

WELCOME

to St. Andrew's By-the-Sea

The Episcopal Church in Destin, Florida

part of the Worldwide Anglican Communion

WHEREVER YOU ARE ON YOUR JOURNEY OF FAITH, ST. ANDREW'S WELCOMES YOU!

DAY OF PENTECOST

HOLY EUCHARIST • RITE II

Before service speak to the Lord to prepare to worship.

During service the Lord will speak to you.

Please, quiet your phone.



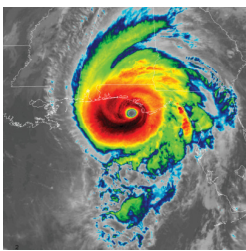
MAY 28, 2023

10 o'clock in the morning

ANNOUNCEMENTS FOR THE DAY OF PENTECOST • MAY 28TH

TODAY is the 50th day of Easter and The Day of Pentecost. The liturgical color for Pentecost is red to symbolize the apostles' "tongues of fire" and also the blood of martyrs. The priests' vestments and the paraments in the church (the hangings on the lectern and the frontals on the altar) will be red. And we encourage everyone to wear red to church today. The time after Pentecost that follows lasts for 26 Sundays this year. The liturgical color for the season after Pentecost will be green, symbolizing growth. Green also denotes fertility, fruitfulness, and God's love for humanity. The color green also brings calmness to the chaos of our world. Next Sunday is Trinity Sunday, another of the principal feasts of the Church. Jo+'s sermon is entitled "The Holy Spirit inside and outside the church" and Jim+'s *Gem* offers further insight into change in the Church.

MEMORIAL DAY – a national holiday by act of Congress in 1971– has been observed since the War Between the States in 1865 and was originally called Decoration Day from the tradition of placing flowers, wreaths, and flags on the graves of those who died in service to our country. It marks the beginning of summer, but we would be remiss if we did not honor the sacrifices of our men and women who gave their all in defense of our freedom.



HURRICANE SEASON

Is upon us in just a few days. So it is time to be sure we are prepared. Let's also check that our contact information here at the

church is up-to-date and accurate.

BY THE NUMBERS in our life as a parish:
The annual premium for our property and casualty insurance..... \$63,178.00

10-10-10 ... Our summer sermons beginning June 18th will reflect on questions, concerns, and issues of most interest to the congregation. The series will consist of ten (10) ten (10) minute sermons on ten (10) topics of most relevance as revealed in a congregational survey next Sunday, June 4. We have 30 potential subjects. The subject of Jim's Gems and Jo's bon mots will be a reflection on one of the scripture readings from the lectionary for that Sunday.

RED DOORS DAMAGED In what appears to be an act of mid-day vandalism, the red doors to the old sanctuary were forcefully pulled open, breaking the 2x4 crosspiece and causing damage to the door frame and hardware. A police report and an insurance claim have been filed. Nothing appears to have been stolen or damaged within our facilities. None of our staff or volunteers were put at risk. The doors are temporarily secured and will not be available for use as an exit. Thanks to Chris Caldwell for stepping in to make emergency repairs a few hours after the incident.



THE HOLY EUCHARIST

RITE TWO

THE WORD OF GOD

Prelude

Spirit of the Living Lord

Robert Thygerson

Procession Hymn 516

Come down, O Love divine

DOWN AMPNEY

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

The Gloria

S 280, Powell

The Collect for Day

The Lord be with you.

And also with you.

Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

Amen.

A Prayer for Heroic Service

O judge of the nations, we remember before you with grateful hearts the men and women of our country who in the day of decision ventured much for the liberties we now enjoy. Grant that we may not rest until all the peoples of this land share the benefits of true freedom and gladly accept its disciplines, this we ask in the name of Jesus Christ our Lord.

Amen.

BCP 839.

First Reading

Acts 2:1-21

It is now fifty days since the Resurrection. Many pilgrims have come to Jerusalem for the Festival of Booths. Luke, the author of Acts, tries to describe the coming of the Holy Spirit, but all he can say is what it is like. Divinity, to some extent, is beyond our experience and comprehension.

