

WELCOME

to St. Andrew's By-the-Sea

The Episcopal Church in Destin, Florida

part of the Worldwide Anglican Communion

WHEREVER YOU ARE ON YOUR JOURNEY OF FAITH, ST. ANDREW'S WELCOMES YOU!

THE SEVENTH SUNDAY AFTER PENTECOST

JULY 7, 2024

HOLY EUCHARIST • RITE II

Before service speak to the Lord to prepare to worship.

During service the Lord will speak to you.

Please, quiet your phone.



10 o'clock in the morning

ANNOUNCEMENTS FOR THE 7TH SUNDAY AFTER PENTECOST • JULY 7TH

TODAY is the Seventh Sunday after Pentecost. Jo+'s sermon is about the challenge of answering the many hard questions confronting us and our culture today. And *Jim's Gem* suggests how the Church might respond to the presiding bishop elect's exhortation to "think differently."

WELCOME! Destin is a terrific beach vacation location. If you are among our guests today, please, let us know if we can do anything to make your time here more enjoyable. And be sure to gather with us in the parlor across the narthex from the sanctuary after the service for coffee and some light sweet and savory fare.



SAVE THE DATE On Sunday, July 28, Bishop Russell will conduct his annual visitation at St. Andrew's. Bishops are required, if possible, to visit all the parishes in their diocese each year.

NEW PRESIDING BISHOP-ELECT The 81st General Convention of the Episcopal



Church has elected the Rt. Rev. Sean Rowe to be our next presiding bishop. He comes from the Diocese of Northwestern Pennsylvania, where he has been bishop since 2007. In lieu of the traditional highly ceremonial liturgy at the National Cathedral, He will be installed and take office as presiding bishop on November 2, 2024, at the Church Center in New York, N.Y. He said, "God is calling The Episcopal Church into a new future, and this service will mark the beginning of that journey." He will be seated at the National Cathedral at a later date.



IT'S A SIGN! And, actually it is a sign. We might even call it a "holy" sign! But the new lower panels are on the way. The upper portion of the sign was installed last Monday. Thanks to our senior warden Ron Marro for shepherding this project to completion.

PROPERTY DEVELOPMENT Last Sunday the vestry considered the report of Lang Lowery, who was engaged by the diocese to review our property situation and make recommendations. Our wardens, clergy, and the bishop now are actively investigating the feasibility of his recommendations. We will be scheduling a forum to provide details to the congregation and to solicit feedback and conversation. We also are awaiting the professional appraisal of the property commissioned by the diocese. Let's keep these next steps in our prayers. Our situation and the nature of our property make for complex, even perplexing challenges. But with the continuing guidance and inspiration of the Holy Spirit and with open hearts and minds, we will succeed in assuring the continuing presence and vitality of St. Andrew's and our missions in Destin.

IN CASE YOU MISSED THEM Copies of Jo+'s and Jim+'s sermons now are posted on our website and Facebook page each week, as are Jo+'s *bon mots* and Jim's *Gems*.

THE HOLY EUCHARIST

RITE TWO

THE WORD OF GOD

Prelude

Rejoice With a Song

Edward Broughton

Procession Hymn 637

How firm a foundation, ye saints of the Lord

LYONS

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria

S 280, Powell

The Collect for Day

The Lord be with you.

And also with you.

Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Old Testament Reading

2 Samuel 5:1-5, 9-10

David has become King of Judah, that is, of the southern tribes. In the north, Abner, once Saul's military commander, has made Ishbaal King of Israel, but recognizing a lost cause, he has switched to David's side. Ishbaal has been killed, leaving Israel without a leader.

A Reading from the 2nd Prophecy of Samuel

All the tribes of Israel came to David at Hebron, and said, "Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The Lord said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel." So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the Lord, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years. David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inward. And David became greater and greater, for the Lord, the God of hosts, was with him.

The Word of the Lord.

Thanks be to God.

Psalm 48

- 1 Great is the LORD, and highly to be praised; *
in the city of our God is his holy hill.
- 2 Beautiful and lofty, the joy of all the earth, is the hill of Zion, *
the very center of the world and the city of the great King.**
- 3 God is in her citadels; *
he is known to be her sure refuge.
- 4 Behold, the kings of the earth assembled *
and marched forward together.**
- 5 They looked and were astounded; *
they retreated and fled in terror.
- 6 Trembling seized them there; *
they writhed like a woman in childbirth,
like ships of the sea when the east wind shatters them.**
- 7 As we have heard, so have we seen,
in the city of the LORD of hosts, in the city of our God; *
God has established her for ever.
- 8 We have waited in silence on your loving-kindness, O God, *
in the midst of your temple.**
- 9 Your praise, like your Name, O God, reaches to the world's end; *
your right hand is full of justice.
- 10 Let Mount Zion be glad and the cities of Judah rejoice, *
because of your judgments.**
- 11 Make the circuit of Zion; walk round about her; *
count the number of her towers.
- 12 Consider well her bulwarks; examine her strongholds; *
that you may tell those who come after.**
- 13 This God is our God for ever and ever; *
he shall be our guide for evermore.

