

WELCOME

to St. Andrew's By-the-Sea

The Episcopal Church in Destin, Florida part of the Worldwide Anglican Communion

WHEREVER YOU ARE ON YOUR JOURNEY OF FAITH, ST. ANDREW'S WELCOMES YOU!

CONFIRMATION, RECEPTION, & REAFFIRMATION THE TENTH SUNDAY AFTER PENTECOST

JULY 28, 2024

HOLY EUCHARIST • RITE II

Before service speak to the Lord to prepare to worship.

During service the Lord will speak to you.

Please, quiet your phone.



10 o'clock in the morning

ANNOUNCEMENTS THE 10TH SUNDAY AFTER PENTECOST • JULY 28TH

TODAY is the Tenth Sunday after Pentecost. The time after Pentecost that follows lasts for 27 Sundays this year, ending on November 23, the Saturday before the First Sunday of Advent on November 24. Green is the liturgical color of the season after Pentecost. Green symbolizes growth – think of grass this summer. Green also denotes fertility, fruitfulness, and God's love for humanity. The color green also brings calmness to the chaos of our world. And we hardly may complain about that.

WELCOME! If you are among our guests today, please, let us know if we can do anything to make your time here more enjoyable. And be sure to gather with us in the parlor across the narthex from the sanctuary after the service for coffee and some light sweet and savory fare.

PROPERTY DEVELOPMENT Our wardens, clergy, and the bishop continue to evaluate and investigate the feasibility of the recommendations made by Lang Lowery, a consultant and Episcopal priest with extensive experience in redevelopment of church property, who has been engaged by the diocese to review our property. Watch for a “Town Hall” meeting of the congregation in August to review his recommendations. Our situation and the nature of our property make for complex, even perplexing challenges. But with the continuing guidance and inspiration of the Holy Spirit and with open hearts and minds, we will succeed in assuring the continuing presence and vitality of St. Andrew’s in Destin.

IN CASE YOU MISSED THEM Copies of Jo+’s and Jim+’s sermons are available in the narthex. They also now are posted on our

website and Facebook page each week, along with their *bon mots* and *Gems*.

BISHOP’S VISITATION Bishop Russell conducts his annual visitation at St. Andrew’s By-the-Sea today. Bishop Russell will preside and preach at today’s service. There will be a forum with the bishop after the 10 o’clock service for the entire congregation. He also will confirm Jahara Evans, and receive Caroline and Jerry Miller into the Episcopal Church. Sula McAuley also will reaffirm her baptismal vows. They have prepared by study and discussion of Holy Scripture, learning from our *Book of Common Prayer*, and praying and worshipping at the Holy Eucharist.

JUST WHAT IS GOING ON TODAY? According to the *Episcopal Dictionary of the Church*:

- The Bishop’s or “Episcopal Visitation” is the official pastoral visit of the bishop to a parish. The canonical purposes of a visitation are for the bishop to examine the condition of the congregation, oversee the clergy, preach, confirm, preside at the Eucharist, and examine the parochial records.
- Confirmation is “the sacramental rite in which the candidates ‘express a mature commitment to Christ, and receive strength from the Holy Spirit through prayer and the laying on of hands by a bishop.’”
- Reception is a public affirmation of faith and commitment to the responsibilities of their baptism in the presence of a bishop by persons who have been members of another Christian fellowship and who wish to be affiliated with the Episcopal Church.
- Reaffirmation is the reaffirmation of one’s baptismal vows in the presence of a bishop. (<https://www.episcopalchurch.org/glossary/>)

THE HOLY EUCHARIST

RITE TWO

THE WORD OF GOD

Prelude

Prelude in Classic Style

Gordon Young

Procession Hymn 400 *All creatures of our God and King*

LASST UNS ERFREUEN

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

There is one Body and one Spirit;

There is one hope in God's call to us;

One Lord, one Faith, one Baptism;

One God and Father of all.

The Collect for Day

The Lord be with you.

And also with you.

Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Old Testament Reading

2 Samuel 11:1-15

Over the past few weeks, we have seen David at his best. Now we see his other side, as he makes Bathsheba pregnant, tries to have Uriah think that the child will be his, and in desperation arranges for Uriah to be killed in battle.

A Reading from the 2nd Book of Samuel.

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant."

So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David

said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house. In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

The Word of the Lord

Thanks be to God.

Psalm 14

1 The fool has said in his heart, "There is no God." *

All are corrupt and commit abominable acts; there is none who does any good.

2 The LORD looks down from heaven upon us all, *

to see if there is any who is wise, if there is one who seeks after God.

3 Every one has proved faithless; all alike have turned bad; *

there is none who does good; no, not one.

4 Have they no knowledge, all those evildoers *

who eat up my people like bread and do not call upon the LORD?

5 See how they tremble with fear, *

because God is in the company of the righteous.

6 Their aim is to confound the plans of the afflicted, *

but the LORD is their refuge.

7 Oh, that Israel's deliverance would come out of Zion! *

when the LORD restores the fortunes of his people, Jacob will rejoice and Israel be glad.

