

WELCOME

to St. Andrew's By-the-Sea

The Episcopal Church in Destin, Florida
part of the Worldwide Anglican Communion

WHEREVER YOU ARE ON YOUR JOURNEY OF FAITH, ST. ANDREW'S WELCOMES YOU!

THE FIFTH SUNDAY OF EASTER

APRIL 28, 2024

HOLY EUCHARIST • RITE II

Before service speak to the Lord to prepare to worship.

During service the Lord will speak to you.

After service speak to one another.

Please, quiet your phone.



10:00 o'clock in the morning

5TH SUNDAY OF EASTER ANNOUNCEMENTS • APRIL 28TH

TODAY is the Fifth Sunday of Easter. The feast of Easter is actually a season lasting 50 days from Easter Day through Pentecost Sunday (May 19, 2024). The alleluias have returned to our liturgies, and the liturgical color is white. The Paschal candle is displayed prominently and burns throughout all services, as a reminder and symbol of the risen Christ. The term “Paschal” concerns Easter or Passover. According to the Episcopal Dictionary of the Church, “After the Easter season, the Paschal candle is typically placed near the font. It should burn at baptisms, representing the new life in Christ that we share in baptism. The newly baptized person may be given a small baptismal candle that is lit from the Paschal candle. It may also be carried in procession at burials and placed near the coffin as a symbol of resurrection life.” Jo’s *bon mot* today offers some insights on the parable of the vineyard. Jim+’s sermon adds yet another perspective on the familiar parable.

WORK OF THE PEOPLE During the Easter Season we are using Eucharistic Prayer C. It is the most contemporary in the Prayer Book with emphasis on creation in terms more consistent with current scientific knowledge. Its use of the phrase “vast expanse of interstellar space” has prompted its being called the “Star Wars” Eucharistic Prayer. It reminds us that theology and science need not be at odds, that each can inform the other. The participatory “call and response” format also is engaging and reminds us that our liturgy is, indeed, the “work of the people.”

BY THE NUMBERS Average Sunday Attendance:

2023 YTD..... 46

2024 YTD..... 46

ALWAYS ON TUESDAY Weekly distribution of groceries is an integral service of our Blue Door ministry. Destin Harvest is a primary source of the foodstuffs we offer free to those in need, including the “working poor,” the elderly, retired veterans, and children. Since 2017, Destin Harvest has bridged “the gap between food surplus and local hunger by securing bulk food overages from local grocery stores and distributing everything the same day in refrigerated trucks to feeding programs.”



It is Tuesday morning, and “the truck” has arrived with loads of food for our weekly food distribution from Destin Harvest.

BISHOP RUSSELL PARTICIPATES IN “WALKABOUT” WITH PRESIDING BISHOP NOMINEES The bishop was at Kanuga in North Carolina to spend time getting to know the now five nominees for presiding bishop. The House of Bishops will elect the new presiding bishop at General Convention in June. The election must be confirmed by the House of Deputies. The duties of presiding bishop include “visiting every Episcopal diocese, participating in the ordination and consecration of bishops... making appointments to the church’s interim bodies, and “developing policies and strategies for the church and speaking for the church on the policies, strategies and programs of General Convention.”

THE HOLY EUCHARIST: RITE TWO

THE WORD OF GOD

Prelude

Rise and Rejoice

Franklin Ritter

Procession Hymn 304

I come with joy to meet my Lord

LAND OF REST

Alleluia. Christ is risen.

Sitting

The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria S 280

Powell

The Collect for Day

The Lord be with you.

And also with you.

Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading

Acts 8:26-40

Sitting

In Jerusalem, Stephen has been stoned to death for his faith. Persecution of Christians is so widespread that many have left the city. Philip the evangelist has visited Samaria, where he has found many eager to accept the good news and be baptised.

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

2

"Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.

In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth.”

The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

The Word of the Lord

Thanks be to God.

