

WELCOME

to St. Andrew's By-the-Sea

The Episcopal Church in Destin, Florida
part of the Worldwide Anglican Communion

WHEREVER YOU ARE ON YOUR JOURNEY OF FAITH, ST. ANDREW'S WELCOMES YOU!

THE FOURTH SUNDAY IN LENT
MARCH 10, 2024

HOLY EUCHARIST • RITE II

Before service speak to the Lord to prepare to worship.

During service the Lord will speak to you.

After service speak to one another.

Please, quiet your phone.



10:00 o'clock in the morning

4TH SUNDAY IN LENT ANNOUNCEMENTS • MARCH 10TH

TODAY is the Fourth Sunday in Lent. Jo+'s sermon will address what we ask the Lord in the dark of night. Jim+'s *Gem* offers some food for thought about the occasional extravagances of our lives.

WHERE'S THE PURPLE? The liturgical color for Lent is purple or violet...except today, the Fourth Sunday in Lent. Today, the clergy will vest in rose (NOT pink) vestments. In the Roman Catholic liturgical calendar, the Fourth Sunday in Lent is called Laetare Sunday, which also may be observed in Episcopal Churches. Laetare is Latin for "rejoice". It offers a respite from the penitential fervor of Lent with a brief reminder of the joy of the resurrection. It is not unlike the Third Sunday of Advent (Gaudete Sunday) when we can celebrate without so much penitence. Since the 13th century, clergy have been allowed to wear rose colored vestments at the Holy Eucharist on Laetare Sunday, which, therefore, has become known as "Rose Sunday." And in keeping with the joyful theme of the day, the organ can play with more joy, so Don can pull out all the stops!

UPLIFTING THE SPIRIT Our Lenten Bible Study continues this Wednesday after the noon service.

A LITTLE HELP Marion Hargraves is a faithful Blue Door volunteer in considerable financial need as she recovers from injuries she sustained in a fall and anticipates additional medical care. Any assistance will be deeply appreciated. Donations can be made in cash, by check (payable to St. Andrew's By-the-Sea, with Marion's name on the memo line), or through this link on PayPal, https://www.paypal.com/donate?campaign_id=DJTZZEJXUL4QS.

10 A.M. CENTRAL DAYLIGHT TIME! It may feel like 9 a.m., but at 2 a.m. this morning our clocks "sprung ahead" one hour as Daylight Savings Time began for 2024.

PROPERTY DEVELOPMENT After reviewing the report and recommendations of the Stewardship Realty team, the diocese determined *not* to enter the next phase of their development proposal. The decision of the diocese is harmonious with an informal consensus of our vestry. However, this takes us back to square one in our efforts to develop our property and preserve St. Andrew's and our ministries at our present location on Harbor Blvd. We anticipate working with the diocese in continuing discernment in our property development efforts. But we should appreciate, too, that at no cost to us, Stewardship Realty invested meaningfully in their analyses, and we should be grateful for their findings and insights.

PRAYERS, PLEASE Our vestry will be in retreat this afternoon, worshipping, praying, learning, discerning, and planning. Our prayers will support, enliven, and guide their discussions and deliberations. Let's all take a moment or two to remember them in our prayers as they gather this afternoon.

HOLY WEEK BEGINS IN TWO WEEKS



Holy Week has been a time of special devotion for centuries. The liturgies offer a continuum of the last days of Jesus' life, leading up to his crucifixion and, ultimately, his resurrection. We will have Holy Week services on Tuesday (6:00 p.m. Tennebrae) Maundy Thursday (6 p.m.), Good Friday (12 noon), and Holy Saturday (Matins, 10 a.m.), as well as the Way of the Cross each weekday at 5:30 p.m.

