

# WELCOME

## to St. Andrew's By-the-Sea

### The Episcopal Church in Destin, Florida

### part of the Worldwide Anglican Communion

**WHEREVER YOU ARE ON YOUR JOURNEY OF FAITH, ST. ANDREW'S WELCOMES YOU!**

## 22<sup>ND</sup> SUNDAY AFTER PENTECOST

### HOLY EUCHARIST • RITE II

*Before service speak to the Lord to prepare to worship.*

*During service the Lord will speak to you.*

*After service speak to one another.*

*Please, quiet your phone.*



**OCTOBER 29, 2023**  
**10 o'clock in the morning**

## 22<sup>ND</sup> SUNDAY AFTER PENTECOST ANNOUNCEMENTS • OCTOBER 29<sup>TH</sup>

**TODAY** is the Twenty-second Sunday after Pentecost. The time after Pentecost that follows lasts for four more Sundays this year, ending on December 2, the Saturday before the First Sunday of Advent on December 3. The Liturgical color is still green. Jo+’s sermon asks what “God is love” means in various cultures and traditions. Jim+’s *Gem* speaks to the challenge of being media savvy in a world dominated by the Internet and uncontrolled media content.

**ALL SAINTS DAY** is a principal feast of the Church which we commemorate on November 1<sup>st</sup>, but also on the next Sunday. All Souls Day is the day after All Saints when we remember all the faithful departed. During the procession at our Nov. 5th service, we will name all those we love, but see no more. Please, put the names you would like remembered on the list in the narthex. You can call the office and Karen will add your loved ones’ names to the list.

**BISHOP RUSSELL** will be with us on Wednesday, December 6<sup>th</sup> at 5 p.m. instead of November 29<sup>th</sup>. He will be at the House of Bishop’s meeting and had to change his plans. We will offer the Rite of Confirmation, Reception, and Reaffirmation on the 6<sup>th</sup>. Note the changes of the Inquirers’ Classes.



The theme of our 2024 pledge campaign this year is *Rooted in Abundance*. We will be hearing from members of the church, as well as our clergy, treasurer, and wardens reminding us of what St. Andrew’s means to us and encouraging us to prayerfully consider our contributions of wealth, works, and wisdom to St. Andrew’s in 2024.

### COMING SOON

It’s time to mark our calendars for upcoming events as the holiday season approaches. Here is the current list of “save the dates” for our calendars:

- November 1 .....All Saints – Noon service  
Inquirers’ Class 5:00 p.m.
  - November 5 .....Daylight Savings Time ends
  - November 5 .....All Saints observed
  - November 12 ....Veterans’ Day observed
  - November 15 ....Inquirers’ Class 5:00 p.m.
  - November 19 ....Pledge Ingathering Sunday
  - November 19 ....Vestry Meeting
  - November 23 ....Thanksgiving
  - November 29 ....Inquirers’ Class 5:00 p.m. \*
  - December 3.....First Sunday of Advent
  - December 3.....Vestry Meeting
  - December 6.....Bishop’s visitation 5 p.m.\*
  - December 8.....Rectors’ Christmas Party  
5:00 p.m.
  - December 10.....Second Sunday of Advent
  - December 10.....Annual Parish Meeting
  - December 17.....Third Sunday of Advent:
  - December 17.....Full greening of the church
  - December 21.....Longest Night/Blue  
Christmas service at 6 p.m.
  - December 24.....Fourth Sunday of Advent:  
Service in parlor 10 a.m.
  - December 24.....Christmas Eve: Christmas  
Service 6:30 p.m.
  - December 25.....Christmas Day: No service
  - December 31.....First Sunday after Christmas
  - January 6.....Epiphany
  - January 7.....First Sunday after Epiphany
  - January 14.....Vestry Meeting
- \*New date. Additional dates may be added.

# THE HOLY EUCHARIST

# RITE TWO

## THE WORD OF GOD

**Prelude**

*Toccata in D Minor*

J. S. Bach

**Procession** Hymn 574

*Before thy throne, O God, we kneel*

**ST. PETERSBURG**

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be God's kingdom, now and forever. Amen**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**The Gloria**

**S 280, Powell**

**The Collect for Day**

The Lord be with you.

**And also with you.**

Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**Old Testament**

Deuteronomy 34:1-12

*This is the final chapter of Deuteronomy and of the Pentateuch, the first five books of the Bible. The wandering is over; Moses has prepared the people of Israel for entry into the Promised Land through instruction in God's ways.*

A Reading from the Book of Deuteronomy

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.” Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord's command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face.

He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of

Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

The Word of the Lord.

