

WELCOME

to St. Andrew's By-the-Sea

The Episcopal Church in Destin, Florida

part of the Worldwide Anglican Communion

WHEREVER YOU ARE ON YOUR JOURNEY OF FAITH, ST. ANDREW'S WELCOMES YOU!

THE THIRD SUNDAY AFTER PENTECOST

JUNE 9, 2024

HOLY EUCHARIST • RITE II

Before service speak to the Lord to prepare to worship.

During service the Lord will speak to you.

Please, quiet your phone.



10 o'clock in the morning

ANNOUNCEMENTS FOR THE 3RD SUNDAY AFTER PENTECOST • JUNE 9TH

TODAY is the Third Sunday after Pentecost. The time after Pentecost that follows lasts for 27 Sundays this year, ending on November 23, the Saturday before the First Sunday of Advent on November 24. Green is the liturgical color of the season after Pentecost. Green symbolizes growth – think of grass this summer. Green also denotes fertility, fruitfulness, and God's love for humanity. The color green also brings calmness to the chaos of our world. And we hardly may complain about that. Jo+'s sermon is a primer on the polity of the Church and the work of the 81st Gen. Convention. Jim+'s *Gem* speaks to things left unsaid in his last sermon.



SAVE THE DATE On Sunday, July 28, Bishop Russell will conduct his annual visitation at St. Andrew's. Anyone interested in confirmation or reception into the Episcopal Church

when the bishop is here should contact Jo+ as soon as possible. We will be scheduling several gatherings to provide necessary instruction for confirmation or reception.

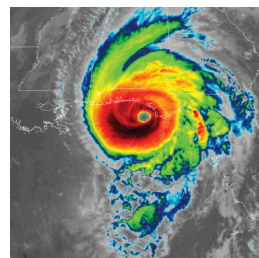
PASTORAL CARE is a primary responsibility of our clergy. This is especially significant when a parishioner becomes ill or in the event of a sudden serious illness or injury requiring emergency treatment or hospitalization. We never should hesitate to contact Jo+ and Jim+ directly for a pastoral presence in emergency situations.

SMILE We all should be aware that our 10 a.m. Sunday service is live-streamed on Facebook and is viewable by the public. Occasionally, members of the congregation present at the service appear in the live-stream. And our live-stream videos remain posted on Facebook indefinitely.

WELCOME! Destin is a terrific beach vacation location. If you are among our guests today, please, let us know if we can do anything to make your time here more enjoyable. And be sure to gather with us in the parlor across the narthex from the sanctuary after the service for coffee and some light sweet and savory fare.

PROPERTY DEVELOPMENT Things are happening again with our efforts to develop our property. Last week, a priest from the Diocese of Atlanta, who specializes in church property use and development, toured our facilities with the bishop. On June 13, our clergy and wardens will hear his thoughts in a Zoom meeting with him and the bishop. We will have an update thereafter. We also are awaiting the professional appraisal of the property commissioned by the diocese. Let's keep these next steps in our prayers. Our situation and the nature of our property make for complex, even perplexing challenges. But with the continuing guidance and inspiration of the Holy Spirit and with open hearts and minds, we will succeed in assuring the continuing presence and vitality of St. Andrew's and our missions in Destin.

HURRICANE SEASON has begun. It promises to be very active in light of very



high water temperatures and the strong probability that the current *El Niño* will shift to a *La Niña*, which provides a more fertile environment for development of tropical systems. The weather experts calls for over 20 named storms, beginning with Alberto. So it is time to be sure we are prepared. Let's also check that our contact information here at the church is up-to-date and accurate.

THE HOLY EUCHARIST

RITE TWO

THE WORD OF GOD

Prelude

Little Prelude in G Minor

Paul Taylor

Procession Hymn 594

God of grace and God of glory

CWM RHONDDA

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever.

Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria

S 280, Powell

The Collect for Day

The Lord be with you.

And also with you.

Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Old Testament Reading

1 Samuel 8:4-20, 11:14-15

Samuel has ruled Israel, under God, for many years. Now an old man, he has handed power on to his sons, but they are corrupt and pervert justice.

A Reading from the Prophet Samuel

All the elders of Israel gathered together and came to Samuel at Ramah, and said to him, "You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations." But the thing displeased Samuel when they said, "Give us a king to govern us." Samuel prayed to the LORD, and the LORD said to Samuel, "Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only-- you shall solemnly warn them, and show them the ways of the king who shall reign over them."

So Samuel reported all the words of the LORD to the people who were asking him for a king. He said, "These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; [and he will appoint for himself commanders of thousands and commanders of fifties, and some to plow his ground and to reap his harvest, and to make his implements of war and the equipment of his chariots. He will take your daughters to be perfumers and cooks and bakers. He will take the

best of your fields and vineyards and olive orchards and give them to his courtiers. He will take one-tenth of your grain and of your vineyards and give it to his officers and his courtiers.] He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the LORD will not answer you in that day."

