

WELCOME

to St. Andrew's By-the-Sea

The Episcopal Church in Destin, Florida

part of the Worldwide Anglican Communion

WHEREVER YOU ARE ON YOUR JOURNEY OF FAITH, ST. ANDREW'S WELCOMES YOU!

THE 21ST SUNDAY AFTER PENTECOST

OCTOBER 13, 2024

HOLY EUCHARIST • RITE II

Before service speak to the Lord to prepare to worship.

During service the Lord will speak to you.

Please, quiet your phone.



10 o'clock in the morning

21ST SUNDAY AFTER PENTECOST ANNOUNCEMENTS • OCT. 13TH

TODAY is the 21st Sunday after Pentecost. Jim+'s sermon speaks to the upcoming election. Jo+'s *bon mot* reminds us of the power of proclaiming the Good News. Pentecost lasts for 27 Sundays this year, ending with the First Sunday of Advent on December 1st. Green is the liturgical color symbolizing growth, fertility, fruitfulness, and God's love for humanity, and green brings calmness to the chaos of our world.

WELCOME! If you are among our guests today, please, let us know if we can do anything to make your time here in Destin or at St. Andrew's more enjoyable. And, following the meeting, join us in the parlor for coffee and some sweet and savory fare.

CANDLELIGHT CONCERTS ARE COMING TO ST. ANDREW'S BY-THE-SEA!



On Friday, December 20, Candlelight Concerts will be in our sanctuary for two evening concerts. The first at 6 p.m. tentatively is planned as a holiday concert featuring Christmas music. Tickets (\$43 – \$72) available to the public at <https://feverup.com/m/254438>. The concert at 8:30 p.m. tentatively will feature the music of Queen. Tickets (also \$43 – \$72) available to the public at <https://feverup.com/m/250940>.

STOP, LOOK, AND LISTEN Our outgoing presiding bishop is known as an engaging, compelling preacher. As his term comes to an end this month, the Episcopal News Service has posted his top 10 sermons during his term. Tap in for some moments of true inspiration on the ENS website at <https://episcopalnewsservice.org/2024/10/09/evangelist-in-chief-rewatching-10-of-presiding-bishop-michael-currys-top-sermons-from-past-10-years/>.

OPEN VESTRY MEETING TODAY The vestry has issued a special invitation to anyone with questions, concerns, comments, or suggestions on our latest plans to develop our property and maintain St. Andrew's as a vital and vibrant presence in Destin. The meeting will be held in the parlor as soon as everyone has a chance to grab a cup of coffee and a snack. Anyone who wishes to speak to the property development plans or process will be given voice. The vestry does ask that speakers be mindful of the vestry's time. The meeting is in preparation for our meeting with the consultants on Monday, October 21. Anyone who cannot make the meeting is encouraged to contact Jim+ and Jo+ or our wardens with your thoughts. And let's all continue to pray for the wisdom and guidance of the Holy Spirit – and that we remain open to the Spirit's promptings.

WE CAN HELP Donations to help with widespread catastrophic damage caused by Hurricanes Helene and Milton can be sent via the diocesan website at <https://www.diocgc.org/>. The diocese already has received \$20,000 in donations.

WATCH PARTY ANYONE? A Churchwide Virtual Celebration of the Investiture of The Rt. Rev. Sean Rowe as the 28th Presiding Bishop of the Episcopal Church will take place on Saturday, November 2, 2024, at 10 a.m. CDT. The service and a roll call of diocese at 8:30 a.m. CDT will be live-streamed on The Episcopal Church's Facebook page or at <https://www.episcopalchurch.org/investiture/>. We would like to gather for a watch party at the church, as so many churches are doing. Please, sign up on the sign-up sheet in the narthex if you are interested. Location will be determined by the size of the crowd. A recording also will be posted and distributed after the service.

THE HOLY EUCHARIST

RITE TWO

THE WORD OF GOD

Prelude

Voluntary in C

John Zundel

Procession Hymn 655

O Jesus, I have promised

NYLAND

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria

S 280, Powell

The Collect for Day

The Lord be with you.

And also with you.

Let us pray. Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Old Testament Reading

Job 23:1-9,16-17

Job, a man of great integrity and fidelity to God, has been stripped of all his possessions and of his children. He is suffering greatly both mentally and physically. Eliphaz, one of his three friends, has just wrongly advised him that to be suffering as he is, he must have committed grave sins. Now Job seeks to plead his case before God.

