

# WELCOME

to St. Andrew's By-the-Sea

The Episcopal Church in Destin, Florida

part of the Worldwide Anglican Communion

**WHEREVER YOU ARE ON YOUR JOURNEY OF FAITH, ST. ANDREW'S WELCOMES YOU!**

**25<sup>TH</sup> SUNDAY AFTER PENTECOST**

**STEWARDSHIP INGATHERING**

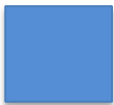
**HOLY EUCHARIST • RITE II**

*Before service speak to the Lord to prepare to worship.*

*During service the Lord will speak to you.*

*After service speak to one another.*

*Please, quiet your phone.*



**NOVEMBER 19, 2023**  
**10 o'clock in the morning**

## 25<sup>TH</sup> SUNDAY AFTER PENTECOST ANNOUNCEMENTS • NOVEMBER 19<sup>TH</sup>

**TODAY** is the Twenty-fifth and second-to-last Sunday after Pentecost. This lengthy time after Pentecost finally will end on December 2, and the season of Advent will begin with the First Sunday of Advent on December 3. Next week, the Last Sunday After Pentecost, also is known as “Christ the King” Sunday. That means this is our last Sunday with the liturgical color as green. Today, Jo+’s *bon mot* asks “What is a talent and why does it matter?” Jim+’s sermon offers a reflection on today’s Collect to hear, read, mark, learn, and inwardly digest Scripture. Copies available.

**BISHOP RUSSELL** will be with us on Wednesday, December 6<sup>th</sup> at 5 p.m. The evening will include the Holy Eucharist, a forum with the bishop, and, of course, a bounteous feast. This is the bishop’s formal visitation for the year and offers a wonderful opportunity to see St. Andrew’s By-the-Sea as a constituent part of the Diocese of the Central Gulf Coast and the Episcopal Church.



In the Episcopal Church, “Bishops serve as chief pastors of the church, exercising a ministry of oversight and supervision. Diocesan bishops hold jurisdiction in their dioceses, with particular responsibility for the doctrine, discipline, and worship of the church. Bishops serve as the focus for diocesan unity and for the unity of their dioceses with the wider church.

**ANNUAL PARISH MEETING SET** We will conduct our annual parish meeting on Sunday, December 10. We will elect three new vestry members and two delegates to the annual diocesan convention in February. Nominees will be announced no later than Sunday, November 26, 2023.



Our 2024 Stewardship Campaign concludes today with the Ingathering of Our Pledges of wealth, works, and wisdom. Let us place our Pledge Cards in the offering plate. They will be accepted and placed on the altar, where they will be welcomed and blessed. And without presumption, let us be grateful for the generosity of our congregation. The vitality of St. Andrew’s By-the-Sea and its ministries remain rooted in God’s faithful abundance as realized in the bounteous contributions of our members.



**BLUE DOOR NEEDS** this time of year are critical for health and sometimes even survival. Again this year instead of giving their five children big Christmas presents, Jo+ and Jim+ are giving sleeping bags to the Blue Door. They challenge you to do the same. Here is our Blue Door wish list:

- Backpacks
- Rain ponchos
- Sleeping bags
- Blankets
- Small Tarps
- Hand Warmers
- Can openers
- Toothpaste - small
- Tampons / Pads
- Combs
- Brushes
- Sunscreen and Bug Repellent
- Batteries (\*\*AAA, AA)
- Q-Tips
- Foot Powder
- Nail clippers (large)
- Travel size shampoo, conditioner & lotion



**INNKEEPERS NEEDED** This Advent Mary and Joseph will travel to Bethlehem by way of homes – Inns – within St. Andrew’s By-the-Sea’s Parish. Only 21 Innkeepers are needed – Innkeepers who do NOT turn the Holy Family away. Please, sign up on the Innkeepers list on the Narthex table. Innkeepers will be commissioned on the 1<sup>st</sup> Sunday of Advent, December 3<sup>rd</sup> at the end of the 10 o’clock service. All Innkeepers need to do is transport the figures of the Holy family (and their donkey) to the next Inn. Mary and Joseph like to keep a journal of their travels, so Innkeepers may help them write in their journal. And you may process with the altar party to the crèche on Christmas Eve. Contact Karen or Jo+ for more information.

**COMING SOON**

Please, let us mark our calendars for upcoming events as the holidays approach.

**November 19 ....Pledge Ingathering Sunday**

November 19 .... Vestry Meeting

November 23 .... Thanksgiving

November 29 .... Inquirers’ Class 5:00 p.m. \*

**December 3.....First Sunday of Advent**  
 Innkeepers are commissioned

December 3..... Vestry Meeting

**December 6.....Bishop’s visitation 5 p.m.\***

December 8..... Rectors’ Christmas Party  
 5:00 p.m.

