the stream.

It shall not fear when heat comes,
and its leaves shall stay green;
in the year of drought it is not anxious,
and it does not cease to bear fruit.

The heart is devious above all else;
it is perverse--
who can understand it?

I the LORD test the mind
and search the heart,
to give to all according to their ways,
according to the fruit of their doings.

The Word of the Lord

Thanks be to God

Psalm 1

1 Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners, nor sat in the seats of the scornful!

**2 Their delight is in the law of the LORD, *
and they meditate on his law day and night.**

3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.

**4 It is not so with the wicked; *
they are like chaff which the wind blows away.**

5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.

**6 For the LORD knows the way of the righteous, *
but the way of the wicked is doomed.**

Epistle

1 Corinthians 15:12-20

Paul continues his argument against those at Corinth who deny that Christians will be resurrected bodily. He has written of three basic doctrines he has received and passed on: Christ died, was buried, and rose. He now confronts these people with a logical argument. He confronts them with the consequences of their denial and tells the benefits of affirming resurrection.

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ--whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died.

The Word of the Lord

Thanks be to God

Sequence Hymn 656 Best are the pure in heart

FRANCONIA

Gospel

Luke 6:17-26

Jesus has ascended a mountain to pray. While there, he has chosen twelve of his disciples to be apostles. Now he descends part-way, to a "level place". There he finds followers and many others, from Israel and beyond. He tells who will be admitted to his Kingdom – and who will not.

The Holy Gospel our Lord Jesus Christ, according to Luke *Standing, facing the Gospel*

Glory to you, Lord Christ

Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

“Blessed are you who are poor,
for yours is the kingdom of God.

“Blessed are you who are hungry now,
for you will be filled.

“Blessed are you who weep now,
for you will laugh.

“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.”

"But woe to you who are rich,
for you have received your consolation.

"Woe to you who are full now,
for you will be hungry.

"Woe to you who are laughing now,
for you will mourn and weep.

"Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

The Gospel of the Lord

Praise to you, Lord Christ

The Sermon

The Rev. Jo P. Popham

Nicene Creed

Standing, as we are able

**We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Form VI, BCP p. 392

In peace, we pray to you, Lord God. *Silence...*

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

Remembering especially Donald our President, Ron our Governor, Bobby our Mayor, all those in local authority, our Armed Forces, for their protection at home and abroad, and all who speak where many listen; we pray for this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the welfare of the people, leadership, and ministries of our fellow Christians at home and abroad, remembering especially in the Anglican Cycle of Prayer we pray for the Church of Bangladesh; and in our own Diocese we pray for the Annual Convention of the Episcopal Diocese of the Central Gulf Coast. For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop, Russell our Bishop, and Jo and Jim our Rectors, Coleen our deacon, and for all bishops and other ministers;

For all who serve God in his Church.

For healing for those who have asked for our prayers, for all those suffering from illness and those recovering, for those suffering from violence in our communities and the world, and for the other special needs and concerns of this congregation. You may add your own petitions either aloud or silently. *Silence...* Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life, especially for those thanksgivings we name aloud or silently. ...*Silence...*

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, remembering especially those we love but see no more and those loved ones we name at this time either aloud or silently ...*Silence...* that they may have a place in your eternal kingdom. Lord, let your loving-kindness be upon them;

Who put their trust in you.

Grant, O God, that your holy and life-giving Spirit may so move every human heart and especially the hearts of the people of this land, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. **Amen.**

O God, you have bound us together in a common life. Help us, in the midst of our struggles for justice and truth, to confront one another without hatred or bitterness, and to work together with mutual forbearance and respect; through Jesus Christ our Lord. **Amen.**

The Collect at the Prayers

Confession of Sin

Let us confess our sins against God and our neighbor.

Silence.

Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the Lord be always with you.

And also with you.

HOLY COMMUNION

Offertory

Carry the Light

Twila Paris

Solo: Don Hutchison

Doxology Hymn # 380 (v. 3) *From all that dwell below the skies*

OLD 100th

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER B

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus, S-129, Powell

Standing or kneeling as we are able

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the St. Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Great Amen S-146, Robinson

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Invitation to the Table

Communion

All are welcome at the Lord's Table.

8-fold Alleluia

Alleluia, Alleluia, Alleluia, Alleluia, Alleluia, Alleluia, Alleluia
Jesus is Lord!....
He's my Savior...
How I love him....
I will praise him....
Blessed Jesus....
My Redeemer....
He is worthy....

Post Communion Prayer

Let us pray.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.