HOLY EUCHARIST • RITE II

Prelude

Moment by Moment

Lyndell Leatherman

Announcements

THE WORD OF GOD

Procession Hymn 8

Morning has broken

BUNESSAN

Opening Acclamation

Bless the Lord who forgives all our sins;

His mercy endures for ever.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Trisagion S 102 *Sing through 3 times.*

ARCHANGELSKY

Collect for the Day

The Lord be with you.

And also with you.

Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Old Testament

Numbers 21:4-9

For some time the Israelites have been wandering in the wilderness and surviving on manna. Now yet another detour begins to test their patience.

A Reading from the Book of Numbers

From Mount Hor the Israelites set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." Then the LORD sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, "We have sinned by speaking against the LORD and against you; pray to the Lord to take away the serpents from us." So Moses prayed for the people. And the Lord said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live." So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

The Word of the Lord

Thanks be to God.

Psalm 107:1-3, 17-22

1 Give thanks to the LORD, for he is good, *
and his mercy endures for ever.

**2 Let all those whom the LORD has redeemed proclaim *
that he redeemed them from the hand of the foe.**

3 He gathered them out of the lands; *
from the east and from the west, from the north and from the south.

**17 Some were fools and took to rebellious ways; *
they were afflicted because of their sins.**

18 They abhorred all manner of food *
and drew near to death's door.

**19 Then they cried to the LORD in their trouble, *
and he delivered them from their distress.**

20 He sent forth his word and healed them *
and saved them from the grave.

**21 Let them give thanks to the LORD for his mercy *
and the wonders he does for his children.**

22 Let them offer a sacrifice of thanksgiving *
and tell of his acts with shouts of joy.

New Testament

Ephesians 2:1-10

Paul has written about the power of God in Christ which has placed all of creation under the feet of Christ. This power is at work in us. Now he speaks of the grace with which God has saved his readers.

A Reading from Paul's Letter to the Church in Ephesus

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ-- by grace you have been saved-- and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God-- not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

The Word of the Lord

Thanks be to God.

Sequence Hymn 530

Spread, O spread, thou mighty word

GOTT SEL DANK

Gospel

John 3:14-21

Nicodemus came to Jesus eager to understand this man from God, but is unable to comprehend “heavenly things”, that is, the revolutionary program that God has launched through Jesus.

[No one has ascended into heaven except the one who descended from heaven, the Son of Man.] Jesus said, “Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.”

The Gospel of the Lord

Praise to you, Lord Christ.

Sermon

The Reverend Jo P. Popham

Nicene Creed

Standing as we are able

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God,

begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People Form VI are found in their entirety in the bulletin and on page 392 of the *Book of Common Prayer*.

In peace, we pray to you, Lord God. *Silence...*

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

Remembering especially Joe our President, Ron our Governor, Bobby our Mayor, all in local authority, for protection for our Armed Forces at home and abroad, and for all who speak where many listen; we pray for this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the welfare of the people, leadership, and ministries of our fellow Christians at home and abroad, remembering especially in the Anglican Cycle of Prayer we pray for The Episcopal Church and Presiding Bishop Michael Curry, in the Diocesan Ministry Cycle for Holy Cross in Pensacola, and Commission on Cursillo, and in the Diocesan Prison Ministry Cycle we pray for Century Correctional Institution in Century, Florida.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, Justin the Archbishop of Canterbury, Russell our Bishop, and Jim & Jo our Rectors, and for all bishops and other ministers;

For all who serve God in his Church.

For healing for those who have asked for our prayers, for all those suffering from illness and those recovering, for those suffering from violence in our communities and the world, and for the other special needs and concerns of this congregation. You may add your own petitions either aloud or silently. *Silence...*

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life, especially for those thanksgivings we name aloud or silently. *Silence...*

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, remembering especially those we love but see no more and those loved ones we name at this time either aloud or silently, that they may have a place in your eternal kingdom. *Silence...*

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Collect at the Prayers

Confession of Sin

Let us confess our sins against God and our neighbor.

Silence...

Most merciful God, we confess that we have sinned against you in thought, word, and deed,

by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the Lord be always with you.

