

WELCOME

to St. Andrew's By-the-Sea

The Episcopal Church in Destin, Florida

part of the Worldwide Anglican Communion

WHEREVER YOU ARE ON YOUR JOURNEY OF FAITH, ST. ANDREW'S WELCOMES YOU!

25TH SUNDAY AFTER PENTECOST

NOVEMBER 10, 2024

HOLY EUCHARIST • RITE II

Before service speak to the Lord to prepare to worship.

During service the Lord will speak to you.

After service speak to one another.



10:00 o'clock in the morning

ANNOUNCEMENTS FOR PENTECOST 25 – NOVEMBER 10TH

TODAY is the 25th Sunday after Pentecost. This long season of time after Pentecost on the Church calendar will end on November 30, the day before Advent begins on Sunday, December 1. Jim+'s sermon speaks to the time after last week's election. Jo+'s *bon mot* shares Frederick Buechner's wise words noting that "after 35 generations, Jesus was born to Mary." In these last few weeks of the time after Pentecost, we will conclude the lectionary year that features the Gospel according to Mark. Our next liturgical year will draw on the Gospel according to Luke.

PROPERTY DEVELOPMENT Our vestry will meet again on Thursday, November 14 to continue wrestling with the complexities of developing our property. They are striving to be good stewards of our very valuable property and give precedence to the long-term interests of the parish in a manner that furthers the Kingdom of God on earth as it is in heaven. The vestry remains grateful for the variety and intensity of views expressed by members of the parish and would appreciate everyone's prayers as they discern God's vision for St. Andrew's.

WALK IN LOVE On Sunday, November 24, we will conduct our annual ingathering of our pledges for 2025. In the meantime, we will be hearing "stewardship minutes" on Sunday and receiving



letters from our clergy, wardens, and treasurer. Taking the time to read and reflect on them will enable us to make informed judgments about our commitment to St. Andrew's By-the-Sea in 2025. As we spread the Good News in our world, we carry the love and support of our congregation and our prayers into our communities.

INNKEEPERS: SIGN UP TODAY! Our innkeepers will be commissioned at the 10 a.m. service on Sunday, December 1, the First Sunday of Advent. And Mary and Joseph will begin their journey to Bethelhem via our homes at the conclusion of the service. There are many open dates. Sign-up on the sheet in the narthex. Providing an "inn" for Mary and Joseph will markedly enrich the pre-Christmas experience of any household.



ALSO ON THE PRE-CHRISTMAS SCHEDULE: SAVE THE DATES

Sunday, December 8, Advent 2, after service
Annual Parish Meeting
Friday, December 13, 4 p.m. until...
Rectors' Christmas Open House
Sunday, Dec. 15 Advent 3, after service
Greening of the Church
Friday, December 20, 6 & 8:30 p.m.
Candlelight Concerts
Sunday, December 22 Advent 4, 10 a.m.
Service in the parlor
Tuesday, December 24 Christmas Eve
Holy Eucharist, 6 p.m.
Musical program begins at 5:30 p.m.

THE BLUE DOOR IS OPEN Beginning in January, 2025, the Blue Door will be open for full service on Wednesdays only. The weekly food distribution will continue on Tuesdays as usual. Pastoral care also will be available on Tuesdays. The decision to reduce our schedule was made reluctantly, but for a number of good and substantial reasons. We have been blessed with a dedicated, capable, and faithful all-volunteer staff. But our staff has been stretched and stressed to the limit. A reduction in services allows time for us to reassess and reimagine the Blue Door going forward.

THE HOLY EUCHARIST: RITE TWO

THE WORD OF GOD

Prelude

Jesus Loves Me

arr.: Matthew McConnell

Welcome and Announcements

Stewardship Minute

Procession Hymn 686

Come thou fount of every blessing

NETTLETON

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria

S 280, Powell

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Old Testament

Ruth 3:1-5; 4:13-17

Naomi has returned to Judah after her husband and two sons have died. Both she and her daughter-in-law, Ruth, are widows, and therefore destitute. She counsels Ruth on how to seek a new husband in a society where women only found security in marriage.