A Reading from the Acts of the Apostles

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other

languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

The Word of the Lord

Thanks be to God.

Psalm 104:25-35, 37

25 O LORD, how manifold are your works! *

in wisdom you have made them all; the earth is full of your creatures.

**26 Yonder is the great and wide sea with its living things too many to number, *
creatures both small and great.**

27 There move the ships, and there is that Leviathan, *
which you have made for the sport of it.

**28 All of them look to you *
to give them their food in due season.**

29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.

**30 You hide your face, and they are terrified; *
you take away their breath, and they die and return to their dust.**

31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.

**32 May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.**

33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.

**34 I will sing to the LORD as long as I live; *
I will praise my God while I have my being.**

35 May these words of mine please him; *
I will rejoice in the LORD.

**37 Bless the LORD, O my soul. *
Hallelujah!**

Epistle

1 Corinthians 12:3b-13

Early in this letter, Paul has noted that the Christians at Corinth “are not lacking in any spiritual gift”; even so, they appear to have written to him on the subject. He now teaches them more about gifts provided through the Holy Spirit.

A Reading from Paul’s First Letter to the Church in Corinth

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

The Word of the Lord

Thanks be to God.

Sequence Hymn 508 *Breathe on me, Breath of God*

NOVA VITA

The Gospel

John 20:19-23

Early on Easter Day, Mary Magdalene has discovered that Jesus’ body is missing from the tomb. There is a man standing nearby. When he speaks to her, she recognizes him as Jesus. She has told the disciples: “I have seen the Lord.” Now Jesus appeared in his resurrection body.

The Holy Gospel of the Lord according to John

Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

The Gospel of the Lord

Praise to you, Lord Christ.

The Sermon

The Rev'd Jo P. Popham

Renewal of Our Baptismal Covenants

Standing as we are able

Let us recommit ourselves to Christ and renew our baptismal covenant.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church, the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

We pray that all who have passed through the water of baptism may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Asperges *The congregation is sprinkled as a token of their renewal in Christ*

Music during Asperges *Like the murmur of the dove's song* **BRIDEGROOM**

The Prayers of the People

The Prayers of the People Form III are printed in their entirety in the bulletin and also on page 387 of the *Book of Common Prayer*.

Father, we pray for the welfare of the people, leadership, and ministries of our fellow Christians at home and abroad.

In the Anglican Cycle of Prayer, we pray for The Extra-Provincial Churches; in the Diocesan Cycle of Prayer we pray for Holy Spirit in Gulf Shores, Alabama, and Holy Trinity in Pensacola, Florida. Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

Remembering especially Russell, our Bishop, Michael, our Presiding Bishop, Justin, the Archbishop of Canterbury, Jo and Jim our Rectors.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

Remembering especially Joe our President, Ron our Governor, Bobby our Mayor, and all in local authority, and also for protection for our Armed Forces at home and abroad. We pray for all who speak where many listen and for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on all those who suffer from any grief or trouble;

That they may be delivered from their distress.

Remembering those we love but see no more, especially those we name aloud or silently.....
and for those known only to you Lord. Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for all your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, remembering especially those who have asked for our healing prayers and those we name either silently or aloud....

We thank you, Lord, for all the blessings of this life. We may name our thanksgivings at this time, either aloud or silently....

Collect at the Prayers

The Peace

The peace of the Lord be always with you.

And also with you.

HOLY COMMUNION

Offertory

America

Ward Sainte-Marie

Duet: Jim Cooper & Don Hutchison

Doxology Hymn # 380 (v. 3) *From all that dwell below the skies*

OLD 100th

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth;

Eucharistic Prayer B

uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S 129

Powell

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Silence is observed.