And also with you.

HOLY COMMUNION

Offertory Sentence

Offertory

Oh, How He Loves You and Me

Kurt Kaiser

All things come of Thee, O Lord.

at the presentation of the alms

And of thine own have we given Thee.

THE GREAT THANKSGIVING

Eucharistic Prayer C

Doxology

All things come of thee, O Lord.

And of thy own have we given thee.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and

martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus, S-129, Powell

Standing or kneeling as we are able

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Fathers; God of Abraham, of Isaac, and of Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Silence is observed.

Fraction Anthem S 157 Agnus Dei

Merbeck

Invitation to Communion (ending with *"The gifts of God, for the people of God"*)

Christ is fully present in the bread and/or the wine. We may drink the wine from the chalice (the common cup), or we may intinct using the small chalice offered by the acolyte.

Post Communion Prayer

Let us pray.

Almighty and everliving God,

**we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.**

**And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

FAMILY PRAYERS

said together by the whole church family

for those celebrating BIRTHDAYS: **O God, our times are in your hands: look with favor, we pray on your servant(s) as he/she/they begin(s) another year, grant that he/she/they may grow in wisdom and grace, and strengthen his/her/their trust in your goodness all the days of his/her/their life/lives; through Jesus Christ our Lord. Amen.**

for those celebrating ANNIVERSARIES: **O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his church: may these your servants love, honor, and cherish each other in faithfulness and patience all the days of their life/lives together, and may they share their joy with others; we ask this in the name of Jesus Christ our Lord. Amen.**

for TRAVELERS: **O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: preserve all those who travel, surround him/her/them with your loving care; protect him/her/them from every danger, bring him/her/them in safety to his/her/their journey's end, and return him/her/them to us renewed and refreshed, through Jesus Christ our Lord. Amen.**

The Blessing

Exit Procession Hymn 671 *Amazing Grace*

NEW BRITAIN

The Dismissal

Postlude

Down At the Cross

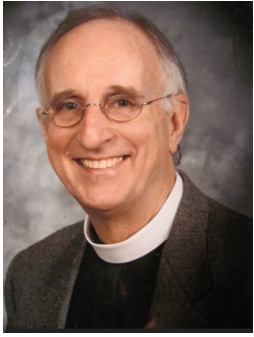
Mercy Bartlett



DO WE WANT A SEDER THIS YEAR? LET US KNOW.

Our Christian Seder traditionally is a liturgy set as a meal, as is the traditional Jewish Passover meal, which Jesus likely celebrated with his apostles at the Last Supper.

Jim+'s Gem



In the early stages of my career as a lawyer for the National Association of Broadcasters, a colleague of mine worked with a gentleman named Squire Rushnell. He was then head of “standards and practices” at the ABC Television Network. His credits also include the acclaimed children’s series *Schoolhouse Rock*.

But he is more recently known for his “Godwinks” series, which reminds us that coincidence often can be more than mere coincidence.¹ Moreover, coincidence might just be a divine nudge to set us off in a new direction, avoid missteps, or offer a new insight into our lives. Most of his stories and anecdotes have happy endings, hence their becoming the basis for several movies on the Hallmark Channel.

Yet I have wondered whether some Godwinks might not be more like “gotcha” Godwinks. A case in point...

As most of you know, Jo and I just returned from a week’s vacation, during which we travelled by rail from New Orleans to Memphis on Amtrak’s *City of New Orleans* and stayed for five nights in The Peabody Hotel. We were anything but frugal. As I told Jo, I will take to my grave the amount I paid for a car service to pick us up at Central Station in Memphis at 10 p.m. and take us back to the station when we departed at 4 a.m. I dare say, as well, our room service charges exceeded what we actually paid for the room each night at The Peabody. And our last day in Memphis, when we couldn’t decide what we wanted for lunch, we ordered the trout almandine, the lobster rolls, and the catfish and shrimp basket. Though, in fairness, we ate only a few French fries. Still, I could not help but place our week’s extravagance against the hunger that plagues the world from Gaza all the way to our Blue Door.