Naomi Ruth's mother-in-law said to her, 'My daughter, I need to seek some security for you, so that it may be well with you. Now here is our kinsman Boaz, with whose young women you have been working. See, he is winnowing barley tonight at the threshing-floor. Now wash and anoint yourself, and put on your best clothes and go down to the threshing-floor; but do not make yourself known to the man until he has finished eating and drinking. When he lies down, observe the place where he lies; then, go and uncover his feet and lie down; and he will tell you what to do.' She said to her, 'All that you tell me I will do.' So Boaz took Ruth and she became his wife. When they came together, the Lord made her conceive, and she bore a son. Then the women said to Naomi, 'Blessed be the Lord, who has not left you this day without next-of-kin; and may his

name be renowned in Israel! He shall be to you a restorer of life and a nourisher of your old age; for your daughter-in-law who loves you, who is more to you than seven sons, has borne him.' Then Naomi took the child and laid him in her bosom, and became his nurse. The women of the neighbourhood gave him a name, saying, 'A son has been born to Naomi.' They named him Obed; he became the father of Jesse, the father of David.

The Word of the Lord.

Thanks be to God.

Psalm 127

**1 Unless the LORD builds the house, *
their labor is in vain who build it.**

**2 Unless the LORD watches over the city, *
in vain the watchman keeps his vigil.**

**3 It is in vain that you rise so early and go to bed so late; *
vain, too, to eat the bread of toil, for he gives to his beloved sleep.**

**4 Children are a heritage from the LORD, *
and the fruit of the womb is a gift.**

**5 Like arrows in the hand of a warrior *
are the children of one's youth.**

**6 Happy is the man who has his quiver full of them! *
he shall not be put to shame when he contends with his enemies in the gate.**

New Testament

Hebrews 9:24-28

The author sees Christ as the great high priest and contrasts him with a high priest in the Temple. The Holy of Holies in the Temple is a mere copy of Heaven, the perfect, ideal sanctuary.

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

The Word of the Lord.

Thanks be to God.

Sequence Hymn 656

Blest are the pure in heart

FRANCONIA

Gospel

Mark 12:38-44

A scribe has asked Jesus: which is the greatest commandment? Jesus has told him that he is almost ready for the kingdom of God. On the other hand, some scribes are ostentatious, hypocritical and greedy: they are not examples of discipleship.

The Holy Gospel of our Lord Jesus Christ, according to Mark

Glory to you, Lord Christ.

As Jesus taught, he said, ‘Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the market-places, and to have the best seats in the synagogues and places of honour at banquets! They devour widows’ houses and for the sake of appearance say long prayers. They will receive the greater condemnation.’

He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, ‘Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.’

The Gospel of the Lord

Praise to you, Lord Christ.

Sermon

The Rev’d James J. Popham

Nicene Creed

Standing as we are able

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the Holy Church of God, especially for the people, leadership, and ministries of our fellow Christians at home and abroad; in the Anglican Cycle of Prayer, we pray for the Church of South India (United). In the Diocesan Cycle of Prayer we pray for St. Paul's in Mobile, Alabama, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For Russell our Bishop, Sean our Presiding Bishop, Justin the Archbishop of Canterbury, Jo and Jim our Rectors, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For Joe our President, for the leaders of the nations, for Ron, our Governor and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this town of Destin, for Bobby our Mayor, Louis our City Manager, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For those who travel on land, on water, in the air, or through outer space, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, remembering, especially those we name aloud or silently...*Silence*... let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, remembering especially, in the Prison ministry Cycle of Prayer, the prisoners and staff of Mobile County Metro Jail and PASCO Home Re-entry in Mobile, Alabama, for their families, and for all who remember and care for them, and for all victims of crimes, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

Remembering those we love but see no more, especially Mark Bonner in whose name the flowers are given this week, and that we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

Lord, have mercy.

In the communion of St. Andrew and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Collect at the Prayers

Confession of Sin

Let us confess our sins against God and our neighbor.