December 10..... Second Sunday of Advent

**December 10..... Annual Parish Meeting**

December 17..... Third Sunday of Advent:

**December 17..... Full greening of the church**

**December 21..... Longest Night/Blue**  
 Christmas service at 6 p.m.

**December 24..... Fourth Sunday of Advent:**  
 Service in parlor 10 a.m.

**December 24..... Christmas Eve: Christmas**  
**Service 6:30 p.m.**

December 25..... Christmas Day: No service

December 31..... First Sunday after Christmas

January 6..... Epiphany

January 7..... First Sunday after Epiphany  
 Baptism of the Lord

January 14..... Vestry Meeting

February 10..... Mardi Gras Dinner Dance

**February 14..... Ash Wednesday**

February 23-24 . Annual Diocesan Convention

**March 24..... Palm Sunday**

March 28..... Maundy Thursday

March 29..... Good Friday

March 31..... Easter Day

*Additional dates may be added.*

# THE HOLY EUCHARIST

# RITE TWO

## THE WORD OF GOD

Prelude

*Rejoice With a Song*

Edward Broughton

Procession Hymn 9

*Not here for high and holy things*

MORNING SONG

4 A - wake, a - wake to love and work! The lark is in the  
5 Come, let thy voice be one with theirs, shout with their shout of  
6 to give and give, and give a - gain, what God hath giv - en

4 sky, the fields are wet with dia - mond dew, the  
5 praise; see how the gi - ant sun soars up, great  
6 thee; to spend thy - self nor count the cost; to

4 worlds a - wake to cry their bles - sings on the  
5 lord of years and days! So let the love of  
6 serve right glo - rious - ly the God who gave all

4 Lord of life, as he goes meek - ly by.  
5 Je - sus come and set thy soul a - blaze,  
6 worlds that are, and all that are to be.

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be God's kingdom, now and forever. Amen**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**The Gloria**

**S 280, Powell**

**The Collect for Day**

The Lord be with you.

**And also with you.**

Let us pray. Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## Old Testament

Judges 4:1-7

*Israel is now under the influence of 12 successive judges, charismatic leaders raised up at times of national crisis by the spirit of God, to deliver God's people from pagan oppressors. Ehud was a judge and a national hero who put an end to domination by the Moabites.*

### A Reading from the Book of Judges

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years. At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The Lord, the God of Israel, commands you, 'Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.'"

The Word of the Lord

**Thanks be to God.**

## Psalm 123

**1 To you I lift up my eyes, \***

**to you enthroned in the heavens.**

**2 As the eyes of servants look to the hand of their masters, \***  
**and the eyes of a maid to the hand of her mistress,**

**3 So our eyes look to the Lord our God, \***  
**until he show us his mercy.**

**4 Have mercy upon us, O Lord, have mercy, \***  
**for we have had more than enough of contempt,**

**5 Too much of the scorn of the indolent rich, \***  
**and of the derision of the proud.**

## Epistle

1 Thessalonians 5:1-11

*Paul has just told his readers that, when Christ returns, those who have died and those who are still alive will have equal status: they will be with God for ever. Now he encourages them to be prepared.*

### A Reading from Paul's First Letter to the Thessalonians

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at

night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

The Word of the Lord

**Thanks be to God.**

**Sequence** *Celtic Alleluia 2X before; once after* Fintan O'Carroll & Christopher Walker

**Gospel**

Matthew 25:14-30

*Jesus continues to tell parables about the kingdom of heaven. In the previous parables, he has told us that we need to be prepared for the Second Coming at all times.*

The Holy Gospel of the Lord Jesus Christ, according to Matthew

**Glory to you, Lord Christ.**

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

The Gospel of the Lord

**Praise to you, Lord Christ.**

**The Sermon**

The Rev'd James J. Popham

**Nicene Creed**

*Standing as we are able*

**We believe in one God,  
the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the  
Father, God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

**The Prayers of the People Form III** are found in their entirety in the bulletin and on page 387  
of the *Book of Common Prayer*.

*Presider:* Gather us together, O God, that we might share the prayers, intentions, and  
thanksgivings of our community.

We are generous with our gifts

**Because we are Rooted in Abundance.**

*Intercessor:* Father, we pray for the welfare of the people, leadership, and ministries of our  
fellow Christians at home and abroad. In the Anglican Cycle of Prayer, we pray for the Church  
of the Province of Myanmar (Burma). In the Diocesan Cycle of Prayer we pray for St. John's in  
Robertsdale, Alabama.

Father, we pray for your holy Catholic Church;

**That we all may be one.**

*Intercessor:* Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

*Intercessor:* Remembering especially Russell, our Bishop, Michael, our Presiding Bishop,  
Justin, the Archbishop of Canterbury, and our Rectors Jo and Jim.