But the people refused to listen to the voice of Samuel; they said, "No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles."

Samuel said to the people, "Come, let us go to Gilgal and there renew the kingship." So all the people went to Gilgal, and there they made Saul king before the LORD in Gilgal. There they sacrificed offerings of well-being before the LORD, and there Saul and all the Israelites rejoiced greatly.

The Word of the Lord.

Thanks be to God.

Psalm 138

1 I will give thanks to you, O LORD, with my whole heart; *
before the gods I will sing your praise.

**2 I will bow down toward your holy temple and praise your Name, *
because of your love and faithfulness;**

3 For you have glorified your Name *
and your word above all things.

**4 When I called, you answered me; *
you increased my strength within me.**

5 All the kings of the earth will praise you, O LORD, *
when they have heard the words of your mouth.

**6 They will sing of the ways of the LORD, *
that great is the glory of the LORD.**

7 Though the LORD be high, he cares for the lowly; *
he perceives the haughty from afar.

**8 Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.**

9 The LORD will make good his purpose for me; *
O LORD, your love endures for ever; do not abandon the works of your hands.

Epistle Reading

2 Corinthians 4:13-5:1

The Epistle was written so that the people of Corinth would not lose heart, even in the face of afflictions, despair, or persecution, for we carry the death of Jesus Christ in our hearts so that we can make him known in the world.

A Reading from the 2nd Letter to the Church in Corinth.

Just as we have the same spirit of faith that is in accordance with scripture--"I believed, and so I spoke" --we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

The Word of the Lord

Thanks be to God.

Sequence Hymn 533

How wondrous and great (Sing twice)

LYONS

The Gospel

Mark 3:20-35 *Standing facing the Gospel*

In the synagogue Jesus healed the man with the withered hand, inciting the Pharisees to judge him harshly for healing on the Sabbath. Many in need of healing came to him, even following him to the lake. Jesus took his disciples up to the top of the mountain and appointed 12 to be with him, to take the message to the people, and to heal and cast out demons. Then he went home.

The Holy Gospel of the Lord Jesus Christ, according to Mark.

Glory to you, Lord Christ.

The crowd came together again, so that they could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered. "Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"-- for they had said, "He has an unclean spirit." Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

The Gospel of the Lord

Praise to you, Lord Christ.

The Sermon

The Rev. Jo P. Popham

Nicene Creed

Standing as we are able

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.**

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father
and the Son. With the Father and the Son he is worshiped and glorified.**

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The Prayers of the People Form III are printed in the bulletin and also on page 387 of the *BCP*.

Father, we pray for the welfare of the people, leadership, and ministries of our fellow Christians at home and abroad. In the Anglican Cycle of Prayer we pray for the Province of the Anglican Church of Congo, in our diocese we pray for Trinity in Mobile, Alabama.

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

Remembering especially Russell, our Bishop, Michael, our Presiding Bishop, Justin, the Archbishop of Canterbury, Jo and Jim our Rectors.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

Remembering especially Joe our President, Ron our Governor, Bobby our Mayor, all in local authority, and also for protection for our Armed Forces at home and abroad. We pray for all who speak where many listen and for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on all those who suffer from any grief or trouble.

That they may be delivered from their distress.

Remembering those we love but see no more, for those we name aloud or silently... and for those known only to you Lord. Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for all your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, remembering especially those who have asked for our healing prayers and those we name....

We thank you, Lord, for all the blessings of this life. You are invited to name your thanksgivings at this time, either aloud or silently....

Collect at the Prayers

Confession of Sin

Let us confess our sins against God and our neighbor.

Silence...

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

The peace of the Lord be always with you.

And also with you.

HOLY COMMUNION

Offertory *His Eye is on the Sparrow* arr: Jay Rouse Piano: Don Hutchison

Doxology Hymn # 380 (v. 3) *From all that dwell below the skies* **OLD 100th**

THE GREAT THANKSGIVING

Eucharistic Prayer B

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S 129

Powell

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Silence is observed.

