

# WELCOME

to St. Andrew's By-the-Sea

The Episcopal Church in Destin, Florida

part of the Worldwide Anglican Communion

**WHEREVER YOU ARE ON YOUR JOURNEY OF FAITH, ST. ANDREW'S WELCOMES YOU!**

**THE 23<sup>RD</sup> SUNDAY AFTER PENTECOST**

**OCTOBER 27, 2024**

**HOLY EUCHARIST • RITE II**

*Before service speak to the Lord to prepare to worship.*

*During service the Lord will speak to you.*

*Please, quiet your phone.*



**10 o'clock in the morning**

## 23<sup>RD</sup> SUNDAY AFTER PENTECOST ANNOUNCEMENTS • OCT. 27<sup>TH</sup>

**TODAY** is the 23<sup>rd</sup> Sunday after Pentecost. Jim's sermon is about how Jesus changed the priesthood. Pentecost lasts for 27 Sundays this year, ending with the First Sunday of Advent on December 1<sup>st</sup>. Green is the liturgical color symbolizing growth, fertility, fruitfulness, and God's love for humanity.

**WELCOME!** If you are among our guests today, please, let us know if we can do anything to make your time here in Destin or at St. Andrew's more enjoyable. And, following the meeting, join us in the parlor for coffee and some sweet and savory fare.

### **CANDLELIGHT CONCERTS ARE COMING TO ST. ANDREW'S BY-THE-SEA!**



On Friday, December 20, Candlelight Concerts will be in our sanctuary for two evening concerts. The first at 6 p.m. tentatively is planned

as a holiday concert featuring Christmas music. Tickets (\$43 – \$72) available to the public at <https://feverup.com/m/254438>. The concert at 8:30 p.m. tentatively will feature the music of Queen. Tickets (also \$43 – \$72) available to the public at <https://feverup.com/m/250940>.

**STOP, LOOK, AND LISTEN** Our outgoing presiding bishop is known as an engaging, compelling preacher. As his term comes to an end this month, the Episcopal News Service has posted his top 10 sermons during his term. Tap in for some moments of true inspiration on the ENS website at <https://episcopalnewsservice.org/2024/10/09/evangelist-in-chief-rewatching-10-of-presiding-bishop-michael-currys-top-sermons-from-past-10-years/>.

**PROPERTY DEVELOPMENT** As we go to press with the announcements, the vestry is set to meet later (Thursday, October 24) to discuss alternative possibilities for the development of our property. We will report on the outcome of the meeting this morning in the announcements before the service. The authority to make decisions regarding the use and disposition of parish property resides with the vestry. Any decision to sell property must be approved by a two-thirds vote of either the Diocesan Convention or the Standing Committee of the diocese. Notably neither congregational votes nor the opinions of the bishop or parish clergy hold any authority over disposition of property. The vestry and clergy remain most grateful for the variety and intensity of views expressed. God's will is best determined when everyone prays hard and contributes their views to our deliberations and discernment. And we are equally grateful for the ongoing interest and support of the bishop and the diocese.

**WATCH PARTY ANYONE? LAST CALL!** A Churchwide Virtual Celebration of the Investiture of The Rt. Rev. Sean Rowe as the 28<sup>th</sup> Presiding Bishop of the Episcopal Church will take place on Saturday,



November 2, 2024, at 10 a.m. CDT The service and a roll call of diocese at 8:30 a.m. CDT will be live-streamed on the

[The Episcopal Church's Facebook page](https://www.episcopalchurch.org/investiture/) or at <https://www.episcopalchurch.org/investiture/>. We would like to gather for a watch party at the church, as so many churches are doing. Please, sign up on the sign-up sheet in the narthex if you are interested. Location will be determined by the size of the crowd. A recoding also will be posted and distributed after the service.

# THE HOLY EUCHARIST

## RITE TWO

### THE WORD OF GOD

**Prelude**

*Lead On, O King eternal*

Henry Smart

**Procession** Hymn 534

*God is working his purpose out*

**PURPOSE**

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be God's kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**The Gloria**

**S 280, Powell**

**The Collect for Day**

The Lord be with you.

**And also with you.**

Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**Old Testament Reading**

Job 42:1-6, 10-17

*God has invited Job to replace him as divine king and manager of the world, but it is a safe offer, because Job cannot and will not accept it. To ancient people, possessions and progeny indicated God's favor: God loves him even more dearly after his ordeals.*

A Reading from the Book of Job

Job answered the LORD:

“I know that you can do all things, and that no purpose of yours can be thwarted.