A Reading from the Book of Job

Job answered: "Today also my complaint is bitter; his hand is heavy despite my groaning. Oh, that I knew where I might find him, that I might come even to his dwelling! I would lay my case before him, and fill my mouth with arguments. I would learn what he would answer me, and understand what he would say to me. Would he contend with me in the greatness of his power? No; but he would give heed to me. There an upright person could reason with him, and I should be acquitted forever by my judge. "If I go forward, he is not there; or backward, I cannot perceive him; on the left he hides, and I cannot behold him; I turn to the right, but I cannot see him. God has made my heart faint; the Almighty has terrified me; If only I could vanish in darkness, and thick darkness would cover my face!

The Word of the Lord.

Thanks be to God.

Psalm 22:1-15

1 My God, my God, why have you forsaken me? *

and are so far from my cry and from the words of my distress?

2 **O my God, I cry in the daytime, but you do not answer; ***

by night as well, but I find no rest.

3 Yet you are the Holy One, *
enthroned upon the praises of Israel.

**4 Our forefathers put their trust in you; *
they trusted, and you delivered them.**

5 They cried out to you and were delivered; *
they trusted in you and were not put to shame.

**6 But as for me, I am a worm and no man, *
scorned by all and despised by the people.**

7 All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,

**8 "He trusted in the LORD; let him deliver him; *
let him rescue him, if he delights in him."**

9 Yet you are he who took me out of the womb, *
and kept me safe upon my mother's breast.

**10 I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother's womb.**

11 Be not far from me, for trouble is near, *
and there is none to help.

**12 Many young bulls encircle me; *
strong bulls of Bashan surround me.**

13 They open wide their jaws at me, *
like a ravening and a roaring lion.

**14 I am poured out like water; all my bones are out of joint; *
my heart within my breast is melting wax.**

15 My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.

Epistle

Hebrews 4:12-16

The author has written that Christ, the sympathetic and trustworthy "high priest", took on being human in every way, being tested by suffering. Through his death he is able to restore us to oneness with God, freeing us from the power of evil forces – as his readers are now tempted to desert the faith.

A Reading from the Letter to the Hebrews

Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

The Word of the Lord

Thanks be to God.

Sequence *Celtic Alleluia 2X before; once after* Fintan O'Carroll & Christopher Walker

Gospel

Mark 10:17-31

Wealth can be a barrier to entry into the kingdom of God – to inheritance of eternal life. People can put possessions before God. They cannot gain entry themselves, for it is God who gives eternal life. Discipleship will be rewarded in heaven, and will bring social and religious fellowship in this life.

The Holy Gospel of our Lord Jesus Christ, according to Mark

Glory to you, Lord Christ.

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." They were greatly astounded and said to one another, "Then who can be saved?" Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible." Peter began to say to him, "Look, we have left everything and followed you." Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age--houses, brothers and sisters, mothers and children, and fields with persecutions--and in the age to come eternal life. But many who are first will be last, and the last will be first."

The Gospel of the Lord

Praise to you, Lord Christ.

Sermon

The Reverend James J. Popham

Nicene Creed

Standing as we are able

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The Prayers of the People Form VI are found on page 392 of the *BCP* and in your bulletin.

In peace, we pray to you, Lord God. *Silence...*

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

Remembering especially Joe our President, Ron our Governor, Bobby our Mayor, all those in local authority, our Armed Forces, for their protection at home and abroad, and all who speak where many listen; we pray for this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the welfare of the people, leadership, and ministries of our fellow Christians at home and abroad, remembering especially in the Anglican Cycle of Prayer we pray for The Episcopal Church in the Philippines; in our own Diocese we pray for the Commission on Affirmative Aging and Murray House Assisted Living Residence; and in the Diocesan Prison Ministry Cycle for Henry County Jail in Abbeville, Alabama. For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, Sean our Presiding Bishop-Elect, Justin the Archbishop of Canterbury, Russell our Bishop, and Jo and Jim our Rectors, and for all bishops and other ministers;

For all who serve God in his Church.

For healing for those who have asked for our prayers, for all those suffering from illness and those recovering, for those suffering from violence in our communities and the world, and for the other special needs and concerns of this congregation. You may add your own petitions either aloud or silently. *Silence...* Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life, especially for those thanksgivings we name aloud or silently. ...*Silence*... We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, all those we love but see no more, and those loved ones we name at this time either aloud or silently ...*Silence*...that they may have a place in your eternal kingdom. Lord, let your loving-kindness be upon them;

Who put their trust in you.