The *City of New Orleans* standing at Memphis Central Station having just arrived from New Orleans on Sunday, March 25.

When we returned Friday night, we discovered that the crew replacing the fence at our house had plugged a compressor into the outside socket that was on the same circuit as the humidifier and the refrigerator in the garage. That tripped the circuit breaker (which was inaccessible to them) ... at the expense of some very tasty dishes Jo had prepared and all the beef tenderloin and strip steaks we had bought on sale. That struck me as a “gotcha” Godwink. Though the beer should still be good. We are very much a God of grace and mercy.

But it reminded me that we were told in seminary that we in the United States per person use 50 times the resources as the average earthling. And even a decade ago, *Scientific American* reported that “the average American will drain as many resources as 35 natives of India and consume 53 times more goods and services than someone from China...” And if that fails to give us pause, “Americans account for only five percent of the world’s population but create half of the globe’s solid waste.”² Just a little perspective and food for thought.

¹ The Godwinks books are available from all the usual booksellers (e.g., Amazon, BAM, Barnes&Noble, and Simon and Shuster).

² <https://www.scientificamerican.com/article/american-consumption-habits/>.

PRAYERS OF THE PEOPLE•

For immediate concerns: Joan A., Amy, Dee Anderson, Carolyn Bell, Brian & Elliot, Dennis Broomell, Kathy Brown, Father Ben Chase, Bob & Barbara Colwell, Michael Collins, Charles Cook, Jim Cooper, Judy Cranch, Presiding Bishop Michael Curry, Betty Jo Dahnke, Henry Davis, Kate Driggers, Byron Driver, Steven Eldridge, Mike G., Donna & Kiera Giovanni, Stan Hall, Marion Hargraves, Ordie Howell, Lynda Jacobs, Janet, Jeffrey King, Peg Kuehn, Kory Knacke, Chuck Lobello, Frances & Simon Lovich, Veronica Ludwig, Barbe Lund, Elizabeth Mahler, Nanette Malave, Ron Marro, Alys Martin, Dorothy Martin, Jim McCray, Kathy McGee, Lee Michaud, Nancy Middlebrook, Mike, Bob Monnier, Nikki & Brock, Jeanie Noel, Frances Norton, Goldie Parson, Mike Patterson, Stacy Peloquin, Kevin & Rodney Penny, Cheryl Perez, Dianne Pope, Jo Popham, Sara Popham, Rachael, Tom & Sandy Reed, Ed & Dee Richardson, Robert, Angelique Robson, Rodney, Roger, Kevin Rosendorf, Thomas Ross, Ivy Sanders, Ann Seaton, Bob & Rosalie Smith, Coleen Smith, Tricia Spencer, Laura & Ted Sulla, Aleeta Traendly, Tamara Tomczak, Betty Turnage, Patsy Voigt, Braiden Walker, David Wallerstein, Natalie Nelson Ward, Rob Ward, Ed & Julie Warfield, Molly White

For the repose of the soul: Father Angelo, Zonnie Patterson Back, Jason Britt, Mike Brown, Georgene Chidsey, Dora Clark, Abbie Colson, Jennifer Gambles Dyess, Renee Eggers, Mick Glover, Larry Griffin, Fr. John Hicks, Ruth Hopkins, Ellison Ingram, Charles Steven Kern, John Johnson, Richard Johnson, Mildred Jolley, Carl Edward Kimberlin, Nirvanka Lovich, Larry Lowe, Diane McCray, Alan McGlynn, Deacon Mike, Miles & Lannie, Paul Naughton, Frank Novak, Lawrence Norton, Anne O'Ferrell, Tony Pedigo, Candice Penny, Tara Perez, John Ross, Shauna Sheets-Penny, Danny Turner, Burton L. Wade III, Charles Walker, Pittman Watson

Anglican Cycle of Prayer: The Episcopal Church and Presiding Bishop Michael Curry

Diocesan Cycle of Prayer: Holy Cross in Pensacola, Florida, and the Commission on Cursillo

Diocesan Prison Ministry Cycle: The inmates and their families, and the staff of Century Correctional Institution in Century, Florida, for the victims of crime everywhere, and for captives, refugees, and evacuees, and all who remember and care for them.

