

WELCOME

to St. Andrew's By-the-Sea

The Episcopal Church in Destin, Florida

part of the Worldwide Anglican Communion

WHEREVER YOU ARE ON YOUR JOURNEY OF FAITH, ST. ANDREW'S WELCOMES YOU!

FIFTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST • RITE II

Before service speak to the Lord to prepare to worship.

During service the Lord will speak to you.

After service speak to one another.

Please, quiet your phone..



JULY 2, 2023

10 o'clock in the morning

ANNOUNCEMENTS FOR THE 5TH SUNDAY AFTER PENTECOST • JULY 2ND

TODAY is the Fifth Sunday after Pentecost. The time after Pentecost that follows lasts for 24 more Sundays this year, ending on December 2, the Saturday before the First Sunday of Advent on December 3. Jo+'s *bon mot* offers some interesting reflections on Christian hospitality and the character of Boo Radley in *To Kill a Mockingbird*. Jim+'s sermon continues our 10-10-10 series.

WELCOME! Destin is a terrific beach vacation location. If you are among our guests today, please, let us know if we can do anything to make your time here enjoyable. And gather with us after the service for coffee and snacks in the parlor across the narthex from the sanctuary.

PROGRAM NOTE Jo+'s sermon last week exceeded 10 minutes by 24 seconds. Today, therefore, Jim+'s sermon will not exceed nine minutes and 36 seconds.

INDEPENDENCE DAY on Tuesday, July 4, this week is a reminder that our independence and Constitution protect our right to exercise our religious beliefs free of governmental dictates or interference. Thus, Independence is considered a major feast of the Church, and we will pray today in the collect, "Grant that we and all the people of this land may have grace to maintain our liberties in righteousness and peace..."

NEW OPPORTUNITY DELAYS PROPERTY DEVELOPMENT EFFORT

The outcome of our meeting with the mayor on June 21 is his invitation to our Stewardship Realty consultants to meet with several city staff and local agencies to gain additional useful information for their analysis and report. We are grateful for Mayor Bobby's interest and support. And we still expect a report this summer.

**ARE YOU READY?
Don't be...**



**IS THE RAPTURE
FACT OR FICTION?**

Find out TODAY at 10 a.m.
(unless the Rapture occurs first!)

YOU WANTED TO KNOW! Today's sermon is the third in our Summer Sermon Series addressing the 10 topics we were most curious about in 10 10-minute (or so) sermons. The topic is, well, topical, as our movie poster featuring Nicholas Cage suggests. Upcoming topics include:

1. Emergence Christianity and The Church of the Future
2. How and Why to Forgive
3. The "Jesus Movement" and Michael Curry.
4. Women, the Stained-Glass Ceiling, and God as Father (and Mother)
5. The Best Kept Secret: The Episcopal Church (and St. Andrew's By-the-Sea)
6. Creationism, Evolution, and the Supposed Conflict of Science and Religion
7. Spiritual Practices That Will Change Your Life

THE HOLY EUCHARIST

RITE TWO

THE WORD OF GOD

Prelude *America the Beautiful* Samuel A. Ward, arr.: Charles Callahan

Procession of the Colors

Hymn 718 *God of our Fathers, whose almighty hand* **NATIONAL HYMN**

Procession Hymn 594 *God of grace and God of glory* **CWM RHONDDA**

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria

S 280, Powell

The Collect for Day

The Lord be with you.

And also with you.

Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Collect for Independence Day

Lord God Almighty, in whose Name the founders of this country won liberty for themselves and for us, and lit the torch of freedom for nations then unborn: Grant that we and all the people of this land may have grace to maintain our liberties in righteousness and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Old Testament

Genesis 22:1-14

God has given Abraham and Sarah a son, Isaac. Through him Abraham's line will continue. But now God seeks proof that Abraham is totally committed to him. Life is God's to give, and his to take away.

A Reading from the Book of Genesis

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said,

“Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you.” So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, “Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you.” Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, “Father!” And he said, “Here I am, my son.” He said, “The fire and the wood are here, but where is the lamb for a burnt offering?” Abraham said, “God himself will provide the lamb for a burnt offering, my son.” So the two of them walked on together. When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, “Abraham, Abraham!” And he said, “Here I am.” He said, “Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.” And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place “The Lord will provide”; as it is said to this day, “On the mount of the Lord it shall be provided.”

The Word of the Lord

Thanks be to God.

Psalm 13

1 How long, O LORD? will you forget me for ever? *

how long will you hide your face from me?

2 How long shall I have perplexity in my mind, and grief in my heart, day after day?*

how long shall my enemy triumph over me?

3 Look upon me and answer me, O LORD my God; *

give light to my eyes, lest I sleep in death;

4 Lest my enemy say, "I have prevailed over him," *

and my foes rejoice that I have fallen.

5 But I put my trust in your mercy; *

my heart is joyful because of your saving help.

6 I will sing to the LORD, for he has dealt with me richly; *

I will praise the Name of the Lord Most High.

Epistle

Romans 6:12-23

Paul has told his readers that baptism has changed their way of being. In the old way, God responded to their continual contravention of the Law by loving them more; now in the new way, sin is no more. He uses an analogy to explain the two ways of being.

