

WELCOME

to St. Andrew's By-the-Sea

The Episcopal Church in Destin, Florida
part of the Worldwide Anglican Communion

WHEREVER YOU ARE ON YOUR JOURNEY OF FAITH, ST. ANDREW'S WELCOMES YOU!

THE THIRD SUNDAY OF EASTER

APRIL 14, 2024

HOLY EUCHARIST • RITE II

Before service speak to the Lord to prepare to worship.

During service the Lord will speak to you.

After service speak to one another.

Please, quiet your phone.



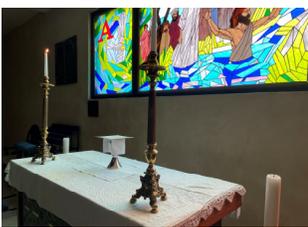
10:00 o'clock in the morning

3RD SUNDAY OF EASTER ANNOUNCEMENTS • APRIL 14TH

TODAY is the Third Sunday of Easter. The feast of Easter is actually a season lasting 50 days from Easter Day through Pentecost Sunday (May 19, 2024). The alleluias return to our liturgies, and the liturgical color is white. The Paschal candle is displayed prominently and burns throughout all services. Jo's *bon mot* today reminds us of the life, death, and message of German theologian and Lutheran pastor Dietrich Bonhoeffer. Jim+'s sermon addresses what it really means to trust in God.



A MORE “BY-THE-SEA” LOOK A new shell font now adorns the church. It rightly is located at the entrance, reminding us that Baptism is the entrance to the Church and our parish community.



NOT JUST ON SUNDAY At noon on Wednesdays we gather for our Healing Holy Eucharist in the chapel. This quiet,

informal service offers the opportunity for anointing and laying on of hands for healing, as well as a discussion of the readings for the day and the saint or revered person in Church history whose memory we observe that day.



MEN AT WORK Our revitalized “Mötley Crüe” is giving the church gardens a facelift. First impressions are lasting impressions, and our freshly cleared and planted gardens will improve the first impressions of first-time visitors to St. Andrew's. We are grateful.



Ron Marro, Fred Fenn, Walt Chidsey, and Lance Jorgensen contrive to look busy as they weed and clear the garden area next to the narthex entrance. The bell shows off its new paint job!



THE HOLY EUCHARIST: RITE TWO

THE WORD OF GOD

Prelude

Word of God, Across the Ages

Lani Smith

Procession Hymn 182

Christ is alive

TRURO

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria S 280

Powell

The Collect for Day

The Lord be with you.

And also with you.

Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

First Reading

Acts 3:12-19

While visiting the Temple, Peter and John have seen a man lame from birth. Peter has commanded him, in the name of Jesus, to stand up and walk. Peter now preaches to the crowd who have witnessed the miraculous healing.

A Reading from the Acts of the Apostles

Peter addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

2

"And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out."

The Word of the Lord

Thanks be to God.

Psalm 4

- 1 Answer me when I call, O God, defender of my cause; *
you set me free when I am hard-pressed;
have mercy on me and hear my prayer.
- 2 **"You mortals, how long will you dishonor my glory; *
how long will you worship dumb idols and run after false gods?"**
- 3 Know that the LORD does wonders for the faithful; *
when I call upon the LORD, he will hear me.
- 4 **Tremble, then, and do not sin; *
speak to your heart in silence upon your bed.**
- 5 Offer the appointed sacrifices *
and put your trust in the LORD.
- 6 **Many are saying, "Oh, that we might see better times!" *
Lift up the light of your countenance upon us, O LORD.**
- 7 You have put gladness in my heart, *
more than when grain and wine and oil increase.
- 8 **I lie down in peace; at once I fall asleep; *
for only you, LORD, make me dwell in safety.**

Epistle Reading

1 John 3:1-7

The author has told us that he writes so that his readers may not sin. But should anyone sin, Christ will defend us. We do in fact deviate from God's ways, so we need Jesus' help. But there are also people who are lawless; they make no attempt to follow God's ways.

A Reading from the 1st Letter of John

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

The Word of the Lord.

Thanks be to God.

Sequence Hymn 440

Bless'd Jesus, at thy word

LIEBSTER JESU

Gospel

Luke 24:36b-48

Jesus has appeared to two disciples as they walked to Emmaus; he has shared bread with them. They have just returned to Jerusalem, and have heard from “the eleven and their companions” that Jesus has also appeared to Peter. Now he appears to them.

The Holy Gospel of the Lord Jesus Christ, according to Luke

Glory to you, Lord Christ.

Jesus himself stood among the disciples and said to them, “Peace be with you.” They were startled and terrified, and thought that they were seeing a ghost. He said to them, “Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.” And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, “Have you anything here to eat?” They gave him a piece of broiled fish, and he took it and ate in their presence. Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

The Rev'd James J. Popham

Nicene Creed

Standing as we are able

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the

Father, God from God, Light from Light, true God from true God,

begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The Prayers of the People Form VI are found on page 392 of the *Book of Common Prayer* and in your bulletin.