**Thanks be to God.**

**Psalm 90:1-6, 13-17**

1 Lord, you have been our refuge \*  
from one generation to another.

**2 Before the mountains were brought forth, or the land and the earth were born, \*  
from age to age you are God.**

3 You turn us back to the dust and say, \*  
"Go back, O child of earth."

**4 For a thousand years in your sight are like yesterday when it is past \*  
and like a watch in the night.**

5 You sweep us away like a dream; \*  
we fade away suddenly like the grass.

**6 In the morning it is green and flourishes; \*  
in the evening it is dried up and withered.**

13 Return, O LORD; how long will you tarry? \*  
be gracious to your servants.

**14 Satisfy us by your loving-kindness in the morning; \*  
so shall we rejoice and be glad all the days of our life.**

15 Make us glad by the measure of the days that you afflicted us \*  
and the years in which we suffered adversity.

**16 Show your servants your works \*  
and your splendor to their children.**

17 May the graciousness of the LORD our God be upon us; \*  
prosper the work of our hands; prosper our handiwork.

**Epistle**

1 Thessalonians 2:1-8

*In Chapter 1, Paul has written "you know what kind of persons we proved to be among you for your sake." Now he gives thanks for the success of his missionary work at Thessalonica.*

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

The Word of the Lord.

**Thanks be to God.**

**Sequence** Hymn 379 *God is love, let heaven adore him*

**ABBOT'S LEIGH**

**Gospel**

Matthew 22:34-46

*Some Sadducees (who believed that life ended with physical death) have argued with Jesus, trying to show the absurdity of belief in resurrection. He has told them that they neither understand the power of God nor the purpose of the Scriptures.*

The Holy Gospel of the Lord Jesus Christ, according to Matthew

**Glory to you, Lord Christ.**

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'? If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

The Gospel of the Lord

**Praise to you, Lord Christ.**

**The Sermon**

The Rev'd Jo P. Popham

**Nicene Creed**

*Standing as we are able*

**We believe in one God,**

**the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the**

**Father, God from God, Light from Light, true God from true God,**

**begotten, not made, of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

**The Prayers of the People Form III** are found in their entirety in the bulletin and on page 387 of the *Book of Common Prayer*.

*Presider:* Gather us together, O God, that we might share the prayers, intentions, and thanksgivings of our community.

We are generous with our gifts

**Because we are Rooted in Abundance.**

*Intercessor:* Father, we pray for the welfare of the people, leadership, and ministries of our fellow Christians at home and abroad. In the Anglican Cycle of Prayer, we pray for the Anglican Church of Melanesia. In the Diocesan Cycle of Prayer we pray for St. Jude's in Niceville, Florida, and St. Simon's on the Sound in Ft. Walton Beach, Florida.

Father, we pray for your holy Catholic Church;

**That we all may be one.**

*Intercessor:* Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

*Intercessor:* Remembering especially Russell, our Bishop, Michael, our Presiding Bishop, Justin, the Archbishop of Canterbury, and our Rectors Jo and Jim.

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

*Intercessor:* Remembering especially Joe our President, Ron our Governor, Bobby our Mayor, and all in local authority, and also for protection for our Armed Forces at home and abroad. We pray for all who speak where many listen and for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

*Intercessor:* Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

*Intercessor:* Have compassion on all those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

*Intercessor:* I ask your prayers for the Church, for all who worship God this day. For our clergy, our diocesan leaders, and for our congregation. We pray especially for this season in which we celebrate our stories of leadership and our support for mission...

We are generous with our gifts of leadership,

**Because we are Rooted in Abundance.**

*Intercessor:* I ask your prayers for our Nation and all nations; for refugees fleeing climate change and war; for conflicts of resources and land; for lawmakers, peacekeepers, and informed citizens. We pray for a distribution of wealth that helps the poor and the marginalized ...

We are generous with our gifts of peace,

**Because we are Rooted in Abundance.**

*Intercessor:* I ask your prayers for the sick, the lonely, the lost, and those who grieve. We remember those on our parish prayer list, and those we name now in silence or aloud ...

We are generous with our gifts of healing,

**Because we are Rooted in Abundance.**

*Intercessor:* I ask your prayers for those who have died, those who are dying, and those who mourn. For those on our parish list, and for those we name now in silence or aloud ...

We are generous with our gifts of support,

**Because we are Rooted in Abundance.**

*Intercessor:* I ask for your remembrances of thanksgivings and blessings, for we are given time, talent, and treasure to share with the world ...