Silence...

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the Lord be always with you.

And also with you.

HOLY COMMUNION

Offertory

Lord, Keep Us Steadfast in our Word

by Colin Curtis

Doxology Hymn # 380 (v. 3) *From all that dwell below the skies*

OLD 100th

The Great Thanksgiving

Eucharistic Prayer A

Standing as we are able

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus, S-129, Powell

Standing or kneeling as we are able

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Great Amen S-146

Robinson

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

**hallowed be thy Name, thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Silence is observed.

Fraction Anthem

Invitation

Ending with “the gifts of God, for the people of God”

Communion

Communion Hymn Hymn 325

Afro-American Spiritual, arr. David Hurd

Post Communion Prayer

Let us pray.

Eternal God, heavenly Father,
you have graciously accepted us as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food in the Sacrament of his Body and Blood.
Send us now into the world in peace, and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.

FAMILY PRAYERS

said together by the whole church family

for those celebrating BIRTHDAYS:

O God, our times are in your hands: look with favor, we pray on your servant(s) as he/she/they begin(s) another year, grant that he/she/they may grow in wisdom and grace, and strengthen his/her/their trust in your goodness all the days of his/her/their life/lives; through Jesus Christ our Lord. Amen.

for those celebrating ANNIVERSARIES:

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his church: may these your servants love, honor, and cherish each other in faithfulness and patience all the days of their life/lives together, and may they share their joy with others; we ask this in the name of Jesus Christ our Lord. Amen.

for TRAVELERS:

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: preserve all those who travel, surround him/her/them with your loving care; protect him/her/them from every danger, bring him/her/them in safety to his/her/their journey’s end, and return him/her/them to us renewed and refreshed, through Jesus Christ our Lord. Amen.

The Blessing

Exit Procession Hymn 707 *Take my life, and let it be*

HOLLINGSIDE

The Dismissal

Postlude

Prelude in C Minor

by Frederic Chopin

a bon mot from jo+

How Ruth became the forebear of King David

“Ruth was a Moabite girl who married into a family of Israelite transplants living in Moab because there was a famine going on at home. When her young husband died, her mother-in-law, Naomi, decided to pull up stakes and head back for Israel where she belonged. The famine was over by then, and there was no longer anything to hold her where she was, her own husband having died about the same time that Ruth's had. She advised Ruth to stay put right there in Moab and to try to snag herself another man from among her own people.

Naomi was a strong-willed old party, and when Ruth said she wanted to go to Israel with her, she tried to talk her out of it. Even if by some gynecological fluke she managed to produce another son for Ruth to marry, she said, by the time he was old enough, Ruth would be ready for the geriatric ward. But Ruth had a mind of her own too, besides which they'd been through a lot together, what with one thing and another, and home to her was wherever Naomi was.

"Where you go, I go, and where you live, I live;" Ruth told her, "and if your God is Yahweh, then my God is Yahweh too" (Ruth 2:10-17). So Naomi gave in, and when the two of them pulled in to Bethlehem, Naomi's hometown, there was a brass band to meet them at the station.

Ruth had a spring in her step and a fascinating Moabite accent, and it wasn't long before she caught the eye of a prosperous farmer named Boaz. He was a little long in the tooth, but he still knew a pretty girl when he saw one, and before long, in a fatherly kind of way, he took her under his wing. He told the hired hands not to give her any trouble. He helped her in the fields. He had her over for a meal. And when she asked him one day in her disarming Moabite way why he was being so nice to her, he said he'd heard how good she'd been to Naomi....



Naomi was nobody's fool and saw which way the wind was blowing long before Ruth did. She was dead set on Ruth's making a good catch for herself, and since it was obvious she'd already hooked old Boaz whether she realized it or not, all she had to do was find the right way to reel him in. Naomi gave her instructions. As soon as Boaz had a good supper under his belt and had polished off a nightcap or two, he'd go to the barn and hit the sack. Around midnight, she said, Ruth should slip out to the barn and hit the sack too. If Boaz's feet just happened to be uncovered

somehow, and if she just happened to be close enough to keep them warm, that probably wouldn't be the worst thing in the world either (Ruth 3:1-5). But she wasn't to go too far. Back in Jericho, Boaz's mother, Rahab, had had a rather seamy reputation for going too far professionally, and anything that reminded him of that might scare him off permanently.