FAMILY PRAYERS

said together by the whole church family

for those celebrating BIRTHDAYS: **O God, our times are in your hands: look with favor, we pray on your servant(s) as he/she/they begin(s) another year, grant that he/she/they may grow in wisdom and grace, and strengthen his/her/their trust in your goodness all the days of his/her/their life/lives; through Jesus Christ our Lord. Amen.**

for those celebrating ANNIVERSARIES: **O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his church: may these your servants love, honor, and cherish each other in faithfulness and patience all the days of their life/lives together, and may they share their joy with others; we ask this in the name of Jesus Christ our Lord. Amen.**

for TRAVELERS: **O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: preserve all those who travel, surround him/her/them with your loving care; protect him/her/them from every danger, bring him/her/them in safety to his/her/their journey's end, and return him/her/them to us renewed and refreshed, through Jesus Christ our Lord. Amen.**

The Blessing

Exit Procession Hymn 544 *Jesus shall reign where'er the sun*

DUKE STREET

Dismissal

Postlude

Postlude on New England

Colin Curtis

PRAYERS OF THE PEOPLE•

For immediate concerns: Joan A., Abbie, Amy, Dee Anderson, Barbara B., Carolyn Bell, Destiny Bolden, Brian & Elliot, Jeff & Liz Brooks, Dennis Broomell, Baby Gene Cashier, Father Ben Chase, Barbara Colwell, Michael Collins, Charles Cook, Jim Cooper, Judy Cranch, the Cunningham Family, Bishop Michael Curry, Betty Jo Dahnke, Henry Davis, Kate Driggers, Byron Driver, Nicole Ducharme, Steven Eldridge, Mike G., Donna & Kiera Giovanni, Stan Hall, Maryanne Harrigan, Autumn Hull, Susan Hundley, Don Hutchison, Lynda Jacobs, Janet, Jeffrey King, Kory Knacke, Jonny Lawless, Chuck Lobello, Frances & Simon Lovich, Kevin Lowe, Veronica Ludwig, Barbe Lund, Nanette Malave, Ron Marro, Alys Martin, the Mayfield Family, Jim McCray, Kathy McGee, Lee Michaud, B.J. Molphis, Steve Moncla, Mike, Missy, Bob Monnier, Calista Diane Naughton, Barbara Nelson, Peter Nunn, Nikki & Brock, Matt P., Goldie Parson, Mike Patterson, Stacy Peloquin, Kevin & Rodney Penny, Cheryl Perez, Dianne Pope, Jo Popham, Matt Popham, Sara Popham, Rachael, Tom & Sandy Reed, Ed & Dee Richardson, Robert, the Robson Family, Rodney, Roger, Kevin Rosendorf, Thomas Ross, Ann Seaton, Bob & Rosalie Smith, Coleen Smith, Tricia Spencer, Laura & Ted Sulla, Aleeta Traendly, Tamara Tomczak, Patsy Voigt, Natalie Nelson Ward, Rob Ward, Ed & Julie Warfield

For the repose of the soul: Father Angelo, Betsy Back, Zonnie Patterson Back, Jason Britt, Mike Brown, Georgene Chidsey, Dora Clark, Abbie Colson, Bob Colwell, John Cunningham, Jennifer Gambles Dyess, Mick Glover, Larry Griffin, Stewart Harris, Carl Hawk, Fr. John Hicks, Ruth Hopkins, Emma Howell, Ellison Ingram, Charles Steven Kern, Peg Kuehn, Pilar Jackson, John Johnson, Richard Johnson, Mildred Jolley, Carl Edward Kimberlin, Nirvanka Lovich, Larry Lowe, Grace Mayfield, Diane McCray, Alan McGlynn, Deacon Mike, Miles & Lannie, Rev. Pam Moore, Paul Naughton, Frank Novak, Anne O'Ferrell, Candice Penny, Tara Perez, John Reinhold Jr., Angelique Robson, John Ross, Shauna Sheets-Penny, Bp. Dabney Smith, Danny Turner, Burton L. Wade III, Charles Walker, David Wallerstein, Pittman Watson, Molly White

Anglican cycle of Prayer: The Church of Bangladesh

Diocesan Cycle of Prayer: The Annual Convention of the Episcopal Diocese of the Central Gulf Coast.

Diocesan Prison Ministry Cycle: Bay Correctional Facility & Juvenile Facility in Panama City, FL.

- Please, call or email the church to add or change the status of someone on the prayer list.

Jesus Christ is Head of the Church

The Rt. Rev. J. Russell Kendrick

4th Bishop of the Diocese of the Central Gulf Coast

The Revs. James J. & Jo P. Popham

Rectors

Karen P. Lowe

Parish Administrator

Don Hutchison

Organist and Music Director

Barbara J. Nelson

Treasurer (non-stipendiary)

VESTRY

Class of 2025

Judy King

Class of 2026

Rick Boyer, Senior Warden

Ericca Cavender Caldwell

Phyllis Ott

Class of 2027

Jim Cooper

Karen P. Lowe, Clerk for the Vestry