We are generous with our gratitude,

**Because we are Rooted in Abundance.**

*Presider:* Hear the prayers of your people, Creator God. May we who are blessed by so much wealth and wisdom, share our works with a world in need. **Amen.**

### **Confession of Sin**

Let us confess our sins against God and our neighbor.

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**and walk in your ways,**

**to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

The peace of the Lord be always with you.

**And also with you.**

## **HOLY COMMUNION**

### **Offertory Sentence**

**Offertory**

*Come Let Us Reason*

Ken Medema

### **Prayer over the gifts**

Creator God, may these gifts honor the work you have given us to do here in this place. May we bless, break, and share these gifts of time, talent, and treasure with our neighbors, being rooted

in joy, rooted in love, and rooted in Abundance. **Amen.**

## **THE GREAT THANKSGIVING**

## **EUCCHARISTIC PRAYER A**

The Lord be with you

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus, S-129, Powell**

*Standing or kneeling as we are able*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**



And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,**

**hallowed be thy Name, thy kingdom come,**

**thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**for ever and ever. Amen.**

**The Breaking of the Bread**

*Silence is observed.*

**Fraction Anthem**

**Invitation to Communion**  
*God)*

(ending with *The gifts of God, for the people of*

**Communion Hymn 325**

**LET US BREAK BREAD**

**Post-Communion Prayer**

Let us pray.

**God of Abundance and Grace,**

**By the provision of this feast, the Sacrament of our Savior, Jesus Christ, you have united us together in purpose and place. May we who have gathered and broken bread now share the living Word, being rooted in Abundance; serving you with joy and steadfast faith, through Jesus Christ, our head. Amen.**

**FAMILY PRAYERS**

*said together by the whole church family*

*for those celebrating BIRTHDAYS:* **O God, our times are in your hands: look with favor, we pray on your servant(s) as he/she/they begin(s) another year, grant that he/she/they may grow in wisdom and grace, and strengthen his/her/their trust in your goodness all the days of his/her/their life/lives; through Jesus Christ our Lord. Amen.**

*for those celebrating ANNIVERSARIES:* **O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his church: may these your servants love, honor, and cherish each other in faithfulness and patience all the days of their life/lives together, and may they share their joy with others; we ask this in the name of Jesus Christ our Lord. Amen.**

*for TRAVELERS: O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: preserve all those who travel, surround him/her/them with your loving care; protect him/her/them from every danger, bring him/her/them in safety to his/her/their journey's end, and return him/her/them to us renewed and refreshed, through Jesus Christ our Lord. Amen.*

### **The Blessing**

**Exit Procession** Hymn 423 *Immortal, invisible, God only wise*

**ST. DENIO**

### **The Dismissal**

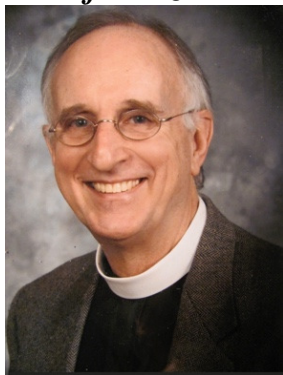
**Postlude**

*God Will Take Care of You*

arr. Charity Boyles

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### ***Gem from Jim+***



A few weeks after we moved to Destin, I was scrolling through Facebook and was startled to see a post warning me of an explosion at a nuclear power plant in or near Destin. The accompanying photo of smoke rising over a beach in the distance was almost convincing. Almost. But still we called Jo's brother-in-law, who had retired recently as an engineer at a nuclear power plant. He confirmed that there was no nuclear power plant in or near Destin. But this is the age we live in. "News" is disseminated via social media. And we are on our own. No one else is fact-checking. No one else is source-checking. We often are at the mercy of complex, mysterious algorithms that decide what we see with minimal, if any, regard for its accuracy.

Yet, as I noted in my sermon last week, we have a duty as followers of Christ to be informed and involved. And in the current social media environment, that is no mean feat. What if I had shared or reposted the Facebook post about the nuclear plant explosion in Destin? It appeared on its face quite credible. We were familiar enough with the area to be skeptical and fortunate to have a ready source for accurate information. But how many others would accept the report at face value and continue to share and repost it. How many would have feared for the safety of friends and relatives in Destin? How many vacationers would have cancelled or changed plans to stay away from Destin? How many would have changed their minds about the safety or desirability of nuclear power generation? All because someone – and who knows who that someone could have been – married a contrived photo to a fanciful, but thoroughly inaccurate report and posted it on social media. Sadly, the Internet is rife with rumors, misinformation, and disinformation, some of it quite deliberate to mold and galvanize public opinion in disruptive, destructive, or self-serving ways. And, notably, social media platforms are almost completely insulated from legal consequence for the content they publish.