Psalm 22:24-30

Sitting

24 My praise is of him in the great assembly; *

I will perform my vows in the presence of those who worship him.

25 The poor shall eat and be satisfied,

and those who seek the Lord shall praise him: *

"May your heart live for ever!"

26 All the ends of the earth shall remember and turn to the LORD, *

and all the families of the nations shall bow before him.

27 For kingship belongs to the LORD; *

he rules over the nations.

28 To him alone all who sleep in the earth bow down in worship; *

all who go down to the dust fall before him.

29 My soul shall live for him;

my descendants shall serve him; *

they shall be known as the Lord's for ever.

30 They shall come and make known to a people yet unborn *

the saving deeds that he has done.

Epistle Reading

1 John 4:7-21

Sitting

The author has stressed two signs of fellowship with God: faith in Christ and love of fellow Christians. The Holy Spirit inspires confession of who Christ really is: he has come from God, to be truly human. The author has told his Christian readers: you “are from God.”

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love.

God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

The Word of the Lord.

Thanks be to God.

Sequence Hymn 487

Come, my Way, my Truth, my Life

THE CALL

Gospel

John 15:1-8 *Standing facing the Gospel*

After the Last Supper, Jesus has given his followers a new commandment, that they love one another, just as he has loved, and loves, them. Now he probably has in mind the judgement on Judah in Isaiah 5: God has lovingly prepared a vineyard for the people, but the vines yielded "wild grapes", so God destroyed the vineyard.

The Holy Gospel of the Lord Jesus Christ, according to John

Glory to you, Lord Christ.

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

The Rev'd James J. Popham

Nicene Creed

Standing as we are able

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the

Father, God from God, Light from Light, true God from true God,

begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father

and the Son. With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The Prayers of the People are adapted from Form VI found on page 392 of the *Book of Common Prayer* and from Beckwith Sunday prayers. *Standing or kneeling as we are able*

For all people in their daily life and work; Lord in your mercy,

Hear our prayer.

Remembering especially Joe our President, Ron our Governor, Bobby our Mayor, all those in local authority, our Armed Forces, for their protection at home and abroad, and all who speak where many listen; we pray for this community, the nation, and the world, and for all who work for justice, freedom, and peace; Lord in your mercy,

Hear our prayer.

For the welfare of the people, leadership, and ministries of our fellow Christians at home and abroad, remembering especially in the Anglican Cycle of Prayer we pray for the Church of Bangladesh; and in our own Diocese we pray for Beckwith Camp & Conference Center; and in the Diocesan Prison Ministry Cycle for Santa Rosa Correctional Institution in Milton, Florida. For the peace and unity of the Church of God; for Michael our Presiding Bishop, Justin the Archbishop of Canterbury, Russell our Bishop, and Jo and Jim our Rectors, and for all bishops and other ministers; Lord in your mercy,

Hear our prayer.

For healing for those who have asked for our prayers, for all those suffering from illness and those recovering, for those suffering from violence in our communities and the world, and for

the other special needs and concerns of this congregation. You may add your own petitions either aloud or silently. *Silence...* Lord in your mercy,

Hear our prayer.

We thank you, Lord, for all the blessings of this life, especially for those thanksgivings we name aloud or silently. ...*Silence* Lord in your mercy,

Hear our prayer.

We pray for all who have died, remembering those we love but see no more, especially Sandi Marro in whose name the flowers are given this Sunday, and those loved ones we name at this time either aloud or silently ...*Silence...*that they may have a place in your eternal kingdom.
Lord in your mercy,

Hear our prayer.

We give you thanks for the beauty of earth and sky and sea; for the richness of forests, and bayous, for the songs of birds and the loveliness of flowers. Increase our reverence for the beauty and the mystery of life; give us new insight into your purposes for us as stewards of your creation, and give us wisdom and determination in making provision for its future in accordance with your will.
Lord in your mercy,

Hear our prayer.