‘Who is this that hides counsel without knowledge?’

Therefore I have uttered what I did not understand,

things too wonderful for me, which I did not know.

‘Hear, and I will speak;

I will question you, and you declare to me.’

I had heard of you by the hearing of the ear, but now my eye sees you;

therefore I despise myself, and repent in dust and ashes.”

And the LORD restored the fortunes of Job when he had prayed for his friends; and the Lord gave Job twice as much as he had before. Then there came to him all his brothers and sisters

and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the LORD had brought upon him; and each of them gave him a piece of money and a gold ring. The LORD blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch. In all the land there were no women so beautiful as Job's daughters; and their father gave them an inheritance along with their brothers. After this Job lived for one hundred and forty years, and saw his children, and his children's children, four generations. And Job died, old and full of days.

The Word of the Lord.

**Thanks be to God.**

**Psalm 34:1-8**

1 I will bless the LORD at all times; \*  
his praise shall ever be in my mouth.

**2 I will glory in the LORD; \***

**let the humble hear and rejoice.**

3 Proclaim with me the greatness of the LORD; \*  
let us exalt his Name together.

**4 I sought the LORD, and he answered me \*  
and delivered me out of all my terror.**

5 Look upon him and be radiant, \*  
and let not your faces be ashamed.

**6 I called in my affliction and the LORD heard me \*  
and saved me from all my troubles.**

7 The angel of the LORD encompasses those who fear him, \*  
and he will deliver them.

**8 Taste and see that the LORD is good; \*  
happy are they who trust in him!**

**Epistle**

Hebrews 7:23-28

*The author has told us that we have a great high priest – namely, Christ. Now he tells us how our high priest differs from the Temple priests of old.*

A Reading from the Letter to the Hebrews

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered

himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

The Word of the Lord

**Thanks be to God.**

**Sequence Hymn**      *Heal me Hands of Jesus*      Wonder Love and Praise Hymnal #773

## **Gospel**

Mark 10:46-52

*The story of blind Bartimaeus is more than a healing story. As Jesus and the disciples near Jerusalem, Bartimaeus spontaneously proclaims Jesus' true identity. He stands in contrast to the disciples, for he sees better than they the nature of Jesus' kingly authority.*

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

The Gospel of the Lord

**Praise to you, Lord Christ.**

## **Sermon**

The Reverend James J. Popham

## **Nicene Creed**

*Standing as we are able*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father  
and the Son. With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **The Prayers of the People**

The Prayers of the People Form VI are found on page 392 of the *BCP* and in your bulletin.

In peace, we pray to you, Lord God. *Silence...*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

Remembering especially Joe our President, Ron our Governor, Bobby our Mayor, all those in local authority, our Armed Forces, for their protection at home and abroad, and all who speak where many listen; we pray for this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the welfare of the people, leadership, and ministries of our fellow Christians at home and abroad, remembering especially in the Anglican Cycle of Prayer we pray for the Scottish Episcopal Church; in our own Diocese we pray for the St. Luke's in Mobile, Alabama; and in the Diocesan Prison Ministry Cycle for Butler County Correctional Facility in Greenville, Alabama. For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael our Presiding Bishop, Sean our Presiding Bishop-Elect, Justin the Archbishop of Canterbury, Russell our Bishop, and Jo and Jim our Rectors, and for all bishops and other ministers;

**For all who serve God in his Church.**

For healing for those who have asked for our prayers, for all those suffering from illness and those recovering, for those suffering from violence in our communities and the world, and for the other special needs and concerns of this congregation. You may add your own petitions either aloud or silently. *Silence...* Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life, especially for those thanksgivings we name aloud or silently. ...*Silence...* We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, remembering all those we love but see no more, and those loved ones we name at this time either aloud or silently ...*Silence...* that they may have a place in your eternal kingdom. Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

**Collect at the Prayers**

**Confession of Sin**



Let us confess our sins against God and our neighbor.

*Silence...*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

### **The Peace**

The peace of the Lord be always with you.