• Please, call or email the church to add or change the status of someone on the prayer list.

Jesus Christ is Head of the Church

The Rt. Rev. J. Russell Kendrick

4th Bishop of the Diocese of the Central Gulf Coast

The Revs. James J. & Jo P. Popham

Rectors

Karen P. Lowe

Parish Administrator

Don Hutchison

Organist and Music Director

Barbara J. Nelson

Treasurer (non-stipendiary)

VESTRY

Class of 2024

Ron Marro

Class of 2025

Judy King

Class of 2026

Rick Boyer

Ericca Cavender-Caldwell

Phyllis Ott

Karen P. Lowe, Clerk of Vestry



SHARE IN DECORATING THE CHURCH FOR EASTER WITH EASTER FLOWERS

Please place in the offering plate or give to Karen in the Parish Office
by noon on Tuesday, March 26, 2024 so that your intention can be noted in the Easter bulletin.

Given by _____
Name(s) Phone

Amount Enclosed _____
(\$20.00 minimum—your donation must accompany this slip)

Flowers are given to the Glory of God and:

In Memory of / In Thanksgiving for:

In Memory of / In Thanksgiving for:

In Memory of / In Thanksgiving for:



**St. Andrew's By-the-Sea Episcopal Church
Blue Door Homeless Outreach Ministry**

Blue Door Pantry needs:

Bottled Water	Pork & Beans	Tuna – Snack Packs
Propel (or any brand) powder packets	Cheese crackers	Canned Vegetables
Juice boxes	Ramen Noodles	Macaroni & Cheese
Gatorade	Baked Beans	Canned Chili/Chili Beans
Peanut butter crackers	Crackers – all types	Spaghetti Sauce
Fruit Cups or cans	Peanut Butter	Canned Chicken
Vienna sausage	Jelly	Chunky soups
Beanie Weenies	Cereal – Individual boxes	
Canned Pasta / Ravioli /Spaghetios	Nutrigrain bars / breakfast bars / Granola bars	

Blue Door Men's Clothes Closet needs:

Shorts	Jackets	Sneakers
Socks – short & long	Belts	Flip Flops
Pants	Shoelaces	Sandals
Jeans	Gloves	Swim Trunks
Long underwear	**Boxer Briefs / Underwear*	

Blue Door Women's Clothes Closet needs:

Jeans / Pants	Bras	Gloves
Leggings	Underwear	Jackets / sweaters
Shorts	Socks	Sandals
Sneakers	Belts	Flip Flops

Blue Door General Merchandise needs:

Rain Ponchos	Disposable gloves	Bug Repellent
Sleeping bags	Toothpaste & toothbrushes	Foot Powder
Backpacks	Tampons / Pads	Lip balm
Combs / Brushes	Band-Aids	Nail clippers
Body Wash / Soap	Neosporin	Q-Tips
Sunscreen	Personal Wipes	Deodorant
Shampoos & conditioners - Travel size	Small Tarps	
Batteries (**AAA, AA)	Body lotion - Travel size	

Blue Door Operating Items:

Paper Towels	Paper Plates	Coffee
Toilet Paper	Plastic Utensils	Hand Soap
Laundry Pods	Napkins	Coffee Creamer / Sugar
Dryer Sheets	Bleach	
Paper Cups	Coffee Pods	
Paper Coffee Cups	White bath towels	
Trash bags	Styrofoam food containers	