For all the leaders of the people of the world, that your holy and life-giving Spirit may so move their hearts and guide their actions, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace.
Lord in your mercy,

Hear our prayer.

For our diocesan family, that we may grow in love for one another and for all people. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church. Lord in your mercy,

Hear our prayer.

For our teenagers who are claiming their lives, for our children who are beginning their lives. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.
Lord in your mercy,

Hear our prayer.

O God, in the course of this busy life, thank you for times of refreshment and peace; grant that we may so use our leisure to rebuild our bodies and renew our minds, that our spirits may be opened to the goodness of your creation.
Lord in your mercy,

Hear our prayer.

For all people who have no time for leisure, for the poor and neglected persons whom it would be easy for us to forget: the homeless and the destitute, the sick and suffering, and all who have none to care for them. We pray especially for refugees and those who are for them.
Lord in your mercy,

Hear our prayer.

Collect at the Prayers

The Peace

The peace of the Lord be always with you.

And also with you.

HOLY COMMUNION

Offertory

Peace in the Valley

Thomas Dorsey Solo: Jim Cooper

Doxology Hymn # 380 (v. 3) *From all that dwell below the skies*

OLD 100th

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Eucharistic Prayer C

Standing as you are able

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus, S-129

Powell

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, of Isaac, and of Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Silence is observed.

after the fraction anthem

Invitation

ending with "the gifts of God, for the people of God"

All are welcome at the Lord's table. Christ is fully present in the bread and/or the wine. If you take the wine, simply guide the chalice to your lips or dip your wafer in the small chalice.

Communion Hymn 8-fold Alleluia

Alleluia, Alleluia, Alleluia, Alleluia, Alleluia, Alleluia, Alleluia, Alleluia

Jesus is Lord!....

He is risen....

How I love him....

He's my Savior...

I will praise him....

Blessed Jesus....

My Redeemer....

Post-Communion Prayer

Let us pray.

Eternal God, heavenly Father,

you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

FAMILY PRAYERS

said together by the whole church family

for those celebrating BIRTHDAYS: O God, our times are in your hands: look with favor, we pray on your servant(s) as he/she/they begin(s) another year, grant that he/she/they may grow in wisdom and grace, and strengthen his/her/their trust in your goodness all the days of his/her/their life/lives; through Jesus Christ our Lord. Amen.

for those celebrating ANNIVERSARIES: O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his church: may these your servants love, honor, and cherish each other in faithfulness and patience all the days of their life/lives together, and may they share their joy with others; we ask this in the name of Jesus Christ our Lord. Amen.

for TRAVELERS: O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: preserve all those who travel, surround him/her/them with your loving care; protect him/her/them from every danger, bring him/her/them in safety to his/her/their journey's end, and return him/her/them to us renewed and refreshed, through Jesus Christ our Lord. Amen.

The Blessing

Exit Procession Hymn 199

Come, ye faithful, raise the strain

ST. KEVIN

The Dismissal

Postlude

God Leads Us Along

Lyndell Leatherman

a bon mot from jo+



Acacia Pinot Noir

The first and favorite winery I have visited is in the Napa Valley. On a wine train Jim and I tasted Acacia Pinot Noir from the Carneros region before it was a region. We went looking for the Acacia Winery. It took a few days but we found Acacia up a winding road through rows and rows of pinot noir grape vines – just past Chandon, the vintner of fine sparkling wines. I had no idea that all champagnes in France and sparkling wines here in the states are all made from pinot grapes. There were only eight employees at the winery back then. They all rode their bikes to work. There was even a bike frame mounted like a piece of art on one of the walls in the foyer, as well as a rendition of one of their

labels that looked like an Andy Warhol collage of all the faces of the people who made the Acacia wine. They all were laid back but very knowledgeable. The Carneros region has become well known for its pinot noirs, and Acacia has become a well-respected label.