**And also with you.**

## **HOLY COMMUNION**

**Offertory**

*Ave Verum*

Wolfgang Mozart

**Doxology** Hymn # 380 (v. 3) *From all that dwell below the skies*

**OLD 100<sup>th</sup>**

## **THE GREAT THANKSGIVING**

## **EUCCHARISTIC PRAYER C**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Sanctus, S-129**

Powell

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

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After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers; God of Abraham, of Isaac, and of Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength. for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

**Great Amen S-146**

Robinson

And now, as our Savior Christ has taught us, we are bold to sing,

**The Lord's Prayer, S-119**

*Plainsong, Douglas*

**The Breaking of the Bread**

*Silence is observed.*

**Fraction Anthem**

**Invitation**

*Ending with "the gifts of God, for the people of God"*



## Communion Hymn 8-fold Alleluia

Alleluia, Alleluia, Alleluia, Alleluia, Alleluia, Alleluia, Alleluia  
Jesus is Lord!... He is risen.... How I love him....  
He's my Savior... I will praise him.... Blessed Jesus....  
My Redeemer....

Let us pray.

**Eternal God, heavenly Father,**

**you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## FAMILY PRAYERS

*said together by the whole church family*

*for those celebrating BIRTHDAYS:* **O God, our times are in your hands: look with favor, we pray on your servant(s) as he/she/they begin(s) another year, grant that he/she/they may grow in wisdom and grace, and strengthen his/her/their trust in your goodness all the days of his/her/their life/lives; through Jesus Christ our Lord. Amen.**

*for those celebrating ANNIVERSARIES:* **O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his church: may these your servants love, honor, and cherish each other in faithfulness and patience all the days of their life/lives together, and may they share their joy with others; we ask this in the name of Jesus Christ our Lord. Amen.**

*for TRAVELERS:* **O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: preserve all those who travel, surround him/her/them with your loving care; protect him/her/them from every danger, bring him/her/them in safety to his/her/their journey's end, and return him/her/them to us renewed and refreshed, through Jesus Christ our Lord. Amen.**

## The Blessing

Exit Procession Hymn 671

*Amazing Grace*

**NEW BRITAIN**

## The Dismissal

Postlude

*Immortal, Invisible*

Gerald Peterson

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*a bon mot from jo+*

## **I once was blind, but now I see...**



Every day Bartimaeus had made his way to “his spot” on the road from Jericho to Jerusalem. He would carefully spread out his cloak to catch the coins that travelers might throw his way. He recognized Jesus on that road and called on Jesus as the son of David to grant him mercy. Bartimaeus cast off the cloak of his old life on the road and took on a new vocation.

The Englishman John Newton (1725 – 1807), who penned stanzas one through four of the beloved hymn “Amazing Grace” in 1772, wrote from personal experience. After sailing in service to the Royal Navy, Newton became involved with the Atlantic slave trade. In 1748, off the coast of County Donegal, Ireland, a violent storm nearly sank his vessel, and he called out to God to grant him mercy. His spiritual conversion may have happened at that moment, but he continued slave trading until 1754 or 1755 when he stopped seafaring altogether. He began studying theology and became an abolitionist. Newton cast off his old life – cast it off like an old cloak – when he left the slave ship.

He had married Polly between voyages, and it became harder and harder to leave her. As captain of his own vessel he continued transporting slaves from the coasts of Africa to larger ports in North America. Three trips later he was offered a job that was not related to the slave trade. But at the age of 30 he collapsed and did not go to sea again. He began a job as a customs’ agent in Liverpool. This gave him time to teach himself Latin, Greek, and theology.

The Archbishop of York turned down his pursuit of Holy Orders because he did not have a university degree. But he persisted in his devotions and after writing about his time in the slave trade business and his conversion, he was recommended for ordination. The Bishop of Lincoln ordained him in the Church of England in 1764, and he was assigned as curate of Olney.

“Amazing Grace” was written to illustrate one of his sermons on 1 Chronicles 17:16–17: “King David went in and sat before the LORD, and said, ‘Who am I, O LORD God, and what is my house, that you have brought me thus far? And even this was a small thing in your sight, O God; you have also spoken of your servant’s house for a great while to come....’” The title of the poem initially was “Faith's Review and Expectation" with the first line "Amazing grace!" Newton collaborated with the poet William Cowper. The hymn was published in 1779 in *Olney Hymns* by Newton and Cowper. Newton contributed 280 of the 348 texts in *Olney Hymns*. These last two verses were not included in most printed versions of this hymn:

Yes, when this flesh and heart shall fail,  
And mortal life shall cease;  
I shall possess, within the veil,  
A life of joy and peace.