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

*Intercessor:* Remembering especially Joe our President, Ron our Governor, Bobby our Mayor,  
and all in local authority, and also for protection for our Armed Forces at home and abroad. We  
pray for all who speak where many listen and for all who govern and hold authority in the  
nations of the world;

**That there may be justice and peace on the earth.**

*Intercessor:* Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

*Intercessor:* Have compassion on all those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

*Intercessor:* I ask your prayers for the Church, for all who worship God this day. We pray especially for this season in which we celebrate our support for mission...

We are generous with our gifts of leadership,

**Because we are Rooted in Abundance.**

*Intercessor:* I ask your prayers for our Nation and all nations; for refugees fleeing climate change and war; for conflicts of resources and land; for lawmakers, peacekeepers, and informed citizens. We pray for a distribution of wealth that helps the poor and the marginalized ...

We are generous with our gifts of peace,

**Because we are Rooted in Abundance.**

*Intercessor:* I ask your prayers for the sick, the lonely, the lost, and those who grieve. We remember those on our parish prayer list, and those we name now in silence or aloud ...

We are generous with our gifts of healing,

**Because we are Rooted in Abundance.**

*Intercessor:* I ask your prayers for those who have died, remembering especially Shirley Boyer in whose name the altar flowers are given this day, I ask your prayers for those who are dying, and those who mourn. For those on our parish list, and for those we name now in silence or aloud ... We are generous with our gifts of support,

**Because we are Rooted in Abundance.**

*Intercessor:* I ask for your remembrances of thanksgivings and blessings, for we are given time, talent, and treasure to share with the world ...

We are generous with our gratitude,

**Because we are Rooted in Abundance.**

*Presider:* Hear the prayers of your people, Creator God. May we who are blessed by so much wealth and wisdom, share our works with a world in need. **Amen.**

### **Confession of Sin**

Let us confess our sins against God and our neighbor.

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**



**that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace**

The peace of the Lord be always with you.

**And also with you.**

**HOLY COMMUNION**

**Offertory Sentence**

**Offertory**

*We Are an Offering*

Dwight Liles

**Prayer over the gifts**

Creator God, may these gifts honor the work you have given us to do here in this place. May we bless, break, and share these gifts of time, talent, and treasure with our neighbors, being rooted in joy, rooted in love, and rooted in Abundance. **Amen.**

**THE GREAT THANKSGIVING**

**EUCCHARISTIC PRAYER A**

The Lord be with you

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus**, S-129, Powell

*Standing or kneeling as we are able*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**The Breaking of the Bread**

*Silence is observed.*

**Fraction Anthem**

**Invitation to Communion**  
*God)*

*(ending with The gifts of God, for the people of*

**Communion Hymn 325**

**LET US BREAK BREAD**

**Post-Communion Prayer**

Let us pray.

**God of Abundance and Grace,**

**By the provision of this feast, the Sacrament of our Savior, Jesus Christ, you have united us together in purpose and place. May we who have gathered and broken bread now share the living Word, being rooted in Abundance; serving you with joy and steadfast faith, through Jesus Christ, our head. Amen.**

## FAMILY PRAYERS

*said together by the whole church family*

*for those celebrating BIRTHDAYS:* **O God, our times are in your hands: look with favor, we pray on your servant(s) as he/she/they begin(s) another year, grant that he/she/they may grow in wisdom and grace, and strengthen his/her/their trust in your goodness all the days of his/her/their life/lives; through Jesus Christ our Lord. Amen.**

*for those celebrating ANNIVERSARIES:* **O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his church: may these your servants love, honor, and cherish each other in faithfulness and patience all the days of their life/lives together, and may they share their joy with others; we ask this in the name of Jesus Christ our Lord. Amen.**

*for TRAVELERS:* **O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: preserve all those who travel, surround him/her/them with your loving care; protect him/her/them from every danger, bring him/her/them in safety to his/her/their journey's end, and return him/her/them to us renewed and refreshed, through Jesus Christ our Lord. Amen.**

## The Blessing

Exit Procession Hymn 551 *Rise up, ye saints of God*

FESTAL SONG

## The Dismissal

Postlude

*Give Thanks*

Henry Smith



### *a bon mot from jo+*

What is a talent and why does it matter? When Jesus told the parable of the talent he was referring to the largest unit of currency of the time.

We often hear denarius as currency in Biblical times. It was a Roman silver coin that contained 1/72 of a Roman pound of silver and was used throughout the Roman Empire. (The value was reduced again and again to finally 1/96 of a pound of silver. It is still used in several modern Arab nations.) In today's Gospel according to

Matthew the first servant was given five talents, another two, to another one. All three were extraordinary amounts to be entrusted to them. If one possessed 5 talents, that person would be a multimillionaire in today's world.