Collect at the Prayers

Confession of Sin

Let us confess our sins against God and our neighbor.

Silence...

Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the Lord be always with you.

And also with you.

HOLY COMMUNION

Offertory

Here I am to Worship

Tim Hughes

Doxology Hymn # 380 (v. 3) *From all that dwell below the skies*

OLD 100th

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER C

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus, S-129

Powell

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, of Isaac, and of Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength. for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

Great Amen S-146

Robinson

And now, as our Savior Christ has taught us, we are bold to sing,

The Lord's Prayer S-119

Plainsong, Douglas

The Breaking of the Bread

Silence is observed.

Fraction Anthem

Invitation

Ending with "the gifts of God, for the people of God"

Communion Hymn 8-fold Alleluia

Alleluia, Alleluia, Alleluia, Alleluia, Alleluia, Alleluia, Alleluia, Alleluia

Jesus is Lord!....

He is risen....

How I love him....

He's my Savior...

I will praise him....

Blessed Jesus....

My Redeemer....

Let us pray.

Eternal God, heavenly Father,

you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

FAMILY PRAYERS

said together by the whole church family

for those celebrating BIRTHDAYS: O God, our times are in your hands: look with favor, we pray on your servant(s) as he/she/they begin(s) another year, grant that he/she/they may grow in wisdom and grace, and strengthen his/her/their trust in your goodness all the days of his/her/their life/lives; through Jesus Christ our Lord. Amen.

for those celebrating ANNIVERSARIES: O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his church: may these your servants love, honor, and cherish each other in faithfulness and patience all the days of their life/lives together, and may they share their joy with others; we ask this in the name of Jesus Christ our Lord. Amen.

for TRAVELERS: O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: preserve all those who travel, surround him/her/them with your loving care; protect him/her/them from every danger, bring him/her/them in safety to his/her/their journey's end, and return him/her/them to us renewed and refreshed, through Jesus Christ our Lord. Amen.

The Blessing

Exit Procession Hymn 680 *O God, our help in ages past*

ST. ANNE

The Dismissal

Postlude

Praise Him! Praise Him!

Franklin Ritter

a bon mot from jo+

The Living Inspired Word of God



Two decades ago, on a visit to a church in Asheville, North Carolina, I experienced the living word of the Gospel, perhaps for the first time. We were visiting a former rector and his wife, herself a youth minister – both had been at our church on the Eastern Shore of Maryland. The Gospel that Sunday was processed and read by a 90+ year old deacon. She had been ordained in her 90's. Every word she spoke was dripping with the Holy Spirit, with life, with the true meaning of the Gospel. It was so apparent that the Gospel was real, was truly the living Word of God.

Our English word Gospel is the Anglo-Saxon translation (godspel or “good news”) from the Greek meaning the good news of God’s saving act in Jesus Christ, specifically by the cross and resurrection, but also his earlier ministry – his proclaiming the good news by living it.

So how do we proclaim the good news? The Gospel is the culmination, the high point of the liturgy of the Word as the final reading of Holy Scripture in our Eucharistic service and even in the daily offices of Morning and Evening Prayer. In elaborate Episcopal services the Gospel is read with great ceremony, the Gospel book being processed behind the crucifer with the processional cross and two torch (candle) bearers and even with a thurifer wielding incense. The Gospel is read or sung from the midst of the people with congregation facing the reader who has taken holy orders, whether a deacon or the priest who will be preaching. There is the gospel acclamation – a musical anthem before and sometimes after the reading of the Gospel.

The Gospel in its entirety is made up of the three synoptic books (Matthew, Mark, and Luke) and the post-Easter Book of John. In the canon of Holy Scripture the Gospel appears first in the New Testament. Canon is from the Greek *kanon* meaning a measuring rod or rule. The inspired books that the Bible make up the Canon of Holy Scripture, books that were inspired by God.

It is not our Anglican understanding that God’s inspired word was “dictated” to inspired scribes who put the Word on paper. Nor were the authors and/or the editors of the books of the Bible and/or those who collected the books into the canon of the Bible, especially the books of the Gospel, communicating their own faith in their own words after being inspired by God. No, God’s word is not expressed in law, or prophecy, or scripture, but in Christ Jesus who is the incarnate Word of God.