Fraction Anthem

Invitation to Communion (ending with *The gifts of God, for the people of God*)

Communion Hymn Wonder, Love, and Praise Hymn 764

Taste and See

I will bless the Lord at all times. His praise shall always be on my lips;
my soul shall glory in the Lord; for he has been so good to me.

Glorify the Lord with me. Together let us all praise his name.

I called the Lord and he answered me; from all my troubles he set me free.

Worship the Lord all you people. You'll want for nothing if you ask.

Taste and see that God is good; In him we need put all our trust

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

FAMILY PRAYERS

said together by the whole church family

for those celebrating BIRTHDAYS: **O God, our times are in your hands: look with favor, we pray on your servant(s) as he/she/they begin(s) another year, grant that he/she/they may grow in wisdom and grace, and strengthen his/her/their trust in your goodness all the days of his/her/their life/lives; through Jesus Christ our Lord. Amen.**

for those celebrating ANNIVERSARIES: **O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his church: may these your servants love, honor, and cherish each other in faithfulness and patience all the days of their life/lives together, and may they share their joy with others; we ask this in the name of Jesus Christ our Lord. Amen.**

for TRAVELERS: **O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: preserve all those who travel, surround him/her/them with your loving care; protect him/her/them from every danger, bring him/her/them in safety to his/her/their journey's end, and return him/her/them to us renewed and refreshed, through Jesus Christ our Lord. Amen.**

The Blessing

Exit Procession Hymn 579

Almighty Father, strong to save

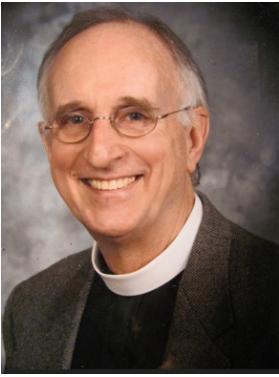
MELITA

The Dismissal

Postlude

My Country, Tis Of Thee

arr: Bryce Inman



A Gem from Jim+

In April of 1979, I was in the green room of the NBC Today show waiting to be interviewed by Tom Brokaw about the pending deregulation of cable television. As a representative of the National Association of Broadcasters I was fully prepared to lay out the panoply of catastrophic consequences to humanity (and the broadcast industry) if cable were deregulated. A young NBC production assistant asked me if I thought NBC would survive. I expressed due confidence that NBC was big enough and smart enough to weather the onslaught of a deregulated cable television. And, of course, as I write this on Monday morning, the last hour of the NBC Today Show is wrapping up. And NBC now is part of Comcast, which owns not only a broadcast network, several cable networks, and numerous local television stations, but also cable television systems throughout the country, Internet service, a streaming network, and Universal Studios. Today, the United States still is served by 1758 broadcast television stations, which typically are available on streaming services, and many of which operate their own local news streaming services, to say nothing of apps offering access to local news, weather, sports, and other information.

Why do I mention this? If you heard (or read) my sermon last Sunday, you might recall that the theme was not to worry about the current decline in religious participation and belief. We are simply in a time of dramatic – and arguably necessary – change, another reformation of the Church, which typically has occurred every 500 years. Yes, it is at times unsettling, disappointing, discouraging, and disorienting, but like NBC and the broadcast industry, we should have confidence that the Church in time will adapt and thrive. After all, Jesus told Peter, “And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it.” (Matthew 16:18).

But just because change is necessary and inevitable hardly assures us that it ever will be easy. Change in the Church strikes at deeply held beliefs, entrenched traditions, and time-worn habits and customs. The process of reformation takes decades. And throughout the process, we must remain mindful that we should not disenfranchise those who find change unpalatable. Our form of worship, our liturgies, are an essential element of our connecting with the divine. Putting that vital connection at risk through hasty, seemingly arbitrary, or unexplained changes would lack compassion and defy common sense.

Furthermore, in our Episcopal Church, our worship defines our identity as Episcopalians and never should be tampered with rashly or injudiciously. Therefore, we have a process that involves a minimum of six years of review and consideration by the triennial General Convention of the Church before any change in our prayer book can be approved – and it often has taken much longer.

