

WELCOME

to St. Andrew's By-the-Sea
The Episcopal Church in Destin, Florida
part of the Worldwide Anglican Communion

WHEREVER YOU ARE ON YOUR JOURNEY OF FAITH, ST. ANDREW'S WELCOMES YOU!

THE FIFTH SUNDAY IN LENT

MARCH 26, 2023 AT 10:00 AM

HOLY EUCHARIST • RITE II

Before service speak to the Lord to prepare to worship.

During service the Lord will speak to you.

After service speak to one another.

Please, quiet your phone.



PRESIDER: The Reverend James J. Popham, J.D., M. Div.

PREACHER: THE Reverend Jo P. Popham, M. Div.

MUSIC DIRECTOR: Deacon Don Lee Hutchison, M.C.M., D. Min.

ANNOUNCEMENTS FOR THE FIFTH SUNDAY IN LENT • MARCH 26



TODAY is the Fifth Sunday in Lent. We begin today a series of *Gems from Jim+* and *Bon Mots from Jo+* providing instruction and information on the

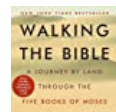
liturgy and history of the Anglican/Episcopal Church, as envisioned as a Next Steps in last year's visioning process. Jo+'s sermon reflects Lazarus' epitaph about his dead bones living again.

THE TABLE IS SET FOR OUR CHRISTIAN SEDER



Thanks to everyone who signed up for our annual Christian Seder. The number of people who have signed up allows us to have the Seder at Jo+ and Jim+'s

home. The table is full. So we can accommodate only those who have signed up. But, please, if you have signed up and cannot make it, let Jo+ know immediately. And if you did not sign up, but still would like to come, you may stand by in the event of a last-minute cancellation. A free-will offering will help defray the cost of the meal. And kitchen help also would be appreciated. Please, see Jo+.



OUR LENTEN BIBLE STUDY CONTINUES ON WEDNESDAY

Our Lenten Bible study, based on of the acclaimed PBS series *Walking the Bible*, continues on Wednesdays after our noon healing service. We will have no Wednesday Service or Bible Study during Holy Week.

BY THE NUMBERS in our life as a parish:
Number of our 18 "Next Steps" done or in progress..... 9

HOLY WEEK BEGINS NEXT SUNDAY

Holy Week has been a time of special devotion for centuries. And we will observe Holy Week with the traditional services that remind us that it is the crucifixion that gives meaning to the resurrection...and that Holy Week is, indeed, a holy week, not a mere set of unconnected holy days. The liturgies offer a continuum of the last days of Jesus life, leading up to his crucifixion and, ultimately, his resurrection.

April 2

Sunday of the Passion: Palm Sunday

Liturgy of the Palms/Holy Eucharist with reading of the Passion 10 a.m.

April 3-7

Monday-Friday

Stations of the Cross 5:30 p.m.

April 5

Wednesday of Holy Week

Christian Seder 6 p.m. Sign-up required.

April 6

Maundy Thursday

Holy Eucharist/Stripping of the Altar 6 p.m.

April 7

Good Friday

Good Friday Liturgy – Noon

April 8

Holy Saturday

Holy Saturday Matins – 10 a.m.

April 9

Easter

Holy Eucharist – 10 a.m.

(Get ready to bring your own bells!)

HOLY EUCHARIST • RITE II

Prelude

God So Loved the World

John Stainer

Announcements

THE WORD OF THE LORD

Procession Hymn 427

When morning gilds the skies

LAUDES DOMINI

Bless the Lord who forgives all our sins.

His mercy endures for ever.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Trisagion S 102 *Sing through 3 times.*

ARCHANGELSKY

Collect for the Day

Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Old Testament

Ezekiel 37:1-14

It is likely that Ezekiel was among those deported when the Babylonians first took Jerusalem. In exile, his mission was to preach the word of God to bring new life to dead Israel.