The Acacia vintners are so meticulous in the care of their vines. But they also have developed proprietary sustainable farming and winemaking programs to help preserve and protect the local ecology. Years ago the winery began a project to help to restore the wetlands that border San Pablo Bay. The project is called Wines for Wildlife trust fund.

All the proceeds from the sale of Acacia Marsh Chardonnay go to a mission to restore the marshes along the coast of the bay as a habitat for wildlife, including 25 species of waterfowl as well as several threatened or endangered bird, plant, mammal, and fish species. Acacia employees have planted black walnut, coastal oak trees, and rows of wild rose bushes to provide food and cover for the expanding wildlife community around the marsh and to act as a living fence between the marsh and the growing city of Napa.

The people in Jesus's vineyard parables produced the fruits of the kingdom. The people at the Acacia Winery are just such a people for they are doing the work of God. Yes, they are producing a wonderful wine, but their work to provide for God's creation in the marsh project is evidence that they are doing much more than merely tending the vineyard for their own benefit. Jesus's parables that are set in God's vineyard are specifically aimed at the hypocritical religious leaders of the day. In telling this parable Jesus again speaks directly to the same religious leaders. In the Gospel, the vineyard is the "house of Israel" – the people of God. The tenants are the religious leaders of Israel. The landowner then is God. And it was the landowner (God) who prepared the vineyard so that it would prosper. The landowner even put a wall around it, dug a winepress, and built a watchtower. The renters – the tenants – the religious leaders of the time – did not prepare the vineyard – the people of God– for success.

The wall around the vineyard in Jesus's parable was a real wall, as was the wall around Jerusalem, meant to offer protection to God's people. The fence built by the good people who work at the Acacia vineyard is built to protect the marsh – to protect God's creation from us.

Is this a message we need to hear? We hear God speaking to us through Jesus's parables of the vines and vineyards. But do we hear God speaking through the vintner-ecologists in the Carneros region of the Napa Valley? Let's hope and pray that we do.

PRAYERS OF THE PEOPLE•

For immediate concerns: Joan A., Amy, Dee Anderson, Carolyn Bell, Brian & Elliot, Jeff & Liz Brooks, Dennis Broomell, Baby Gene Cashier, Father Ben Chase, Bob & Barbara Colwell, Michael Collins, Charles Cook, Jim Cooper, Judy Cranch, the Cunningham Family, Presiding Bishop Michael Curry, Betty Jo Dahnke, Henry Davis, Art & Kate Driggers, Byron Driver, Steven Eldridge, Mike G., Donna & Kiera Giovanni, Stan Hall, Marion Hargraves, Lynda Jacobs, Janet, Jeffrey King, Peg Kuehn, Kory Knacke, Chuck Lobello, Frances & Simon Lovich, Veronica Ludwig, Barbe Lund, Nanette Malave, Ron Marro, Alys Martin, Jim McCray, Kathy McGee, Lee Michaud, Nancy Middlebrook, Mike, Missy, Bob Monnier, Nikki & Brock, Jeanie Noel, Frances Norton, Goldie Parson, Mike Patterson, Stacy Peloquin, Kevin & Rodney Penny, Cheryl Perez, Dianne Pope, Jo Popham, Sara Popham, Rachael, Tom & Sandy Reed, Ed & Dee Richardson, Robert, Angelique Robson, Rodney, Roger, Kevin Rosendorf, Thomas Ross, Ivy Sanders, Ann Seaton, Bob & Rosalie Smith, Coleen Smith, Tricia Spencer, Laura & Ted Sulla, Aleeta Traendly, Tamara Tomczak, Patsy Voigt, the Walker Family, David Wallerstein, Natalie Nelson Ward, Rob Ward, Ed & Julie Warfield, Molly White