Fraction Anthem

Invitation to Communion (ending with *The gifts of God, for the people of God*)

Communion Hymn Wonder, Love, and Praise Hymn 764

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

FAMILY PRAYERS

said together by the whole church family

***for those celebrating BIRTHDAYS:* O God, our times are in your hands: look with favor, we pray on your servant(s) as he/she/they begin(s) another year, grant that he/she/they may grow in wisdom and grace, and strengthen his/her/their trust in your goodness all the days of his/her/their life/lives; through Jesus Christ our Lord. Amen.**

***for those celebrating ANNIVERSARIES:* O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his church: may these your servants love, honor, and cherish each other in faithfulness and patience all the days of their life/lives together, and may they share their joy with others; we ask this in the name of Jesus Christ our Lord. Amen.**

***for TRAVELERS:* O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: preserve all those who travel, surround him/her/them with your loving care; protect him/her/them from every danger, bring him/her/them in safety to his/her/their journey's end, and return him/her/them to us renewed and refreshed, through Jesus Christ our Lord. Amen.**

The Blessing

Exit Procession Hymn 688

A mighty fortress is our God

EIN FESTE BURG

The Dismissal

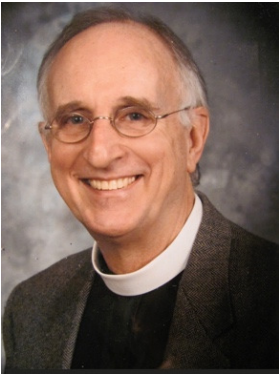
Postlude

Joyous Praise

George Blake



Presiding Bishop Michael Curry will preach at a churchwide Revival before the start of the 81st General Convention this year June 22nd 6-8 p.m. (CDT). If you would like to take part in the Revival let Karen, Jo+, or Jim+ know. The worship bulletin will be provided so it will be a full participatory service. It is not to be missed!



A Gem from Jim+

Sometimes in editing our sermons for time we drop out thoughts that are significant, but inessential to the basic message we hope to convey. Last Sunday's sermon was no exception. So here are a few additional thoughts about Sabbath that are worthy of note.

We mentioned that the Pharisees were right in their efforts to uphold the Sabbath, but wrong to apply the rules even when the dictates of love demand an exception. Thus, Jesus, despite their criticism, healed the withered hand on the Sabbath, when he might easily have waited until the next day.

We might easily fall into the same trap that ensnared the Pharisees. Condemning someone for working on Sunday, for example, can be an overly scrupulous and rigid application of the command to rest on the Sabbath where someone's economic circumstances require that they work to feed their family or pay their rent. All too often we hear of single mothers who must work two or three jobs that involve work seven days a week just to provide basic necessities for their children.

We need to consider, too, the more insidious threat to the Sabbath from the other direction. Forty million Americans have stopped attending church in the last 25 years, the greatest concentrated change in church attendance in American history.¹ Among the reasons people have stopped coming to church:

The underlying challenge for many is that their lives are stretched like a rubber band about to snap—and church attendance ends up feeling like an item on a checklist that's already too long.²

And one culprit among several is workism, “the belief that work is not only necessary to economic production, but also the centerpiece of one's identity and life's purpose...”³ In a similar vein:

The best-educated and highest-earning Americans, who can have whatever they want, have chosen the office for the same reason that devout Christians attend church on Sundays: It's where they feel most themselves.⁴

It is not just that we are burned out. We live in a culture that idolizes work and wealth. So a Sabbath day that involves worship and rest becomes inconvenient and neglected. And falling away from church happens almost without conscious effort or even notice.

¹ Jake Meador, “The Misunderstood Reason Millions of Americans Stopped Going to Church,” *The Atlantic*, July 29, 2023, <https://www.theatlantic.com/ideas/archive/2023/07/christian-church-community-participation-drop/674843/> (accessed June 3, 2024).

² *Id.*

³ Derek Thompson, “Workism Is Making Americans Miserable,” *The Atlantic*, February 24, 2019, <https://www.theatlantic.com/ideas/archive/2019/02/religion-workism-making-americans-miserable/583441/> (accessed June 3, 2024).

⁴ *Id.*

PRAYERS OF THE PEOPLE

For immediate concerns: Joan A., Amy, Dee Anderson, Carolyn Bell, Brian & Elliot, Jeff & Liz Brooks, Dennis Broomell, Baby Gene Cashier, Father Ben Chase, Bob & Barbara Colwell, Michael Collins, Charles Cook, Jim Cooper, Judy Cranch, Cunningham Family, Presiding Bishop Michael Curry, Betty Jo Dahnke, Henry Davis, Kate Driggers, Byron Driver, Steven Eldridge, Mike G., Donna & Kiera Giovanni, Stan Hall, Marion Hargraves, Maryanne Harrigan, Dominique Hebert, Don Hutchison, Lynda Jacobs, Janet, Jeffrey King, Peg Kuehn, Kory Knacke, Chuck Lobello, Frances & Simon Lovich, Veronica Ludwig, Barbe Lund, Nanette Malave, Ron Marro, Alys Martin, Jim McCray, Kathy McGee, Lee Michaud, Mike, Missy, Bob Monnier, Nikki & Brock, Frances Norton, Goldie Parson, Mike Patterson, Stacy Peloquin, Kevin & Rodney Penny, Cheryl Perez, Dianne Pope, Jo Popham, Sara Popham, Rachael, Tom & Sandy Reed, John Reinhold Jr., Ed & Dee Richardson, Robert, Angelique Robson, Rodney, Roger, Kevin Rosendorf, Thomas Ross, Ivy Sanders, Ann Seaton, Bob & Rosalie Smith, Coleen Smith, Tricia Spencer, Laura & Ted Sulla, Aleeta Traendly, Tamara Tomczak, Patsy Voigt, Walker Family, David Wallerstein, Natalie Nelson Ward, Rob Ward, Ed & Julie Warfield, Molly White