A Reading from the Prophet Ezekiel

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

The Word of the Lord

Thanks be to God.

Psalm 130

1 Out of the depths have I called to you, O Lord; Lord, hear my voice; *
let your ears consider well the voice of my supplication.

2 If you, Lord, were to note what is done amiss, *
O Lord, who could stand?

3 For there is forgiveness with you; *
therefore you shall be feared.

4 I wait for the Lord; my soul waits for him; *
in his word is my hope.

5 My soul waits for the **Lord**, more than watchmen for the morning, *
more than watchmen for the morning.

6 O Israel, wait for the Lord, *
for with the Lord there is mercy;

7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

Romans 8:6-11

Paul has written that, as a result of God's love shown in the liberating act of Christ's death and resurrection, we are empowered to live a new life in the Spirit, in which we are free from the consequences of sin, from the finality of death and the Law.

A Reading from Paul's Letter to the Romans

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord

Thanks be to God.

Sequence

Spirit of the Living God

Daniel Iverson

Gospel

John 11:1-45

The raising of Lazarus is the last of John's signs, given to encourage belief in Christ. This narrative points forward to Jesus' death and resurrection.

The Holy Gospel of the Lord Jesus Christ, according to John

Glory to you, Lord Christ.

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him,

“Lord, if he has fallen asleep, he will be all right.” Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, “Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.” Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.” Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

The Gospel of the Lord

Praise to you, Lord Christ

Homily

The Reverend Jo P. Popham

Nicene Creed

Standing

We believe in one God,

**the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

**by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

On the third day he rose again in accordance with the Scriptures;

**he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People Form II are found in their entirety in the bulletin and on page 385 of the *Book of Common Prayer*. *After each bidding, offer your own prayers, silently or aloud.*

I ask your prayers for God's people throughout the world; for the welfare of the people, leadership, and ministries of our fellow Christians at home and abroad; for Russell our Bishop, Michael our Presiding Bishop, Justin the Archbishop of Canterbury, for Jim and Jo, our Rectors. *Silence...*

I ask your prayers for Christian Unity, in particular, in the Anglican Cycle of Prayer, for the Anglican Church of South America. In our own Diocese I ask your prayers for St. Dismas and the Commission on Prison Ministry. I ask our prayers for this gathering; and for all ministers and people. Pray for the Church. *Silence...*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people; for Joe our President, for the leaders of all nations, for Ron our Governor, Bobby our Mayor, all in local authority, and for all who speak where many listen. Pray for justice and peace.

I ask your prayers for the poor, the sick, remembering those who have asked for our prayers, especially those we name aloud or silently, *Silence...* and for those known only to you, Lord, for the hungry, the oppressed, and those in prison, especially in the Gulf Correctional Institution in Wewahitchka, Florida. Pray for those in any need or trouble. *Silence...*

I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God. *Silence...*

I ask your prayers for the departed, especially those we name aloud or silently. Pray for those who have died. *Silence...*

I bid your further petitions. *Silence...*

I bid your thanksgivings for all the blessings of this life. *Silence...*

Praise God for those in every generation in whom Christ has been honored especially Blessed St. Andrew and those whom we remember today. Pray that we may have grace to glorify Christ in our own day.

Collect at the Prayers

Confession of Sin

Let us confess our sins against God and our neighbor. *Silence...*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the Lord be always with you.

And also with you.

HOLY COMMUNION

The Great Thanksgiving

Eucharistic Prayer A

Standing as we are able

Offertory

Nothing but the Blood

Robert Lowry

Doxology

All things come of thee, O Lord.

And of thy own have we given thee.

The Lord be with you

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus, S-129, Powell

Standing or kneeling as we are able

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

And now, as our Savior Christ has taught us, we are bold to say, *in your native tongue*
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our

trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

Fraction Anthem S 157 Agnus Dei

Merbeck

Invitation to Communion

The Gifts of God for the People of God.