A Reading from Paul's Letter to the Romans

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The Word of the Lord

Thanks be to God.

Sequence Hymn 518 *Christ is made the sure foundation* **WESTMINSTER ABBEY**

Gospel

Matthew 10:40-42

Jesus comes to the end of his instructions to his disciples. He has told them that being his followers will not always be easy: some of them will face persecution. But there are rewards for those who welcome those who come in his name.

The Holy Gospel of the Lord, according to Matthew

Glory to you, Lord Christ.

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

The Gospel of the Lord

Praise to you, Lord Christ.

The Sermon

10-10-10

The Rev'd James J. Popham

Nicene Creed

Standing as we are able

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the

**Father, God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.**

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father
and the Son. With the Father and the Son he is worshiped and glorified.**

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People Form III are found in their entirety in the bulletin and on page 387
of the *Book of Common Prayer*.

Father, we pray for the welfare of the people, leadership, and ministries of our fellow Christians
at home and abroad. In the Anglican Cycle of Prayer, we pray for The Anglican Episcopal
Church of Brazil – Province. In the Diocesan Cycle of Prayer we pray for St. Paul’s Chapel in
Magnolia Springs, Alabama, and St. Paul’s in Foley, Alabama.

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

Remembering especially Russell, our Bishop, Michael, our Presiding Bishop, Justin, the
Archbishop of Canterbury, and our Rectors Jo and Jim.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

Remembering especially Joe our President, Ron our Governor, Bobby our Mayor, and all in
local authority, and also for protection for our Armed Forces at home and abroad. We pray for
all who speak where many listen and for all who govern and hold authority in the nations of the
world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on all those who suffer from any grief or trouble;

That they may be delivered from their distress.

Remembering those we love but see no more and those we name aloud or silently.... and for those known only to you Lord. Give to the departed eternal rest.

Let light perpetual shine upon them.

Remembering especially Blessed St. Andrew, we praise you for all your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, remembering especially those who have asked for our healing prayers and those you name either silently or aloud.

We thank you, Lord, for all the blessings of this life. You are invited to name your thanksgivings at this time, either aloud or silently.

Collect at the Prayers

Confession of Sin

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the Lord be always with you.

And also with you.

HOLY COMMUNION

Offertory *Let Us Break Bread* African-American spiritual, arr.: Charles Callahan

Doxology Hymn # 380 (v. 3) *From all that dwell below the skies* **OLD 100th**

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER A

The Lord be with you

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus, S-129, Powell

Standing or kneeling as we are able

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.
For thine is the kingdom,
and the power, and the glory, for ever and ever.
Amen.

The Breaking of the Bread

Silence is observed.

Fraction Anthem

Invitation to Communion (ending with *The gifts of God, for the people of God*)

Communion Hymn 325

LET US BREAK BREAD

Post-Communion Prayer

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

FAMILY PRAYERS

said together by the whole church family

for those celebrating BIRTHDAYS: **O God, our times are in your hands: look with favor, we pray on your servant(s) as he/she/they begin(s) another year, grant that he/she/they may grow in wisdom and grace, and strengthen his/her/their trust in your goodness all the days of his/her/their life/lives; through Jesus Christ our Lord. Amen.**

for those celebrating ANNIVERSARIES: **O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his church: may these your servants love, honor, and cherish each other in faithfulness and patience all the days of their life/lives together, and may they share their joy with others; we ask this in the name of Jesus Christ our Lord. Amen.**

for TRAVELERS: **O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: preserve all those who travel, surround him/her/them with your loving care; protect him/her/them from every danger, bring him/her/them in safety to his/her/their journey's end, and return him/her/them to us renewed and refreshed, through Jesus Christ our Lord. Amen.**

The Blessing

Exit Procession Hymn 411 *O bless the Lord, my soul* **ST. THOMAS WILLIAMS**

The Dismissal

Postlude *Lord, Whose Love Through Humble Service* arr.: Chuck Marohnic



a bon mot from jo+

WELCOMING BOO RADLEY

We watched *To Kill a Mockingbird* a week ago. While I would love to see the stage play version of Harper Lee's book in Monroeville, Alabama, where the novelist lived, I cannot imagine Atticus Finch being played by anyone but Gregory Peck, who could out-act anyone and even effectively deliver a line with his back to the camera. The book came out at the height of the civil rights movement. Setting aside the issue of book banning (which is hard to do in today's climate), the subject matter involved rape and racial injustice, But what is meaningful today is the notion of being welcoming as expressed in today's Gospel reading: "whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous..." Atticus had two children who vacillated between taunting the curiously challenged man next door and trying to welcome him into their world.

The outcast Arthur "Boo" Radley had never been welcomed into society. He was a lost person hidden away because he was so very different from anyone else in his family and in that southern town. He frightened most of the children (and adults) in the small southern town where Atticus defended Tom Robinson, the black man accused of assaulting a young impressionable white woman who had lied about the assault and whose father actually had beaten his own daughter. Boo saved the son Jem Finch from the rage of that father. Scout escaped and came home to find Jem unconscious in his own bed and Boo behind the door. Now Boo had left handmade figures and other odd gifts for the two children, but his greatest gift was Jem's life.