For the repose of the soul: Father Angelo, Zonnie Patterson Back, Jason Britt, Mike Brown, Georgene Chidsey, Dora Clark, Abbie Colson, John Cunningham, Jennifer Gambles Dyess, Renee Eggers, Mick Glover, Larry Griffin, Fr. John Hicks, Ruth Hopkins, Ellison Ingram, Charles Steven Kern, John Johnson, Richard Johnson, Mildred Jolley, Carl Edward Kimberlin, Nirvanka Lovich, Larry Lowe, Diane McCray, Alan McGlynn, Deacon Mike, Miles & Lannie, Paul Naughton, Frank Novak, Lawrence Norton, Anne O'Ferrell, Tony Pedigo, Candice Penny, Tara Perez, Tucker Reese, John Ross, Shauna Sheets-Penny, Danny Turner, Burton L. Wade III, Charles Walker, Pittman Watson

Anglican Cycle of Prayer: Province of the Anglican Church of Congo

Diocesan Cycle of Prayer: Trinity in Mobile, Alabama

Diocesan Prison Ministry Cycle: The inmates, their families, and staff of Fountain/Jo Davis Correctional Facility in Atmore, Alabama

Jesus Christ is Head of the Church

The Rt. Rev. J. Russell Kendrick

4th Bishop of the Diocese of the Central Gulf Coast

The Revs. James J. & Jo P. Popham

Rectors

Karen P. Lowe

Parish Administrator

Don Hutchison

Organist and Music Director

Barbara J. Nelson

Treasurer (non-stipendiary)

VESTRY

Class of 2024

Ron Marro, Senior Warden

Class of 2025

Judy King

Class of 2026

Rick Boyer, Jr. Warden

Ericca Cavender-Caldwell

Phyllis Ott

Karen P. Lowe, Clerk for the Vestry

Our 10 A.M. Sunday service and Compline every day at 8 P.M.
are live streamed on Facebook. You do NOT need to be on Facebook
or have your own Facebook page to attend the virtual services.

Go to <https://www.facebook.com/standrewsdestin/?rf=120478911623728>

**St. Andrew's By-the-Sea Episcopal Church
Blue Door Homeless Outreach Ministry**

Blue Door Pantry needs:

Bottled Water	Pork & Beans	Tuna – Snack Packs
Propel (or any brand) powder packets	Cheese crackers	Canned Vegetables
Juice boxes	Ramen Noodles	Macaroni & Cheese
Gatorade	Baked Beans	Canned Chili/Chili Beans
Peanut butter crackers	Crackers – all types	Spaghetti Sauce
Fruit Cups or cans	Peanut Butter	Canned Chicken
Vienna sausage	Jelly	Chunky soups
Beanie Weenies	Cereal – Individual boxes	Breakfast bars
Canned Pasta / Ravioli /Spaghetios	Nutrigrain bars	Granola bars

Blue Door Men's Clothes Closet needs:

Shorts	Jackets	Sneakers
Socks – short & long	Belts	Flip Flops
Pants	Shoelaces	Sandals
Jeans	Gloves	Swim Trunks
Long underwear	Boxer Briefs	Underwear

Blue Door Women's Clothes Closet needs:

Jeans / Pants	Bras	Gloves
Leggings	Underwear	Jackets / sweaters
Shorts	Socks	Sandals
Sneakers	Belts	Flip Flops

Blue Door General Merchandise needs:

Rain Ponchos	Disposable gloves	Bug Repellent
Sleeping bags	Toothpaste	Toothbrushes
Backpacks	Tampons / Pads	Lip balm
Combs / Brushes	Band-Aids	Nail clippers
Body Wash / Soap	Neosporin	Q-Tips
Sunscreen	Personal Wipes	Deodorant
Shampoos & conditioners - Travel size	Small Tarps	Foot Powder
Batteries (**AAA, AA)	Body lotion - Travel size	

Blue Door Operating Items:

Paper Towels	Paper Plates	Coffee
Toilet Paper	Plastic Utensils	Hand Soap
Laundry Pods	Napkins	Coffee Creamer / Sugar
Dryer Sheets	Bleach	
Paper Cups	Coffee Pods	
Paper Coffee Cups	White bath towels	
Trash bags	Styrofoam food containers	