The earth shall soon dissolve like snow,  
The sun forbear to shine;  
But God, who call'd me here below,  
Will be forever mine.

“Amazing Grace” truly was John Newton’s spiritual autobiography in verse for he once was blind but then he could see.

## PRAYERS OF THE PEOPLE

**For immediate concerns:** Joan A., Abbie, Amy, Dee Anderson, Barbara B., Carolyn Bell, Destiny Bolden, Brian & Elliot, Jeff & Liz Brooks, Dennis Broomell, Baby Gene Cashier, Father Ben Chase, Barbara Colwell, Michael Collins, Charles Cook, Jim Cooper, Judy Cranch, the Cunningham Family, Presiding Bishop Michael Curry, Betty Jo Dahnke, Henry Davis, Kate Driggers, Byron Driver, Nicole Ducharme, Steven E., Steven Eldridge, Mike G., Donna & Kiera Giovanni, Stan Hall, Marion Hargraves, Maryanne Harrigan, Autumn Hull, Susan Hundley, Don Hutchison, Lynda Jacobs, Janet, Jeffrey King, Kory Knacke, Jonny Lawless, Chuck Lobello, Frances & Simon Lovich, Kevin Lowe, Veronica Ludwig, Barbe Lund, Nanette Malave, Ron Marro, Alys Martin, the Mayfield Family, Jim McCray, Kathy McGee, Lee Michaud, Steve Moncla, Mike, Missy, Bob Monnier, Calista Diane Naughton, Barbara Nelson, Peter Nunn, Nikki & Brock, Matt P., Goldie Parson, Mike Patterson, Stacy Peloquin, Kevin & Rodney Penny, Cheryl Perez, Gary Perez, Dianne Pope, Jo Popham, Matt Popham, Sara Popham, Rachael, Tom & Sandy Reed, Ed & Dee Richardson, Robert, the Robson Family, Rodney, Roger, Kevin Rosendorf, Thomas Ross, Ann Seaton, Bob & Rosalie Smith, Coleen Smith, Tricia Spencer, Laura & Ted Sulla, Aleeta Traendly, Tamara Tomczak, Patsy Voigt, Natalie Nelson Ward, Rob Ward, Ed & Julie Warfield, Molly White

**For the repose of the soul:** Father Angelo, Zonnie Patterson Back, Jason Britt, Mike Brown, Georgene Chidsey, Dora Clark, Abbie Colson, Bob Colwell, John Cunningham, Jennifer Gambles Dyess, Mick Glover, Larry Griffin, Stewart Harris, Carl Hawk, Fr. John Hicks, Ruth Hopkins, Ellison Ingram, Charles Steven Kern, Peg Kuehn, John Johnson, Richard Johnson, Mildred Jolley, Carl Edward Kimberlin, Nirvanka Lovich, Larry Lowe, Grace Mayfield, Diane McCray, Alan McGlynn, Deacon Mike, Miles & Lannie, Rev. Pam Moore, Paul Naughton, Frank Novak, Anne O'Ferrell, Candice Penny, Tara Perez, John Reinhold Jr., Angelique Robson, John Ross, Shauna Sheets-Penny, Danny Turner, Burton L. Wade III, Charles Walker, David Wallerstein, Pittman Watson

**Anglican Cycle of Prayer:** The Scottish Episcopal Church

**Diocesan Cycle of Prayer:** St. Luke's in Mobile Alabama

**Diocesan Prison Ministry Cycle:** Butler County Correctional Facility in Greenville, Alabama

### Jesus Christ is Head of the Church

#### The Rt. Rev. J. Russell Kendrick

4<sup>th</sup> Bishop of the Diocese of the Central Gulf Coast

#### The Revs. James J. & Jo P. Popham

Rectors

#### Karen P. Lowe

Parish Administrator

#### Don Hutchison

Organist and Music Director

#### Barbara J. Nelson

Treasurer (non-stipendiary)

### VESTRY

#### Class of 2024

Ron Marro, Senior Warden

#### Class of 2025

Judy King

#### Class of 2026

Rick Boyer, Jr. Warden

Ericca Cavender-Caldwell

Phyllis Ott

Karen P. Lowe, Clerk for the Vestry

Our 10 A.M. Sunday service and Compline every day at 8 P.M.  
are live streamed on Facebook. You do NOT need to be on Facebook  
or have your own Facebook page to attend the virtual services.

Go to <https://www.facebook.com/standrewsdestin/?rf=120478911623728>