In peace, we pray to you, Lord God. *Silence...* For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

Remembering especially Joe our President, Ron our Governor, Bobby our Mayor, all those in local authority, our Armed Forces, for their protection at home and abroad, and all who speak where many listen; we pray for this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the welfare of the people, leadership, and ministries of our fellow Christians at home and abroad, remembering especially in the Anglican Cycle of Prayer we pray for the Anglican Church in Aotearoa, New Zealand, and Polynesia; and in our own Diocese we pray for Christ Church Cathedral in Mobile, Alabama; and in the Diocesan Prison Ministry Cycle for Northwest Florida Reception Center & Annex in Chipley, Florida.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, Justin the Archbishop of Canterbury, Russell our Bishop, and Jo and Jim our Rectors, and for all bishops and other ministers;

For all who serve God in his Church.

For healing for those who have asked for our prayers, for all those suffering from illness and those recovering, for those suffering from violence in our communities and the world, and for the other special needs and concerns of this congregation. You may add your own petitions either aloud or silently. *Silence...* Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life, especially for those thanksgivings we name aloud or silently. ...*Silence*

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, remembering those we love but see no more, especially Larry Griffin in whose name the flowers are given this Sunday, and those loved ones we name at this time either aloud or silently ...*Silence...* that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Collect at the Prayers

The Peace

The risen Christ came and stood among his disciples and said, 'Peace be with you.' Then were they glad when they saw the Lord. The peace of the Lord be always with you.

And also with you.

HOLY COMMUNION

Offertory

God and God Alone

Phil McHugh

Solo: Don Hutchison

The Great Thanksgiving

Eucharistic Prayer C

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus, S-129

Powell

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my

Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, of Isaac, and of Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Silence is observed.

after the fraction anthem

Invitation

ending with “the gifts of God, for the people of God”

Communion

8-fold Alleluia

Alleluia, Alleluia, Alleluia, Alleluia, Alleluia, Alleluia, Alleluia, Alleluia

Jesus is Lord!....

He is risen....

How I love him....

He’s my Savior...

I will praise him....

Blessed Jesus....

My Redeemer....

Post-Communion Prayer

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and

**courage to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

from The Rev. Dr. Roger A. Painter, Jr.

May the Lord Bless you and keep you. **Amen.**

May the Lord make his face to shine upon you and be gracious unto you. **Amen.**

May God give you grace not to sell yourself short,

Grace to risk something big for something good,

Grace to remember that the world is now too dangerous for anything but truth,
and too small for anything but love. **Amen.**

May God take your minds and think through them. **Amen.**

May God take your lips and speak through them. **Amen.**

May God take your hands and work through them. **Amen.**

May God take your hearts and set them on fire. **Amen.**

Exit Procession Hymn 199

Come, ye faithful, raise the strain

ST. KEVIN

The Dismissal

Postlude

Holy Is the Lord

Lyndell Leatherman

a bon mot from jo+

Dietrich Bonhoeffer, 20th century martyr



Last Tuesday, April 9th was the day that the Church commemorates the life and legacy of Dietrich Bonhoeffer. He is remembered not just for his participation in the failed attempt on Hitler's life on April 9, 1944, nor for his death by hanging on April 9th the following year.

He was a German Lutheran pastor and one of the most promising theologians of his generation and very committed to resisting the evil of Nazism by non-violent means. A German by birth, he studied in Germany, finished his doctorate there and in 1930 came to the United States to study at Union Theological Seminary. He traveled throughout our country visiting with many different Protestant churches. He returned

to his homeland to join the church's opposition Hitler's national political movement. When he became chancellor in 1933, Hitler stood before the German people, sounding like a preacher promising "the resurrection of the German people," and "the salvation of the homeland." (There is a newsreel, and those are his exact words.) Three days later, as Germany and many of her churches were still celebrating Hitler's ascent, twenty-seven-year-old Dietrich Bonhoeffer spoke on the radio. He warned against a worldly leader making an idol of himself and his office, thereby mocking God. Bonhoeffer entitled his message, "Christ is Our Fuhrer." He was halfway through it when the Gestapo cut off the transmission. From that moment on he was a thorn in Hitler's side. A year later, he wrote to a friend, "Hitler has very clearly demonstrated who he is, and the church must know with whom it has to reckon." Later he used his ecumenical contacts made in the US and England to forge relationships between Western governments and German resistance. He went to Sweden in 1942 to convey the British government proposals for a negotiated peace. However, the offer was rejected by the Allies who insisted upon unconditional surrender. Bonhoeffer was arrested in April of 1943 and imprisoned in Berlin. Though he was a pacifist, his sense of Christian responsibility to address evil straight on had drawn him into a plot to assassinate Adolf Hitler. The attempt failed, and when his earlier complicity came to light he was marked for extermination. He was taken to Buchenwald concentration camp, then to Schoenberg Prison. As church service was concluding in Schoenberg he was taken away to Flossenburg Prison where he was hanged, just days before the liberation of Flossenburg by the US Army. His last words were to a fellow prisoner, a US airman: "This is the end. For me, the beginning of life." He had come to accept the guilt of plotting the death of Hitler because he was convinced that not to do so would be a greater evil. Discipleship was to be had only at great cost. Indeed one of my favorite books to teach from is *The Cost of Discipleship*. For Bonhoeffer, it was "not enough to follow Christ by preaching, teaching and writing. No, he was in deadly earnest when he called for Christian action and self-sacrifice."