And why does this matter? Knowing the actual weight and value and therefore the meaning of a talent gives us much context and leads to a better understanding of Scripture. Denarii are used often when speaking of wages in the New Testament. Yet the shekel was the most common coin used by the Hebrew people, referring to both the coinage's value and its weight.<sup>1</sup> So a good Jew would deal in shekels not denarii. A Jew would never carry Roman coins in his pocket even if he were on his way to pay his taxes to Rome. Hence the need for money-changers. And we know what that led to for our Lord.

A denarius was a day's wage for a common unskilled laborer. And a talent would be equivalent to 20 years of wages for the common worker. If we extrapolate that to our day, we might think of proportional giving to the church as something far beyond reach, but nothing is beyond us.

<sup>1</sup> A Talent = 60 minas or 75 lb. of silver. A Mina = 50 shekels or 1.25 lb. A Shekel = 2 bekas or .4oz. A Pim = .66 shekel or .33 oz. A Beka = 10 gerahs or .2 oz., and a Gerah = .02 oz.. of silver.

## PRAYERS OF THE PEOPLE

**For immediate concerns:** Joan A., Amy, Dee Anderson, Carolyn Bell, Brian & Elliot, Dennis Broomell, Kathy Brown, Father Ben Chase, Michael Collins, Charles Cook, Jim Cooper, Presiding Bishop Michael Curry, Henry Davis, Kate Driggers, Byron Driver, Steven Eldridge, Al Everett, Gary, Donna Giovanni, Kiera Giovanni, Stan Hall, Lynda Jacobs, Jeffrey King, Peg Kuehn, Kory Knacke, Chuck Lobello, Frances & Simon Lovich, Veronica Ludwig, Elizabeth Mahler, Nanette Malave, Ron Marro, Alys Martin, Dorothy Martin, Kathy McGee, Lee Michaud, Nancy Middlebrook, Mike, Bob Monnier, Nikki & Brock, Jeanie Noel, Frances Norton, Mike Patterson, Stacy Peloquin, Kevin & Rodney Penny, Cheryl Perez, Dianne Pope, Jo Popham, Sara Popham, Rachael, Tom & Sandy Reed, Ed & Dee Richardson, Robert, Angelique Robson, Rodney, Roger, Kevin Rosendorf, Ann Seaton, Bob & Rosalie Smith, Coleen Smith, Tricia Spencer, Aleeta Traendly, Braiden Walker, David Wallerstein, Natalie Nelson Ward, Rob Ward

**For the repose of the soul:** Father Angelo, Jason Britt, Mike Brown, Georgene Chidsey, Dora Clark, Abbie Colson, Jennifer Gambles Dyess, Renee Eggers, Mick Glover, Larry Griffin, Fr. John Hicks, Ruth Hopkins, Ellison Ingram, Charles Steven Kern, Cross Johnson, John Johnson, Richard Johnson, Mildred Jolley, Carl Edward Kimberlin, Nirvanka Lovich, Larry Lowe, Alan McGlynn, Paul Naughton, Frank Novak, Lawrence Norton, Anne O'Ferrell, Tony Pedigo, Candice Penny, Tara Perez, David Puckett, John Ross, Shauna Sheets-Penny, Danny Turner, Burton L. Wade III, Charles Walker, Pittman Watson

**Anglican Cycle of Prayer:** The Church of the Province of Myanmar (Burma)

**Diocesan Cycle of Prayer:** St. John's in Robertsdale, Alabama

**Diocesan Prison Ministry Cycle:** The inmates, their families, and staff of Washington County Jail in Chatom, Alabama

The altar flowers today are given to the glory of God in loving memory of Shirley Boyer by Rick Boyer.

### Jesus Christ is Head of the Church

**The Rt. Rev. J. Russell Kendrick**  
4<sup>th</sup> Bishop of the Diocese of the Central Gulf Coast

**The Revs. James J. & Jo P. Popham**  
Rectors

**Karen P. Lowe**  
Parish Administrator

**Don Hutchison**  
Organist and Music Director

**Barbara J. Nelson**  
Treasurer (non-stipendiary)

### Vestry Members

**Class of 2023**  
Kathy McGee  
Palma Jorgensen  
Barbara Nelson

**Class of 2024**  
Ron Marro

**Class of 2025**  
Judy King

Karen P. Lowe, Clerk of Vestry

Our 10 A.M. Sunday service and Compline every day at 8 P.M.  
are live streamed on Facebook. You do NOT need to be on Facebook  
or have your own Facebook page to attend the virtual services.  
Go to <https://www.facebook.com/standrewsdestin/?rf=120478911623728>