Post Communion Hymn 335

I am the bread of life

I AM THE BREAD OF LIFE

Post Communion Prayer

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

FAMILY PRAYERS for the next two weeks

said together by the whole church family

for those celebrating BIRTHDAYS: **O God, our times are in your hands: look with favor, we pray on your servant(s) as he/she/they begin(s) another year, grant that he/she/they may grow in wisdom and grace, and strengthen his/her/their trust in your goodness all the days of his/her/their life/lives; through Jesus Christ our Lord. Amen.**

for those celebrating ANNIVERSARIES: **O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his church: may these your servants love, honor, and cherish each other in faithfulness and patience all the days of their life/lives together, and may they share their joy with others; we ask this in the name of Jesus Christ our Lord. Amen.**

for TRAVELERS: **O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: preserve all those who travel, surround him/her/them with your loving care; protect him/her/them from every danger, bring him/her/them in safety to his/her/their journey's end, and return him/her/them to us renewed and refreshed, through Jesus Christ our Lord. Amen.**

Blessing

Exit Procession Hymn 389

Let us, with a gladsome mind

MONKLAND

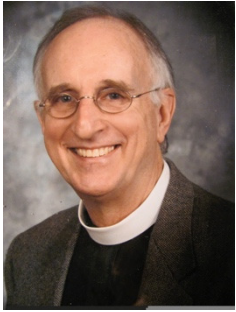
Dismissal

Postlude

In Christ There Is No East or West

Robert J. Hughes

a gem from Jim+



We begin today a series of Gems from Jim+ and Bon Mots from Jo+ providing instruction and information on the liturgy and history of the Anglican/Episcopal Church, as envisioned as a Next Steps in last year's visioning process.

My favorite – and, likely, the most used button on our television remote is...the mute button. Few things can be more exasperating and stifling as noise, especially when it is unanticipated or unwelcome or, worst of all, unceasing. No wonder Realtor.com in each listing includes not only assessments of flood and wildfire risk, but also the risk of noise pollution. No wonder Congress passed the CALM (Commercial Advertisement Loudness Mitigation) – you can't make this stuff up – Act directing the Federal Communications Commission to adopt rules that “require commercials to have the same average volume as the programs they accompany.”¹ And how can we forget the Four Seasons hit song, *Silence is Golden*? And what can be more deafening than absolute silence. Sometimes our hearts and minds and bodies and souls demand silence. So does the prayer book. After all, the prophet Habakkuk (Hab. 2:20), exhorts us “The Lord is in his holy temple; let all the earth keep silence before him.” And Psalm 48 says “We have waited in silence on your loving-kindness, O God, in the midst of your temple.” While Psalm 62 reminds us that “For God alone my soul in silence waits.” Nearly every service in our prayer insists that we sometimes pause in silence so God to speak to us, both personally and corporately, without distraction even in the midst of worship.

So, when Jo or I pause at some moments in the service, we have not lost our place (except sometimes). We usually are observing the rubric (direction) in the Book of Common Prayer that allow or dictate silence at that point in the service, as follows:

- Silence should be observed in the sanctuary before the service begins, as a courtesy to those who wish to take the opportunity to pray and prepare for the service.
- Silence may follow the exhortation, “Let us pray” before the Collect of the Day. The purpose of the Collect is to “collect” the prayers and formally place them before God.
- Silence may follow each of the readings from Scripture to allow for personal reflection.
- Form II of the Prayers of the People includes a time of silence after each prayer.
- Silence may be kept after the invitation to confession to allow time for contemplation of our particular sins before the prayer of confession begins.
- A period of silence *must* be observed after the presider breaks the bread prior to communion.
- We typically observe a time of silence after communion for personal reflection on the real presence of Christ within us and among us.

Each of these observed silences enable us to come to God as the individuals we are and hear what God may be saying to us even in the midst of the corporate prayer in our worship as a community. They should not be lightly squandered.