"When Boo Radley was ready to go home, [Scout said:] 'I led him to the front porch where his uneasy steps halted. He was still holding my hand and gave no sign of letting me go. "Will you take me home?" He almost whispered it, in the voice of a child afraid of the dark. I put my foot on the top step and stopped. I would lead him through our house, but I would never lead him home. "Mister Arthur, bend your arm down here, like that. That's right, sir." I slipped my hand into the crook of his arm... Radley escorted me down the sidewalk as any gentleman would do... Boo and I walked up the steps to his porch. His fingers found the front doorknob. He gently released my hand, opened the door, went inside, and shut the door behind him. I never saw him again.

Neighbors bring food with death and flowers with sickness and little things in between. Boo was our neighbor. He gave us two soap dolls, a broken watch and chain, a pair of good-luck pennies, and our lives. But neighbors give in return...' "

That day Scout welcomed her neighbor Boo Radley into society of a southern town broken by bias. Inequality was not entirely healed in the book. Tom Robertson was not welcomed, but Boo was. I believe that Harper Lee intended Boo to be an angel who was welcomed unaware.

Early on in the book the title is explained. It was a sin to kill a mockingbird because:

"Mockingbirds don't do one thing but make music for us to enjoy...but sing their hearts out for us."

When asked about why she was so welcoming to Boo Radley, Scout explained that hurting their reclusive neighbor Boo Radley would be "sort of like shootin' a mockingbird."

PRAYERS OF THE PEOPLE

For immediate concerns: Joan A., Amy, Dee Anderson, Ashley L., Carolyn Bell, Brian & Elliot, Dennis Broomell, Father Ben Chase, Michael Collins, Charles Cook, Jim Cooper, John Cunningham, Henry Davis, Bonita June McDaniel Destin, Kate Driggers, Steven Eldridge, Al Everett, Donna Giovanni, Kiera Giovanni, Stan Hall, Lynda Jacobs, Jeffrey King, Peg Kuehn, Kory Knacke, Chuck Lobello, Frances & Simon Lovich, Veronica Ludwig, Elizabeth Mahler, Alys Martin, Dorothy Martin, Kathy McGee, Lee Michaud, Nancy Middlebrook, Bob Monnier, Jeanie Noel, Lawrence & Frances Norton, Gary P., Mike Patterson, Stacy Peloquin, Cheryl Perez, Dianne Pope, Jo Popham, Sara Popham, Rachael, Tom & Sandy Reed, Ed & Dee Richardson, Robert, Angelique Robson, Rodney, Kevin Rosendorf, Ann Seaton, Bob & Rosalie Smith, Coleen Smith, Tricia Spencer, Aleeta Traendly, Glenn Turnage, Braiden Walker, David Wallerstein, Natalie Nelson Ward, Rob Ward

For the repose of the soul: Father Angelo, Mark Bonner, Jason Britt, Mike Brown, Bobbie Chase, Georgene Chidsey, Dora Clark, Abbie Colson, Donna Gullstrand Davidson, Bonita June McDaniel Destin, Mick Glover, Larry Griffin, Fr. John Hicks, Ruth Hopkins, Tammy Hughes, Ellison Ingram, John Johnson, Richard Johnson, Mary Jane Joyce, Carl Edward Kimberlin, Corneal Knapper Jr., William Lee, Nirvanka Lovich, Larry Lowe, The Rev. Anthony MacWhinnie, Alan McGlynn, Isabel Messina, Kay Moody, Paul Naughton, Frank Novak, Anne O'Ferrell, Tony Pedigo, Tara Perez, David Puckett, Brig. Gen. Ben Skardon, Makala Simmons, Heather Thomson, Danny Turner, Burton L. Wade III, Charles Walker, John Weinard

Anglican Cycle of Prayer: The Anglican Episcopal Church of Brazil – Province

Diocesan Cycle of Prayer: St. Paul's Chapel in Magnolia Springs, Alabama, and St. Paul's in Foley, Alabama

Diocesan Prison Ministry Cycle: The inmates, their families, and staff of Ventress Correctional Facility in Clayton, Alabama

Jesus Christ is Head of the Church

The Rt. Rev. J. Russell Kendrick

4th Bishop of the Diocese of the Central Gulf Coast

The Revs. James J. & Jo P. Popham

Rectors

Karen P. Lowe

Parish Administrator

Don Hutchison

Organist and Music Director

Barbara J. Nelson

Treasurer (non-stipendiary)

Vestry Members

Class of 2023

Kathy McGee

Palma Jorgensen

Barbara Nelson

Class of 2024

Ron Marro

Class of 2025

Judy King

Karen P. Lowe, Clerk of Vestry

Our 10 A.M. Sunday service and Compline every day at 8 P.M. are live streamed on Facebook. You do NOT need to be on Facebook or have your own Facebook page to attend the virtual services.

Go to <https://www.facebook.com/standrewsdestin/?rf=120478911623728>