The inspiration can also be in the proclamation of the Gospel, I believe. Inspiration or inhalation or breathing is essential to life. So the life giving Gospel of the Lord, depends upon the life-giving inspiration through its writing, its gathering into the canon of the Bible, and its proclamation by the reader of the Word. Which takes me back to the 90 year old deacon and her gift of inspiration. The deacon proclaiming the Gospel that Sunday in Asheville spoke with conviction that she was declaring that this was indeed the Gospel of Jesus Christ. And her words spoken so sincerely were alive with the assurance that she was speaking the reality of the Word of God. Her inspiration, her breathing and voicing the Gospel took my breath away.

PRAYERS OF THE PEOPLE

For immediate concerns: Joan A., Abbie, Amy, Dee Anderson, Barbara B., Carolyn Bell, Destiny Bolden, Brian & Elliot, Jeff & Liz Brooks, Dennis Broomell, Baby Gene Cashier, Father Ben Chase, Barbara Colwell, Michael Collins, Charles Cook, Jim Cooper, Judy Cranch, the Cunningham Family, Presiding Bishop Michael Curry, Betty Jo Dahnke, Henry Davis, Kate Driggers, Byron Driver, Nicole Ducharme, Steven E., Steven Eldridge, Mike G., Donna & Kiera Giovanni, Stan Hall, Marion Hargraves, Maryanne Harrigan, Autumn Hull, Susan Hundley, Don Hutchison, Lynda Jacobs, Janet, Jeffrey King, Kory Knacke, Jonny Lawless, Chuck Lobello, Frances & Simon Lovich, Kevin Lowe, Veronica Ludwig, Barbe Lund, Nanette Malave, Ron Marro, Alys Martin, the Mayfield Family, Jim McCray, Kathy McGee, Lee Michaud, Steve Moncla, Mike, Missy, Bob Monnier, Calista Diane Naughton, Barbara Nelson, Peter Nunn, Nikki & Brock, Matt P., Goldie Parson, Mike Patterson, Stacy Peloquin, Kevin & Rodney Penny, Cheryl Perez, Dianne Pope, Jo Popham, Matt Popham, Sara Popham, Rachael, Tom & Sandy Reed, Ed & Dee Richardson, Robert, the Robson Family, Rodney, Roger, Kevin Rosendorf, Thomas Ross, Ann Seaton, Bob & Rosalie Smith, Coleen Smith, Tricia Spencer, Laura & Ted Sulla, Aleeta Traendly, Tamara Tomczak, Patsy Voigt, Natalie Nelson Ward, Rob Ward, Ed & Julie Warfield, Molly White

For the repose of the soul: Father Angelo, Zonnie Patterson Back, Jason Britt, Mike Brown, Georgene Chidsey, Dora Clark, Abbie Colson, Bob Colwell, John Cunningham, Jennifer Gambles Dyess, Mick Glover, Larry Griffin, Stewart Harris, Carl Hawk, Fr. John Hicks, Ruth Hopkins, Ellison Ingram, Charles Steven Kern, Peg Kuehn, John Johnson, Richard Johnson, Mildred Jolley, Carl Edward Kimberlin, Nirvanka Lovich, Larry Lowe, Grace Mayfield, Diane McCray, Alan McGlynn, Deacon Mike, Miles & Lannie, Rev. Pam Moore, Paul Naughton, Frank Novak, Anne O'Ferrell, Candice Penny, Tara Perez, John Reinhold Jr., Angelique Robson, John Ross, Shauna Sheets-Penny, Danny Turner, Burton L. Wade III, Charles Walker, David Wallerstein, Pittman Watson

Anglican Cycle of Prayer: The Episcopal Church in the Philippines

Diocesan Cycle of Prayer: The Commission on Affirmative Aging and Murray House Assisted Living Residence

Diocesan Prison Ministry Cycle: Henry County Jail in Abbeville, Alabama

Jesus Christ is Head of the Church

The Rt. Rev. J. Russell Kendrick

4th Bishop of the Diocese of the Central Gulf Coast

The Revs. James J. & Jo P. Popham

Rectors

Karen P. Lowe

Parish Administrator

Don Hutchison

Organist and Music Director

Barbara J. Nelson

Treasurer (non-stipendiary)

VESTRY

Class of 2024

Ron Marro, Senior Warden

Class of 2025

Judy King

Class of 2026

Rick Boyer, Jr. Warden
Ericca Cavender-Caldwell
Phyllis Ott

Karen P. Lowe, Clerk for the Vestry

Our 10 A.M. Sunday service and Compline every day at 8 P.M. are live streamed on Facebook. You do NOT need to be on Facebook or have your own Facebook page to attend the virtual services.

Go to <https://www.facebook.com/standrewsdestin/?rf=120478911623728>