Epistle Reading

2 Corinthians 12:2-10

Paul continues to rebut his critics. He now answers another of their claims to superiority. He has written: "If I must boast, I will boast of things that show my weakness."

A Reading from the 2nd Letter to the Corinthians

I know a person in Christ who fourteen years ago was caught up to the third heaven-- whether in the body or out of the body I do not know; God knows. And I know that such a person-- whether in the body or out of the body I do not know; God knows-- was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the

exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, "My grace is sufficient for you, for power is made perfect in weakness." So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

The Word of the Lord

Thanks be to God.

Sequence Hymn 635 *If thou but trust in God to guide thee* **WER NUR DEN LIEBEN GOTT**

The Gospel

Mark 6:1-13 *Standing facing the Gospel*

Jesus has used parables to tell the crowds the word of God. He has commissioned and instructed the twelve, showing them that he has power over nature, sickness, and even death. Now Jesus leaves the place where he has healed the woman and Jairus' daughter.

The Holy Gospel of the Lord Jesus Christ, according to Mark.

Glory to you, Lord Christ.

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offence at him.

Then Jesus said to them, "Prophets are not without honour, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

The Gospel of the Lord

Praise to you, Lord Christ.

The Sermon

The Rev. Jo P. Popham

Nicene Creed

Standing as we are able

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,**

**the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.**

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father
and the Son. With the Father and the Son he is worshiped and glorified.**

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The Prayers of the People Form VI are found on page 392 of the *Book of Common Prayer* and in your bulletin.

In peace, we pray to you, Lord God. *Silence...*

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

Remembering especially Joe, our President, Ron our Governor, Bobby, our Mayor, all in local authority, and all those who speak where many listen; we pray for this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the welfare of the people, leadership, and ministries of our fellow Christians at home and abroad, remembering especially in the Anglican Cycle of Prayer we pray for The Church of the Province of the Indian Ocean. In the Diocesan Cycle of Prayer we pray for St. Agatha's in DeFuniak Springs, Florida. In the Diocesan Prison Ministry Cycle of Prayer we pray for L.I.F.E. Tech Transitional Center in Thomasville, Alabama.

For the peace and unity of the Church of God.

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, Justin the Archbishop of Canterbury, Russell our Bishop, and Jo and Jim our Priests, and for all bishops and other ministers;

For all who serve God in his Church.

For healing for those who have asked for our prayers, all those suffering from illness and those

recovering, for those suffering from violence in our communities and the world, and for the other special needs and concerns of this congregation. You may add your own petitions either aloud or silently. *Silence...*

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life, especially for those thanksgivings we name aloud or silently. *Silence...*

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, remembering especially those we love but see no more and those loved ones we name at this time either aloud or silently, that they may have a place in your eternal kingdom. *Silence...*

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins. *Silence...*

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone;

and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

The Peace

The peace of the Lord be always with you.

And also with you.

HOLY COMMUNION

Offertory

Savior, Thy Dying Love

Robert Lowry

Doxology Hymn # 380 (v. 3) *From all that dwell below the skies*

OLD 100th

The Great Thanksgiving

Eucharistic Prayer C

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus, S-129

Powell

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, of Isaac, and of Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Silence is observed.

Fraction Anthem

Invitation to Communion (ending with *The gifts of God, for the people of God*)

Communion Hymn Hymn 325

Afro-American Spiritual, arr. David Hurd

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

FAMILY PRAYERS

said together by the whole church family

for those celebrating BIRTHDAYS: O God, our times are in your hands: look with favor, we pray on your servant(s) as he/she/they begin(s) another year, grant that he/she/they may grow in wisdom and grace, and strengthen his/her/their trust in your goodness all the days of his/her/their life/lives; through Jesus Christ our Lord. Amen.

for those celebrating ANNIVERSARIES: O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his church: may these your servants love, honor, and cherish each other in faithfulness and patience all the days of their life/lives together, and may they share their joy with others; we ask this in the name of Jesus Christ our Lord. Amen.

for TRAVELERS: O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: preserve all those who travel, surround him/her/them with your loving care; protect him/her/them from every danger, bring him/her/them in safety to his/her/their journey's end, and return him/her/them to us renewed and refreshed, through Jesus Christ our Lord. Amen.