Epistle Reading

Ephesians 3:14-21

Both Jewish and Gentile Christians share in the "boundless riches of Christ". They have "faith in the Lord Jesus" and love all fellow members of the Church. For these reasons, the author now prays to the Father, who is the very source of existence for all.

A Reading from Paul's Letter to the Ephesians.

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is

able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

The Word of the Lord

Thanks be to God.

Sequence

Celtic Alleluia

Fintan O'Carroll and Christopher Walker

Gospel

John 6:1-21

Standing facing the Gospel

These stories are familiar to us from the other gospels, but John presents them a little differently. He tells us about certain signs (of which these stories are two) which he hopes will encourage belief, be a starting point for understanding Jesus, and show Christ for who he is.

The Holy Gospel of the Lord Jesus Christ, according to John.

Glory to you, Lord Christ.

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

The Gospel of the Lord

Praise to you, Lord Christ.

The Sermon

The Right Reverend J. Russell Kendrick

Presentation and Examination of the Candidates

The Candidates will now be presented.

Jo+ & Jim+ We present Jahara Tateana Evans for Confirmation.
We present Mary Caroline Miller for Reception.
We present Jerry Jerome Miller for Reception.
We present Sula Synder McAuley for Reaffirmation.

Do you reaffirm your renunciation of evil?

Candidates: I do.

Do you renew your commitment to Jesus Christ?

Candidates: I do, and with God's grace I will follow him as my Savior and Lord.

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People: **We will.**

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

Prayers for the Candidates

Let us now pray for these persons who have renewed their commitment to Christ.

Deliver them, O Lord, from the way of sin and death.

Lord, hear our prayer.

Open their hearts to your grace and truth.

Lord, hear our prayer.

Fill them with your holy and life-giving Spirit.

Lord, hear our prayer.

Keep them in the faith and communion of your holy Church.

Lord, hear our prayer.

Teach them to love others in the power of the Spirit.

Lord, hear our prayer.

Send them into the world in witness to your love.

Lord, hear our prayer.

Bring them to the fullness of your peace and glory.

Lord, hear our prayer.

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you have made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Bishop lays hands upon each one and prays for them individually.

The Confirmation

The Reception

The Reaffirmation

Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

The Peace

The peace of the Lord be always with you.

And also with you.

HOLY COMMUNION

Offertory Sentence

Offertory *His Strength Is Perfect* by Steven Curtis Chapman Solo: Don Hutchison

Doxology Hymn # 380 (v. 3) *From all that dwell below the skies* **OLD 100th**

THE GREAT THANKSGIVING

Eucharistic Prayer B

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S 129

Powell

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

Silence is observed.

Fraction Anthem

Invitation to Communion (ending with *The gifts of God, for the people of God*)

Communion Hymn Hymn 325

Afro-American Spiritual, arr. David Hurd

Let us pray.

Eternal God, heavenly Father,

you have graciously accepted us as living members

of your Son our Savior Jesus Christ,

and you have fed us with spiritual food

**in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

FAMILY PRAYERS

said together by the whole church family

***for those celebrating BIRTHDAYS:* O God, our times are in your hands: look with favor, we pray on your servant(s) as he/she/they begin(s) another year, grant that he/she/they may grow in wisdom and grace, and strengthen his/her/their trust in your goodness all the days of his/her/their life/lives; through Jesus Christ our Lord. Amen.**

***for those celebrating ANNIVERSARIES:* O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his church: may these your servants love, honor, and cherish each other in faithfulness and patience all the days of their life/lives together, and may they share their joy with others; we ask this in the name of Jesus Christ our Lord. Amen.**

***for TRAVELERS:* O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: preserve all those who travel, surround him/her/them with your loving care; protect him/her/them from every danger, bring him/her/them in safety to his/her/their journey's end, and return him/her/them to us renewed and refreshed, through Jesus Christ our Lord. Amen.**

The Blessing

Exit Procession Hymn 530 *Spread, O spread, thou mighty word* GOTT SEI DANK

The Dismissal

Postlude

Triumphant Finale

Thomas Bliss

**A Forum with Bishop Russell will follow immediately after the Postlude.
And, please join us for celebratory meal in the Parlor.**

