

WELCOME

to St. Andrew's By-the-Sea

The Episcopal Church in Destin, Florida

Part of the Worldwide Anglican Communion

WHEREVER YOU ARE ON YOUR JOURNEY OF FAITH,

ST. ANDREWS WELCOMES YOU!

THE FIFTH SUNDAY AFTER EPIPHANY

FEBRUARY 9, 2025

HOLY EUCHARIST - RITE II – 10 AM

Before service speak to the Lord to prepare to worship.

During service the Lord will speak to you.

After service speak to one another.

Please, quiet your phone



CELEBRANT:

MUSIC DIRECTOR:

DEACON:

LECTOR:

PRAYERS OF THE PEOPLE:

The Rev. Dr. Joy Blalock

The Rev. Dr. Don Hutchison

The Rev. Deacon Coleen Smith

Rick Boyer

Ericca Cavender-Caldwell

ANNOUNCEMENTS FOR FIFTH SUNDAY AFTER EPIPHANY FEBRUARY 9

TODAY is the fifth Sunday after Epiphany. We welcome the Rev. Dr. Joy Blalock who is here to serve as the Celebrant over today's service and who works at our diocese as the Canon Missioner for Discipleship and is the Dean of the School for Ministry. Please give her a warm St. Andrew's welcome!

EPIPHANY if you would like to learn more about this liturgical season, please visit the following website: www.episcopalchurch.org/glossary/epiphany-season.

LIBRARY A diligent team of volunteers has been sorting the books in the St. Andrew's Church Library. Parishioners or friends who are interested in taking books please come to the church library after today's service during coffee hour and take what you would like home.

Books need a loving home!

COLUMBARIUM We are contacting everyone who has a family member interred in the columbarium or who has reserved a niche in the columbarium. Please, check with the office to be sure you are on the contact list.

PANCAKE DINNER As is the Episcopal tradition, St. Andrew's is hosting a Pancake Supper on March 4, Shrove Tuesday, from 5-7 pm. It is open to the public and free. Please contact our administrator to RSVP! 850-650-2737

54th DIOCESAN CONVENTION is set for February 21-22 at the Destin-Fort Walton Beach Convention Center. Anyone may attend. Registration deadline is February 15, and the fee is \$25.00. Our elected delegates are Rick Boyer and Ericca Cavender-Caldwell. Judy King and Jerry Miller will serve as alternates. More information can be found at: www.diocgc.org/2025-diocesan-convention.

CLERGY SABBATICAL Jo+ and Jim+ have begun their month long sabbatical which will continue until February 12. They will return February 13. A letter has been sent to our parishioners with reminders of how to call for Pastoral Care. Letters can be found in the narthex. Please, understand that they will not be available for any parish business, concerns, or communications during their sabbatical. For any pastoral emergencies please reach out to your Senior Warden Rick Boyer or Karen our administrator.

THE HOLY EUCHARIST

RITE TWO

THE WORD OF GOD

Prelude

There's Love at Home

J.H. McNaughton

Processional

Holy, holy, holy! Lord God Almighty

(Nicaea) (H 362)

Blessed be God: Father, Son and Holy Spirit.

And blessed be God's Kingdom, now and for ever. Amen

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria

(S280) Powell

The Collect for the Day

The Lord be with you.

And also with you.

Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from the book of the prophet Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" And he said, "Go and say to this people: 'Keep listening, but do not comprehend; keep looking, but do not understand.' Make the mind of this people dull, and stop their ears, and shut their eyes, so that they may not look with their eyes, and listen with their ears, and comprehend with their minds, and turn and be healed." Then I said, "How long, O Lord?" And he said: "Until cities lie waste without inhabitant, and houses without people, and the land is utterly desolate; until the Lord sends everyone far away, and vast is the emptiness in the midst of the land. Even if a tenth part remain in it, it will be burned again, like a terebinth or an oak whose stump remains standing when it is felled." The holy seed is its stump.
The Word of the Lord.

Thanks be to God.

The Psalm

Remain seated.