The Blessing

Exit Procession Hymn 671 *Amazing Grace*

NEW BRITAIN

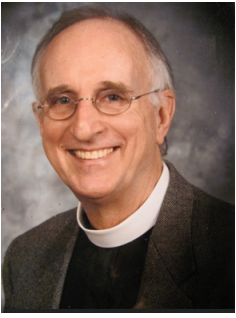
The Dismissal

Postlude

Just a Closer Walk with Thee

James Denton

Please, pray for the candidates for Confirmation, Reception, and Reaffirmation who will be presented to Bishop Russell on Sunday, July 28th. They are preparing by study and discussion of Holy Scripture, learning from our *Book of Common Prayer*, praying and worshipping at Sunday Holy Eucharist and together in the Parlor. They will gather on the 28th before service to meet with the Bishop. And there will be a Forum after the 10 o'clock service for the entire congregation.



A Gem from Jim+

Our new presiding bishop-elect already has urged the church “to be ready to tolerate uncertainty, make sacrifices and think differently about how the church should work so it can better share the Gospel of Jesus with a world that needs to hear it.” Maybe he heard Jo+’s recent sermon based on the Apple posters that urged us to do just that. So, for example, how might we think differently? Let me share with you a few of the responses we have received (or observed on Facebook) from some Gen Xers:

- The best aspects of any religion, it seems to me, tend to be focused on improving the world. This would not be about, "spreading the word," or converting anyone... It would be about making positive change in one's community for anyone and everyone in need, regardless of their beliefs, political orientation, etc. Charity work like soup kitchens and homeless shelters would be good, but I think the real focus would have to be in changing the underlying conditions that necessitate such things. Political action programs, environmental action programs, economic action programs... it would ultimately be up to each individual group to decide for themselves how best to approach these things. ... the group could collectively decide the best course of action, which they would then undertake together.
- A "useful" spiritual service might involve a lecture, panel, and/or discussion of ideas and concepts that help us understand how we can live life when we are in distress. This would be a philosophical, but also a spiritual seminar/discussion. Practices could involve reducing our own suffering, such as helpful practices, like meditation prayer. It could also involve actions that reduce our suffering by reducing the suffering of others (good works). It could involve the stress of confronting death (our own and others) and coming to some kind of peaceful terms with it. Because I believe that all religions offer some ideas about this, I would like to hear from other religions and belief systems about the practices and ideas they foster to relieve human suffering (both physical and mental). Not a debate, just a sharing of ideas.
- [Church on Sunday] would probably resemble a discussion group more than a service of any kind. ... it would be a gathering to analyze, discuss, and debate texts, reactions to texts, ideas, ethics, social and political issues, etc. germane to the group's shared spiritual philosophy. ... it would likely be a smaller, more intimate gathering of local people, known to each other. That said, it would be - at least, intellectually - open and inclusive.... dissenting/challenging ideas would be welcomed and explored.
- Went to a funeral at my old church where the “Anglican” priest who knew me as a teen said: “You’re not one of those snowflakes, are you?” Yeah dude, if that means I’m the person that recognizes injustice and fights for equal rights, and am grossed out by the lack of action because they prefer to just stay comfortable, then yeah I’m a big sparking effing snowflake, and winter is coming.

The children of the children of the 60s. They may yet save us from ourselves. And if we want to save the Church from itself, we would be wise to listen. That at least is where we start.

PRAYERS OF THE PEOPLE

For immediate concerns: Joan A., Abbie, Amy, Dee Anderson, Carolyn Bell, Brian & Elliot, Jeff & Liz Brooks, Dennis Broomell, Baby Gene Cashier, Father Ben Chase, Bob & Barbara Colwell, Michael Collins, Charles Cook, Jim Cooper, Judy Cranch, the Cunningham Family, Presiding Bishop Michael Curry, Betty Jo Dahnke, Henry Davis, Kate Driggers, Byron Driver, Steven Eldridge, Mike G., Donna & Kiera Giovanni, Stan Hall, Marion Hargraves, Maryanne Harrigan, Dominique Hebert, Don Hutchison, Lynda Jacobs, Janet, Jeffrey King, Peg Kuehn, Kory Knacke, Chuck Lobello, Frances & Simon Lovich, Veronica Ludwig, Barbe Lund, Nanette Malave, Alys Martin, Jim McCray, Lee Michaud, Mike, Missy, Bob Monnier, Calista Diane Naughton, Nikki & Brock, Frances Norton, Goldie Parson, Mike Patterson, Stacy Peloquin, Kevin & Rodney Penny, Cheryl Perez, Dianne Pope, Jo Popham, Sara Popham, Rachael, Tom & Sandy Reed, John Reinhold Jr., Ed & Dee Richardson, Robert, Angelique Robson, Rodney, Roger, Kevin Rosendorf, Thomas Ross, Ivy Sanders, Ann Seaton, Bob & Rosalie Smith, Coleen Smith, Tricia Spencer, Laura & Ted Sulla, Aleeta Traendly, Tamara Tomczak, Patsy Voigt, David Wallerstein, Natalie Nelson Ward, Rob Ward, Ed & Julie Warfield, Molly White