Ruth followed her mother-in-law's advice to the letter, and it worked like a charm. Boaz was so overwhelmed that she'd pay attention to ... him when there were so many young bucks running around in tight-fitting jeans that... he made her his lawful wedded wife.

They had a son named Obed after a while, and Naomi came to take care of him and stayed on for the rest of her life. Then in time Obed had a son of his own named Jesse, and Jesse in turn had seven sons, the seventh of whom was named David, the greatest king Israel ever had. With Ruth for his great-grandmother and Naomi for his grandfather's nurse, it was hardly a wonder.” (Buechner’s version of the story of Ruth, first published in *Peculiar Treasures* and again in *Beyond Words*. <https://mail.google.com/mail/u/0/#search/Buechner/FMfcgzQXJtDPpTdbSskctsBHHvNZhhXt>)

I include Frederick Buechner’s take on Ruth because his synopsis is always more entertaining than mine. but I would add that 35 generations after Ruth’s story, Jesus was born to Mary. And the beloved words that Ruth spoke to Naomi that are so often used in marriage ceremonies are appropriate because of the love and fidelity that Ruth had and showed to her mother-in-law casting aside the notion of presumed enmity between a bride and her husband’s mother. Indeed Ruth’s devotion is a model for many relationships, but most especially the honored bond between married people:

“Do not press me to leave you or to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people, and your God my God. Where you die, I will die – there will I be buried. May the LORD do thus and so to me, and more as well, if even death parts me from you!” (NRSV Ruth 1:16-17)

PRAYERS OF THE PEOPLE•

For immediate concerns: Joan A., Abbie, Amy, Dee Anderson, Barbara B., Carolyn Bell, Destiny Bolden, Brian & Elliot, Jeff & Liz Brooks, Dennis Broomell, Baby Gene Cashier, Father Ben Chase, Barbara Colwell, Michael Collins, Charles Cook, Jim Cooper, Judy Cranch, the Cunningham Family, Presiding Bishop Michael Curry, Betty Jo Dahnke, Henry Davis, Kate Driggers, Byron Driver, Nicole Ducharme, Steven E., Steven Eldridge, Mike G., Donna & Kiera Giovanni, Stan Hall, Marion Hargraves, Maryanne Harrigan, Autumn Hull, Susan Hundley, Don Hutchison, Lynda Jacobs, Janet, Jeffrey King, Kory Knacke, Jonny Lawless, Chuck Lobello, Frances & Simon Lovich, Kevin Lowe, Veronica Ludwig, Barbe Lund, Nanette Malave, Ron Marro, Alys Martin, the Mayfield Family, Jim McCray, Kathy McGee, Lee Michaud, Steve Moncla, Mike, Missy, Bob Monnier, Calista Diane Naughton, Barbara Nelson, Peter Nunn, Nikki & Brock, Matt P., Goldie Parson, Mike Patterson, Stacy Peloquin, Kevin & Rodney Penny, Cheryl Perez, Gary Perez, Dianne Pope, Jo Popham, Matt Popham, Sara Popham, Rachael, Tom & Sandy Reed, Ed & Dee Richardson, Robert, the Robson Family, Rodney, Roger, Kevin Rosendorf, Thomas Ross, Ann Seaton, Bob & Rosalie Smith, Coleen Smith, Tricia Spencer, Laura & Ted Sulla, Aleeta Traendly, Tamara Tomczak, Patsy Voigt, Natalie Nelson Ward, Rob Ward, Ed & Julie Warfield, Molly White