Psalm 138

I will give thanks to you, O Lord, with my whole heart; *
before the gods I will sing your praise.

**I will bow down toward your holy temple
and praise your Name, ***

because of your love and faithfulness;
For you have glorified your Name *
and your word above all things.

**When I called, you answered me; *
you increased my strength within me.**

All the kings of the earth will praise you, O Lord, *
when they have heard the words of your mouth.

**They will sing of the ways of the Lord, *
that great is the glory of the Lord.**

Though the Lord be high, he cares for the lowly; *
he perceives the haughty from afar.

**Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.**

The Lord will make good his purpose for me; *
O Lord, your love endures for ever;
do not abandon the works of your hands.

Epistle

1 Corinthians 15:1-11

A Reading from Paul's First letter to the Church in Corinth.

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--

though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

The Word of the Lord.

Thanks be to God.

Sequence Hymn

Amazing grace! How sweet the sound (New Britain)(H 671)

The Gospel

The Holy Gospel of our Lord according to Luke.

Glory to you, Lord Christ.

Luke 5:1-11

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

The Rev. Dr. Joy Blalock

Nicene Creed

Standing as we are able.

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Form VI

In peace, we pray to you, Lord God. *Silence...*

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

Remembering especially Donald our President, Ron our Governor, Bobby our mayor, all those in local authority, our Armed Forces, for their protection at home and abroad, all who speak where many listen; we pray for this community, the nation and the world.

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the welfare of the people, leadership and ministries of our fellow Christians at home and abroad, remembering especially in the Anglican Cycle of Prayer the Anglican Church in Australia, in the Diocesan Prison Ministry Cycle for Appalachee Correctional Institution in Sneads, FL; and in our own diocese we pray for St. John's in Mobile and Monroeville, AL. For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop, and Russell our Bishop, Jo and Jim our rectors, Coleen our deacon, and for all bishops and other ministers;

For all who serve God in his Church.

For healing for those who have asked for our prayers, for all those suffering from illness and those recovering, for those suffering from violence in our communities and the world, and for the other special needs and concerns of this congregation. You may add your own petitions either aloud or silently.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life especially for those thanksgivings we name aloud or silently...

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, remembering especially those we love but see no more and those loved ones we name at this time either aloud or silently...*silence*...that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

O Lord our God, accept the fervent prayers of your people in the multitude of your mercies, look with compassion upon us and all who to run to you for help; for you are gracious, O Lover of souls, and to you we give glory, Father, Son and Holy Spirit, now and forever. **Amen.**

The Collect at the Prayers

Confession of Sin

Let us confess our sins against God and our neighbor.

Silence.

Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the Lord be always with you.

And also with you.

HOLY COMMUNION

Eucharistic Prayer B

Offertory

As the Deer

M. Nystrom

Doxology Hymn # 380 (v. 3) *From all that dwell below the skies*

OLD 100th

The Great Thanksgiving

The Lord be with you.

And also with you

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God

It is right to give thanks to the Lord our God.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,
Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER (BCP p. 363)

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Invitation

Ending with "The gifts of God for the people of God"

Communion *All are welcome at the Lord's Table. Christ is fully present in both the bread and the wine/ We may partake in one or the other or both.*

COMMUNION HYMN 325 AFRO-AMERICAN SPIRITUAL, ARR. DAVID HURD

POST COMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Family Prayers

said together by the whole church family.

For those celebrating BIRTHDAYS: O God, our times are in your hands. Look with favor, we pray on your servant(s) as they begin another year, grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen

For those celebrating ANNIVERSARIES: O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his church: may these your servants love, honor, and cherish each other in faithfulness and patience all the days of their lives together, and may they share their joy with others; we ask this in the name of Jesus Christ our Lord. Amen

For TRAVELERS: O God, our heavenly father, whose glory fills the whole creation and whose presence we find wherever we go: preserve all those who travel, surround them with your loving care; protect them from every danger, bring them in safety to their journey's end and return them to us renewed and refreshed, through Jesus Christ our Lord. Amen.