For the repose of the soul: Father Angelo, Zonnie Patterson Back, Jason Britt, Mike Brown, Georgene Chidsey, Dora Clark, Abbie Colson, John Cunningham, Jennifer Gambles Dyess, Renee Eggers, Mick Glover, Larry Griffin, Fr. John Hicks, Ruth Hopkins, Ellison Ingram, Charles Steven Kern, John Johnson, Richard Johnson, Mildred Jolley, Carl Edward Kimberlin, Nirvanka Lovich, Larry Lowe, Diane McCray, Alan McGlynn, Deacon Mike, Miles & Lannie, Paul Naughton, Frank Novak, Lawrence Norton, Anne O'Ferrell, Tony Pedigo, Candice Penny, Tara Perez, Tucker Reese, John Ross, Shauna Sheets-Penny, Danny Turner, Burton L. Wade III, Charles Walker, Pittman Watson

Anglican Cycle of Prayer: The Church of Bangladesh

Diocesan Cycle of Prayer: Beckwith Camp & Conference Center in Fairhope, Alabama

Diocesan Prison Ministry Cycle: The inmates and their families, and the staff of Santa Rosa Correctional Institution in Milton, Florida, for the victims of crime everywhere, and for captives, refugees, and evacuees, and all who remember and care for them.

• The flowers today are given to the Glory of God in memory of Sandi Marro by Ron Marro

Jesus Christ is Head of the Church

The Rt. Rev. J. Russell Kendrick

4th Bishop of the Diocese of the Central Gulf Coast

The Revs. James J. & Jo P. Popham

Rectors

Karen P. Lowe

Administrator

Don Hutchison

Organist, Choir Master, & Sexton

Barbara J. Nelson

Assistant Treasurer (non-stipendiary)

VESTRY

Class of 2024

Ron Marro, Senior Warden

Class of 2025

Judy King

Class of 2026

Rick Boyer, Jr. Warden
Ericca Cavender-Caldwell
Phyllis Ott

Karen P. Lowe, Clerk for the Vestry

**St. Andrew's By-the-Sea Episcopal Church
Blue Door Homeless Outreach Ministry**

Blue Door Pantry needs:

Bottled Water	Pork & Beans	Tuna – Snack Packs
Propel (or any brand) powder packets	Cheese crackers	Canned Vegetables
Juice boxes	Ramen Noodles	Macaroni & Cheese
Gatorade	Baked Beans	Canned Chili/Chili Beans
Peanut butter crackers	Crackers – all types	Spaghetti Sauce
Fruit Cups or cans	Peanut Butter	Canned Chicken
Vienna sausage	Jelly	Chunky soups
Beanie Weenies	Cereal – Individual boxes	
Canned Pasta / Ravioli /Spaghetios	Nutrigrain bars / breakfast bars / Granola bars	

Blue Door Men's Clothes Closet needs:

Shorts	Jackets	Sneakers
Socks – short & long	Belts	Flip Flops
Pants	Shoelaces	Sandals
Jeans	Gloves	Swim Trunks
Long underwear	Boxer Briefs / Underwear	

Blue Door Women's Clothes Closet needs:

Jeans / Pants	Bras	Gloves
Leggings	Underwear	Jackets / sweaters
Shorts	Socks	Sandals
Sneakers	Belts	Flip Flops

Blue Door General Merchandise needs:

Rain Ponchos	Disposable gloves	Bug Repellent
Sleeping bags	Toothpaste & toothbrushes	Foot Powder
Backpacks	Tampons / Pads	Lip balm
Combs / Brushes	Band-Aids	Nail clippers
Body Wash / Soap	Neosporin	Q-Tips
Sunscreen	Personal Wipes	Deodorant
Shampoos & conditioners - Travel size	Small Tarps	
Batteries (**AAA, AA)	Body lotion - Travel size	

Blue Door Operating Items:

Paper Towels	Paper Plates	Coffee
Toilet Paper	Plastic Utensils	Hand Soap
Laundry Pods	Napkins	Coffee Creamer / Sugar
Dryer Sheets	Bleach	
Paper Cups	Coffee Pods	
Paper Coffee Cups	White bath towels	
Trash bags	Styrofoam food containers	