Fortunately, though arguably diminished in the age of the Internet, streaming, and social media we still have some news media that are accountable and take their responsibility for accurate reporting seriously. Newspapers, broadcast stations and networks, and cable networks still employ editorial staffs and standards and practices departments. They rely on sources known to

be credible (even if anonymous) and typically require multiple sources before reporting anything as factual. And whereas the First Amendment's guarantee of freedom of the press accords them considerable protection from governmental intrusion, they enjoy no absolute insulation from liability for the content they publish.

Nonetheless, we need to be mindful of the differing perspectives of various news media. God gave us memory, reason, and skill to take them into account. But as hard as it is to do, we might consider reading, listening to, or viewing news from news media that see things differently than we tend to see them. We do ourselves and our country a disservice by simply reinforcing our political, ideological, and even theological predispositions, rather than considering that other points of view may have some merit. We compound the harm when we take the next step, diminishing and demonizing any person or media who dares disagree with us. The political and theological polarization of the world today is largely a product of our living in news spheres uninhabited by opposing or challenging views. Let's pray it is not too late to reverse that trend.

### **PRAYERS OF THE PEOPLE**

**For immediate concerns:** Joan A., Amy, Dee Anderson, Carolyn Bell, Brian & Elliot, Dennis Broomell, Kathy Brown, Father Ben Chase, Michael Collins, Charles Cook, Dave Cooper, Jim Cooper, Sherry Courtade, Presiding Bishop Michael Curry, Henry Davis, Kate Driggers, Byron Driver, Steven Eldridge, Al Everett, Gary, Donna Giovanni, Kiera Giovanni, Stan Hall, Lynda Jacobs, Jeffrey King, Peg Kuehn, Kory Knacke, Chuck Lobello, Frances & Simon Lovich, Veronica Ludwig, Elizabeth Mahler, Nanette Malave, Ron Marro, Alys Martin, Dorothy Martin, Kathy McGee, Lee Michaud, Nancy Middlebrook, Mike, Bob Monnier, Nikki & Brock, Jeanie Noel, Frances Norton, Mike Patterson, Stacy Peloquin, Cheryl Perez, Dianne Pope, Jo Popham, Sara Popham, Rachael, Tom & Sandy Reed, Ed & Dee Richardson, Robert, Angelique Robson, Rodney, Roger, Kevin Rosendorf, Ann Seaton, Bob & Rosalie Smith, Coleen Smith, Tricia Spencer, Aleeta Traendly, Braiden Walker, David Wallerstein, Natalie Nelson Ward, Rob Ward

**For the repose of the soul:** Father Angelo, Jason Britt, Mike Brown, Georgene Chidsey, Dora Clark, Abbie Colson, Renee Eggers, Mick Glover, Larry Griffin, Fr. John Hicks, Ruth Hopkins, Ellison Ingram, Charles Steven Kern, John Johnson, Richard Johnson, Mildred Jolley, Carl Edward Kimberlin, Nirvanka Lovich, Larry Lowe, Alan McGlynn, Paul Naughton, Frank Novak, Lawrence Norton, Anne O'Ferrell, Tony Pedigo, Tara Perez, David Puckett, John Ross, Danny Turner, Burton L. Wade III, Charles Walker, Pittman Watson

**Anglican Cycle of Prayer:** The Anglican Church of Melanesia.

**Diocesan Cycle of Prayer:** St. Jude's in Niceville, Florida, and St. Simon's by the Sound in Ft. Walton Beach, Florida

**Diocesan Prison Ministry Cycle:** The inmates, their families, and staff of Butler County Correctional Facility in Greenville, Alabama

**Jesus Christ is Head of the Church**

**The Rt. Rev. J. Russell Kendrick**

4<sup>th</sup> Bishop of the Diocese of the Central Gulf Coast

**The Revs. James J. & Jo P. Popham**

Rectors

**Karen P. Lowe**

Parish Administrator

**Don Hutchison**

Organist and Music Director

**Barbara J. Nelson**

Treasurer (non-stipendiary)

**Vestry Members**

**Class of 2023**

Kathy McGee

Palma Jorgensen

Barbara Nelson

**Class of 2024**

Ron Marro

**Class of 2025**

Judy King

Karen P. Lowe, Clerk of Vestry

Our 10 A.M. Sunday service and Compline every day at 8 P.M.  
are live streamed on Facebook. You do NOT need to be on Facebook  
or have your own Facebook page to attend the virtual services.  
Go to <https://www.facebook.com/standrewsdestin/?rf=120478911623728>