THE BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Post-Communion Hymn

Christ for the world we sing

(Moscow) (H 537)

DISMISSAL

Postlude

Lord Take My Heart

C. Overholt

PRAYERS OF THE PEOPLE

For immediate concerns: Joan A., Abbie, Amy, Dee Anderson, Barbara B., Carolyn Bell, Destiny Bolden, Brian & Elliot, Jeff & Liz Brooks, Dennis Broomell, Baby Gene Cashier, Father Ben Chase, Barbara Colwell, Michael Collins, Charles Cook, Jim Cooper, Judy Cranch, the Cunningham Family, Bishop Michael Curry, Betty Jo Dahnke, Henry Davis, Kate Driggers, Byron Driver, Nicole Ducharme, Steven Eldridge, Mike G., Donna & Kiera Giovanni, Stan Hall, Maryanne Harrigan, Autumn Hull, Susan Hundley, Don Hutchison, Lynda Jacobs, Janet, Jeffrey King, Kory Knacke, Jonny Lawless, Chuck Lobello, Frances & Simon Lovich, Kevin Lowe, Veronica Ludwig, Barbe Lund, Nanette Malave, Ron Marro, Alys Martin, the Mayfield Family, Jim McCray, Kathy McGee, Lee Michaud, B.J. Molphis, Steve Moncla, Mike, Missy, Bob Monnier, Calista Diane Naughton, Barbara Nelson, Peter Nunn, Nikki & Brock, Matt P., Goldie Parson, Mike Patterson, Stacy Peloquin, Kevin & Rodney Penny, Cheryl Perez, Dianne Pope, Jo Popham, Matt Popham, Sara Popham, Rachael, Tom & Sandy Reed, Ed & Dee Richardson, Robert, the Robson Family, Rodney, Roger, Kevin Rosendorf, Thomas Ross, Ann Seaton, Bob & Rosalie Smith, Coleen Smith, Tricia Spencer, Laura & Ted Sulla, Aleeta Traendly, Tamara Tomczak, Patsy Voigt, Natalie Nelson Ward, Rob Ward, Ed & Julie Warfield, Molly White

For the repose of the soul: Father Angelo, Betsy Back, Zonnie Patterson Back, Jason Britt, Mike Brown, Georgene Chidsey, Dora Clark, Abbie Colson, Bob Colwell, John Cunningham, Jennifer Gambles Dyess, Mick Glover, Larry Griffin, Stewart Harris, Carl Hawk, Fr. John Hicks, Ruth Hopkins, Emma Howell, Ellison Ingram, Charles Steven Kern, Peg Kuehn, Pilar Jackson, John Johnson, Richard Johnson, Mildred Jolley, Carl Edward Kimberlin, Nirvanka Lovich, Larry Lowe, Grace Mayfield, Diane McCray, Alan McGlynn, Deacon Mike, Miles & Lannie, Rev. Pam Moore, Paul Naughton, Frank Novak, Anne O'Ferrell, Candice Penny, Tara Perez, John Reinhold Jr., Angelique Robson, John Ross, Shauna Sheets-Penny, Bp. Dabney Smith, Danny Turner, Burton L. Wade III, Charles Walker, David Wallerstein, Pittman Watson

Anglican Cycle of Prayer: The Anglican Church in Australia

Diocesan Cycle of Prayer: St. John's In Mobile and Monroeville, AL

Diocesan Prison Cycle of Prayer: Appalachee Correctional Institution in Sneads, FL

• Please, call or email the church to add or change the status of someone on the prayer list.

Jesus Christ is Head of the Church

The Rt. Rev. J. Russell Kendrick

4th Bishop of the Diocese of the Central Gulf Coast

The Revs. James J. & Jo P. Popham

Rectors

Karen P. Lowe

Parish Administrator

Don Hutchison

Organist and Music Director

Barbara J. Nelson

Treasurer (non-stipendiary)

Vestry Members

Class of 2025

Judy King

Class of 2026

Rick Boyer, Senior Warden

Ericca Cavender-Caldwell

Phyllis Ott

Class of 2027

Jim Cooper