Dietrich Bonhoeffer addressed the challenge of how to live a Christian life within politically difficult times. His suggestions for how to live a faithful life are still applicable and provocative today. A movie entitled "Bonhoeffer" is due to be released in November of this year. It is a biopic with all the thrills of a drama you might expect to be written in Hollywood but is a true depiction of his life. I surely hope it is, because Bonhoeffer's "message of peace and courage" is just as important today as it was during the Second World War.

PRAYERS OF THE PEOPLE•

For immediate concerns: Joan A., Amy, Dee Anderson, Carolyn Bell, Brian & Elliot, Jeff & Liz Brooks, Dennis Broomell, Baby Gene Cashier, Father Ben Chase, Bob & Barbara Colwell, Michael Collins, Charles Cook, Jim Cooper, Judy Cranch, John Cunningham, Presiding Bishop Michael Curry, Betty Jo Dahnke, Henry Davis, Kate Driggers, Byron Driver, Steven Eldridge, Mike G., Donna & Kiera Giovanni, Stan Hall, Marion Hargraves, Lynda Jacobs, Janet, Jeffrey King, Peg Kuehn, Kory Knacke, Chuck Lobello, Frances & Simon Lovich, Veronica Ludwig, Barbe Lund, Nanette Malave, Alys Martin, Jim McCray, Lee Michaud, Nancy Middlebrook, Mike, Bob Monnier, Nikki & Brock, Jeanie Noel, Frances Norton, Goldie Parson, Mike Patterson, Stacy Peloquin, Kevin & Rodney Penny, Cheryl Perez, Dianne Pope, Jo Popham, Sara Popham, Rachael, Tom & Sandy Reed, Ed & Dee Richardson, Robert, Angelique Robson, Rodney, Roger, Kevin Rosendorf, Thomas Ross, Ivy Sanders, Ann Seaton, Bob & Rosalie Smith, Coleen Smith, Tricia Spencer, Laura & Ted Sulla, Aleeta Traendly, Tamara Tomczak, Patsy Voigt, the Walker Family, David Wallerstein, Natalie Nelson Ward, Rob Ward, Ed & Julie Warfield, Molly White

For the repose of the soul: Father Angelo, Zonnie Patterson Back, Jason Britt, Mike Brown, Georgene Chidsey, Dora Clark, Abbie Colson, Jennifer Gambles Dyess, Renee Eggers, Mick Glover, Larry Griffin, Fr. John Hicks, Ruth Hopkins, Ellison Ingram, Charles Steven Kern, John Johnson, Richard Johnson, Mildred Jolley, Carl Edward Kimberlin, Nirvanka Lovich, Larry Lowe, Diane McCray, Alan McGlynn, Deacon Mike, Miles & Lannie, Paul Naughton, Frank Novak, Lawrence Norton, Anne O'Ferrell, Tony Pedigo, Candice Penny, Tara Perez, Tucker Reese, John Ross, Shauna Sheets-Penny, Danny Turner, Burton L. Wade III, Charles Walker, Pittman Watson

Anglican Cycle of Prayer: The Anglican Church in Aotearoa, New Zealand, and Polynesia

Diocesan Cycle of Prayer: Christ Church Cathedral in Mobile, Alabama

Diocesan Prison Ministry Cycle: The inmates and their families, and the staff of Northwest Florida Reception Center & Annex in Chipley, Florida, for the victims of crime everywhere, and for captives, refugees, and evacuees, and all who remember and care for them.

The flowers today are given to the Glory of God in memory of Larry Griffin by Jim Cooper.

Jesus Christ is Head of the Church

The Rt. Rev. J. Russell Kendrick

4th Bishop of the Diocese of the Central Gulf Coast

The Revs. James J. & Jo P. Popham

Rectors

Karen P. Lowe

Administrator

Don Hutchison

Organist, Choir Master, & Sexton

Barbara J. Nelson

Assistant Treasurer (non-stipendiary)

VESTRY

Class of 2024

Ron Marro, Senior Warden

Class of 2025

Judy King

Class of 2026

Rick Boyer, Jr. Warden

Ericca Cavender-Caldwell

Phyllis Ott

Karen P. Lowe, Clerk for the Vestry