PRAYERS OF THE PEOPLE

For immediate concerns: Joan A., Abbie, Amy, Ashley L., Dee Anderson, Carolyn Bell, Brian & Elliot, Jeff & Liz Brooks, Dennis Broomell, Baby Gene Cashier, Father Ben Chase, Bob & Barbara Colwell, Michael Collins, Charles Cook, Jim Cooper, Judy Cranch, the Cunningham Family, Presiding Bishop Michael Curry, Betty Jo Dahnke, Henry Davis, Kate Driggers, Byron Driver, Steven Eldridge, Mike G., Donna & Kiera Giovanni, Stan Hall, Marion Hargraves, Maryanne Harrigan, Don Hutchison, Lynda Jacobs, Janet, Jeffrey King, Peg Kuehn, Kory Knacke, Kevin L., Chuck Lobello, Frances & Simon Lovich, Veronica Ludwig, Barbe Lund, Nanette Malave, Alys Martin, the Mayfield Family, Jim McCray, Lee Michaud, Mike, Missy, Bob Monnier, Calista Diane Naughton, Nikki & Brock, Matt P., Goldie Parson, Mike Patterson, Stacy Peloquin, Kevin & Rodney Penny, Cheryl Perez, Dianne Pope, Jo Popham, Sara Popham, Rachael, Tom & Sandy Reed, John Reinhold Jr., Ed & Dee Richardson, Robert, the Robson Family, Rodney, Roger, Kevin Rosendorf, Thomas Ross, Ivy Sanders, Ann Seaton, Bob & Rosalie Smith, Coleen Smith, Tricia Spencer, Laura & Ted Sulla, Aleeta Traendly, Tamara Tomczak, Patsy Voigt, Natalie Nelson Ward, Rob Ward, Ed & Julie Warfield, Molly White

For the repose of the soul: Father Angelo, Zonnie Patterson Back, Jason Britt, Mike Brown, Georgene Chidsey, Dora Clark, Abbie Colson, John Cunningham, Jennifer Gambles Dyess, Renee Eggers, Mick Glover, Larry Griffin, Stewart Harris, Fr. John Hicks, Ruth Hopkins, Ellison Ingram, Charles Steven Kern, John Johnson, Richard Johnson, Mildred Jolley, Carl Edward Kimberlin, Nirvanka Lovich, Larry Lowe, Grace Mayfield, Diane McCray, Alan McGlynn, Deacon Mike, Miles & Lannie, Paul Naughton, Frank Novak, Anne O'Ferrell, Candice Penny, Tara Perez, Angelique Robson, John Ross, Shauna Sheets-Penny, Danny Turner, Burton L. Wade III, Charles Walker, David Wallerstein, Pittman Watson

Anglican Cycle of Prayer: The Episcopal Church in Jerusalem and The Middle East

Diocesan Cycle of Prayer: Wilmer Hall Children's Home in Mobile, Alabama

Diocesan Prison Ministry Cycle: The inmates, their families, and staff of Babour County Jail 24 in Clayton, Alabama

Jesus Christ is Head of the Church

The Rt. Rev. J. Russell Kendrick

4th Bishop of the Diocese of the Central Gulf Coast

The Revs. James J. & Jo P. Popham

Rectors

Karen P. Lowe

Parish Administrator

Don Hutchison

Organist and Music Director

Barbara J. Nelson

Treasurer (non-stipendiary)

VESTRY

Class of 2024

Ron Marro, Senior Warden

Class of 2025

Judy King

Class of 2026

Rick Boyer, Jr. Warden

Ericca Cavender-Caldwell

Phyllis Ott

Karen P. Lowe, Clerk for the Vestry

Our 10 A.M. Sunday service and Compline every day at 8 P.M.
are live streamed on Facebook. You do NOT need to be on Facebook
or have your own Facebook page to attend the virtual services.

Go to <https://www.facebook.com/standrewsdestin/?rf=120478911623728>

**St. Andrew's By-the-Sea Episcopal Church
Blue Door Homeless Outreach Ministry**

Blue Door Pantry needs:

Bottled Water	Pork & Beans	Tuna – Snack Packs
Propel (or any brand) powder packets	Cheese crackers	Canned Vegetables
Juice boxes	Ramen Noodles	Macaroni & Cheese
Gatorade	Baked Beans	Canned Chili/Chili Beans
Peanut butter crackers	Crackers – all types	Spaghetti Sauce
Fruit Cups or cans	Peanut Butter	Canned Chicken
Vienna sausage	Jelly	Chunky soups
Beanie Weenies	Cereal – Individual boxes	
Canned Pasta / Ravioli /Spaghetios	Nutrigrain bars / breakfast bars / Granola bars	

Blue Door Men's Clothes Closet needs:

Shorts	Jackets	Sneakers
Socks – short & long	Belts	Flip Flops
Pants	Shoelaces	Sandals
Jeans	Gloves	Swim Trunks

Blue Door Women's Clothes Closet needs:

Jeans / Pants	Bras	Gloves
Leggings	Belts	Flip Flops
Shorts	Socks	Sandals
Sneakers		

Blue Door General Merchandise needs:

Rain Ponchos	Disposable gloves	Bug Repellent
Sleeping bags	Toothpaste	Toothbrushes
Backpacks	Tampons / Pads	Lip balm
Combs / Brushes	Band-Aids	Nail clippers
Body Wash / Soap	Neosporin	Q-Tips
Sunscreen	Personal Wipes	Deodorant
Shampoos & conditioners - Travel size	Small Tarps	Foot Powder
Batteries (**AAA, AA)	Body lotion - Travel size	

Blue Door Operating Items:

Paper Towels	Paper Plates	Coffee
Toilet Paper	Plastic Utensils	Hand Soap
Laundry Pods	Napkins	Coffee Creamer / Sugar
Dryer Sheets	Bleach	
Paper Cups	Coffee Pods	
Paper Coffee Cups	White bath towels	
Trash bags	Styrofoam food containers	