For the repose of the soul: Father Angelo, Betsy Back, Zonnie Patterson Back, Jason Britt, Mike Brown, Georgene Chidsey, Dora Clark, Abbie Colson, Bob Colwell, John Cunningham, Jennifer Gambles Dyess, Mick Glover, Larry Griffin, Stewart Harris, Carl Hawk, Fr. John Hicks, Ruth Hopkins, Ellison Ingram, Charles Steven Kern, Peg Kuehn, John Johnson, Richard Johnson, Mildred Jolley, Carl Edward Kimberlin, Nirvanka Lovich, Larry Lowe, Grace Mayfield, Diane McCray, Alan McGlynn, Deacon Mike, Miles & Lannie, Rev. Pam Moore, Paul Naughton, Frank Novak, Anne O'Ferrell, Candice Penny, Tara Perez, John Reinhold Jr., Angelique Robson, John Ross, Shauna Sheets-Penny, Bp. Dabney Smith, Danny Turner, Burton L. Wade III, Charles Walker, David Wallerstein, Pittman Watson

Anglican Cycle of Prayer: The Church of South India (United)

Diocesan Cycle of Prayer: St. Paul's in Mobile, Alabama

Diocesan Prison Ministry Cycle: The inmates and their families, and the staff of Mobile County Metro Jail and PASCO Home Re-entry in Mobile, Alabama

The flowers this week are given to the glory of God and in honor of Mark Bonner by Jim Cooper.

Jesus Christ is Head of the Church

The Rt. Rev. J. Russell Kendrick

4th Bishop of the Diocese of the Central Gulf Coast

The Revs. James J. & Jo P. Popham

Rectors

Karen P. Lowe

Parish Administrator

Don Hutchison

Organist and Music Director

Barbara J. Nelson

Treasurer (non-stipendiary)

VESTRY

Class of 2024

Ron Marro, Senior Warden

Class of 2025

Judy King

Class of 2026

Rick Boyer, Jr. Warden

Ericca Cavender-Caldwell

Phyllis Ott

Karen P. Lowe, Clerk for the Vestry

**St. Andrew's By-the-Sea Episcopal Church
Blue Door Homeless Outreach Ministry**

Blue Door Pantry needs:

Bottled Water	Pork & Beans	Tuna – Snack Packs
Propel (or any brand) powder packets	Cheese crackers	Canned Vegetables
Juice boxes	Ramen Noodles	Macaroni & Cheese
Gatorade	Baked Beans	Canned Chili/Chili Beans
Peanut butter crackers	Crackers – all types	Spaghetti Sauce
Fruit Cups or cans	Peanut Butter	Canned Chicken
Vienna sausage	Jelly	Chunky soups
Beanie Weenies	Cereal – Individual boxes	
Canned Pasta / Ravioli /Spaghetios	Nutrigrain bars / breakfast bars / Granola bars	

Blue Door Men's Clothes Closet needs:

Shorts	Jackets	Sneakers
Socks – short & long	Belts	Flip Flops
Pants	Shoelaces	Sandals
Jeans	Gloves	Swim Trunks
Boxer briefs	T-shirts	

Blue Door Women's Clothes Closet needs:

Jeans / Pants	Bras	Underwear
Leggings	Belts	Flip Flops
Shorts	Socks	Sandals
Sneakers	T-shirts	

Blue Door General Merchandise needs:

Rain Ponchos	Disposable gloves	Bug Repellent
Sleeping bags	Toothpaste	Toothbrushes
Backpacks	Tampons / Pads	Lip balm
Combs / Brushes	Band-Aids	Nail clippers
Body Wash / Soap	Neosporin	Q-Tips
Sunscreen	Personal Wipes	Deodorant
Shampoos & conditioners - Travel size	Small Tarps	Foot Powder
Batteries (**AAA, AA)	Body lotion - Travel size	

Blue Door Operating Items:

Paper Towels	Paper Plates	Coffee
Toilet Paper	Plastic Utensils	Hand Soap
Laundry Pods	Napkins	Coffee Creamer / Sugar
Dryer Sheets	Bleach	
Paper Cups	Coffee Pods	
Paper Coffee Cups	White bath towels	
Trash bags	Styrofoam food containers	