Nonetheless, we know that resistance to change would be foolish. And we can take confidence in the fact that our House of Bishops has become younger and more diverse than ever, as has the House of Deputies (lay and clergy). They bring a variety of experiences and perspectives, but with a deep and abiding respect for our tradition as one, holy, catholic, and apostolic church. And unlike NBC and the broadcast industry, which are merely human endeavors, but still survive, we enjoy the involvement of the Holy Spirit to show us the way forward, reformed and renewed.

PRAYERS OF THE PEOPLE

For immediate concerns: Our prayer partner, St. Andrew's in Boca Grande, FL for recovery from hurricane damage, Joan A., Amy, Dee Anderson, Carolyn Bell, Pat Bradshaw, Brian & Elliot, Dennis Broomell, Father Ben Chase, Michael Collins, Charles Cook, Jim Cooper, John Cunningham, Henry Davis, Kate Driggers, Steven Eldridge, Al Everett, Donna Giovanni, Kiera Giovanni, Stan Hall, Lynda Jacobs, Jeffrey King, Peg Kuehn, Kory Knacke, Chuck Lobello, Frances & Simon Lovich, The Lowe Family, Veronica Ludwig, Elizabeth Mahler, Alys Martin, Dorothy Martin, Kathy McGee, Lee Michaud, Nancy Middlebrook, Jeanie Noel, Lawrence & Frances Norton, Mike Patterson, Stacy Peloquin, Dianne Pope, Jo Popham, Sara Popham, Rachael, Tom & Sandy Reed, Ed & Dee Richardson, Robert, Rodney, Kevin Rosendorf, Ann Seaton, Bob & Rosalie Smith, Coleen Smith, Tricia Spencer, Aleeta Traendly, Glenn Turnage, Braiden Walker, David Wallerstein, Natalie Nelson Ward, Rob Ward

For the repose of the soul: Father Angelo, Mark Bonner, Jason Britt, Mike Brown, Bobbie Chase, Georgene Chidsey, Dora Clark, Abbie Colson, Donna Gullstrand Davidson, Mick Glover, Larry Griffin, Fr. John Hicks, Ruth Hopkins, Tammy Hughes, Ellison Ingram, John Johnson, Richard Johnson, Carl Edward Kimberlin, Corneal Knapper Jr., William Lee, Nirvanka Lovich, Larry Lowe, The Rev. Anthony MacWhinnie, Alan McGlynn, Isabel Messina, Kay Moody, Paul Naughton, Frank Novak, Anne O'Ferrell, Tony Pedigo, Tara Perez, David Puckett, Brig. Gen. Ben Skardon, Heather Thomson, Danny Turner, Burton L. Wade III, Charles Walker, John Weinard

Anglican Cycle of Prayer: The Extra-Provincial Churches

Diocesan Cycle of Prayer: Holy Spirit in Gulf Shores, Alabama and Holy Trinity in Pensacola, Florida

Diocesan Prison Ministry Cycle: The inmates, their families, and staff of Easterling Correctional Facility in Clio, Alabama

Jesus Christ is Head of the Church

The Rt. Rev. J. Russell Kendrick
4th Bishop of the Diocese of the Central Gulf Coast

The Revs. James J. & Jo P. Popham
Rectors

Karen P. Lowe
Parish Administrator

Don Hutchison
Organist and Music Director

Barbara J. Nelson
Treasurer (non-stipendiary)

Vestry Members

Class of 2023
Kathy McGee
Palma Jorgensen
Barbara Nelson

Class of 2024
Ron Marro

Class of 2025
Judy King

Karen P. Lowe, Clerk of Vestry

Our 10 A.M. Sunday service and Compline every day at 8 P.M. are live streamed on Facebook. You do NOT need to be on Facebook or have your own Facebook page to attend the virtual services. Go to <https://www.facebook.com/standrewsdestin/?rf=120478911623728>