For the repose of the soul: Father Angelo, Zonnie Patterson Back, Jason Britt, Mike Brown, Georgene Chidsey, Dora Clark, Abbie Colson, John Cunningham, Jennifer Gambles Dyess, Renee Eggers, Mick Glover, Larry Griffin, Fr. John Hicks, Ruth Hopkins, Ellison Ingram, Charles Steven Kern, John Johnson, Richard Johnson, Mildred Jolley, Carl Edward Kimberlin, Nirvanka Lovich, Larry Lowe, Diane McCray, Alan McGlynn, Deacon Mike, Miles & Lannie, Paul Naughton, Frank Novak, Lawrence Norton, Anne O'Ferrell, Candice Penny, Tara Perez, Tucker Reese, John Ross, Shauna Sheets-Penny, Danny Turner, Burton L. Wade III, Charles Walker, Pittman Watson

Anglican Cycle of Prayer: The Church of the Province of the Indian Ocean

Diocesan Cycle of Prayer: St. Agatha's in DeFuniak Springs, Florida

Diocesan Prison Ministry Cycle: The inmates, their families, and staff of L.I.F.E. Tech Transitional Center in Thomasville, Alabama

Jesus Christ is Head of the Church

The Rt. Rev. J. Russell Kendrick

4th Bishop of the Diocese of the Central Gulf Coast

The Revs. James J. & Jo P. Popham

Rectors

Karen P. Lowe

Parish Administrator

Don Hutchison

Organist and Music Director

Barbara J. Nelson

Treasurer (non-stipendiary)

VESTRY

Class of 2024

Ron Marro, Senior Warden

Class of 2025

Judy King

Class of 2026

Rick Boyer, Jr. Warden

Ericca Cavender-Caldwell

Phyllis Ott

Karen P. Lowe, Clerk for the Vestry

Our 10 A.M. Sunday service and Compline every day at 8 P.M.
are live streamed on Facebook. You do NOT need to be on Facebook
or have your own Facebook page to attend the virtual services.

Go to <https://www.facebook.com/standrewsdestin/?rf=120478911623728>

**St. Andrew's By-the-Sea Episcopal Church
Blue Door Homeless Outreach Ministry**

Blue Door Pantry needs:

Bottled Water	Pork & Beans	Tuna – Snack Packs
Propel (or any brand) powder packets	Cheese crackers	Canned Vegetables
Juice boxes	Ramen Noodles	Macaroni & Cheese
Gatorade	Baked Beans	Canned Chili/Chili Beans
Peanut butter crackers	Crackers – all types	Spaghetti Sauce
Fruit Cups or cans	Peanut Butter	Canned Chicken
Vienna sausage	Jelly	Chunky soups
Beanie Weenies	Cereal – Individual boxes	
Canned Pasta / Ravioli /Spaghetios	Nutrigrain bars / breakfast bars / Granola bars	

Blue Door Men's Clothes Closet needs:

Shorts	Jackets	Sneakers
Socks – short & long	Belts	Flip Flops
Pants	Shoelaces	Sandals
Jeans	Gloves	Swim Trunks

Blue Door Women's Clothes Closet needs:

Jeans / Pants	Bras	Gloves
Leggings	Belts	Flip Flops
Shorts	Socks	Sandals
Sneakers		

Blue Door General Merchandise needs:

Rain Ponchos	Disposable gloves	Bug Repellent
Sleeping bags	Toothpaste	Toothbrushes
Backpacks	Tampons / Pads	Lip balm
Combs / Brushes	Band-Aids	Nail clippers
Body Wash / Soap	Neosporin	Q-Tips
Sunscreen	Personal Wipes	Deodorant
Shampoos & conditioners - Travel size	Small Tarps	Foot Powder
Batteries (**AAA, AA)	Body lotion - Travel size	

Blue Door Operating Items:

Paper Towels	Paper Plates	Coffee
Toilet Paper	Plastic Utensils	Hand Soap
Laundry Pods	Napkins	Coffee Creamer / Sugar
Dryer Sheets	Bleach	
Paper Cups	Coffee Pods	
Paper Coffee Cups	White bath towels	
Trash bags	Styrofoam food containers	