¹FCC, “Loud Commercials on TV,” <https://www.fcc.gov/consumers/guides/loud-commercials-tv> (accessed March 20, 2023).

PRAYERS OF THE PEOPLE•

For immediate concerns: Our prayer partner, St. Andrew's in Boca Grande, FL for recovery from hurricane damage, Joan A., Amy, Dee Anderson, Carolyn Bell, Brian & Elliot, Dennis Broomell, Ericca Cavender-Caldwell, Michael Collins, Charles Cook, Jim Cooper, John Cunningham, Henry Davis, Kate Driggers, Steven Eldridge, Al Everett, Donna Giovanni, Kiera Giovanni, Stan Hall, Jeffrey King, Peg Kuehn, Frances & Simon Lovich, Veronica Ludwig, Alys Martin, Dorothy Martin, Kathy McGee, Lee Michaud, Nancy Middlebrook, Jeanie Noel, Lawrence & Frances Norton, Mike Patterson, Stacy Peloquin, the Perez family, Jo Popham, Sara Popham, Rachael, Tom & Sandy Reed, Ed & Dee Richardson, Robert, Rodney, Kevin Rosendorf, Ann Seaton, Bob & Rosalie Smith, Coleen Smith, Tricia Spencer, Aleeta Traendly, Braiden Walker, David Wallerstein, Natalie Nelson Ward, Rob Ward

For the repose of the soul: Father Angelo, Mark Bonner, Jason Britt, Mike Brown, Georgene Chidsey, Dora Clark, Abbie Colson, Donna Gullstrand Davidson, Mick Glover, Larry Griffin, Fr. John Hicks, Ruth Hopkins, Tammy Hughes, Ellison Ingram, John Johnson, Richard Johnson, Carl Edward Kimberlin, William Lee, Nirvanka Lovich, The Rev. Anthony MacWhinnie, Alan McGlynn, Isabel Messina, Kay Moody, Paul Naughton, Frank Novak, Anne O'Ferrell, Tony Pedigo, Tara Perez, David Puckett, Brig. Gen. Ben Skardon, Heather Thomson, Danny Turner, Burton L. Wade III, Charles Walker, John Weinard

Anglican Cycle of Prayer: The Anglican Church of South America

Diocesan Cycle of Prayer: St. Dismas and the Commission on Prison Ministry

Diocesan Prison Ministry Cycle: For Gulf Correctional Institution in Wewahitchka, Florida, for their staff, for the prisoners and their families, and for the victims of crime everywhere

• Please, call or email the church to add or change the status of someone on the prayer list.

Jesus Christ is Head of the Church

The Rt. Rev. J. Russell Kendrick

4th Bishop of the Diocese of the Central Gulf Coast

The Revs. James J. & Jo P. Popham

Rectors

Karen P. Lowe

Parish Administrator

Don Hutchison

Organist and Music Director

Barbara J. Nelson

Treasurer (non-stipendiary)

VESTRY

Class of 2022

Judy King

Class of 2023

Kathy McGee

Palma Jorgensen

Barbara Nelson

Class of 2024

Ron Marro

Karen P. Lowe, Clerk for the Vestry

Our Sunday service is live streamed on Facebook. You do NOT need to be on Facebook or have your own Facebook page to attend the virtual services. And you can view full services at a later time or later date. Simply click on the following link or paste it into your browser when you are on the Internet:

<https://www.facebook.com/standrewsdestin/?rf=120478911623728>

Stay safe, be well, and we will see you on the Internet.



SHARE IN DECORATING THE CHURCH FOR EASTER

WITH EASTER FLOWERS

Please place in the offering plate or give to Karen in the Parish Office
by noon on Tuesday, April 4, 2023 so that your intention can be noted in the Easter bulletin.

Given by _____
Name(s) Phone

Amount Enclosed _____
(\$20.00 minimum—your donation must accompany this slip)

Flowers are given to the Glory of God and:

In Memory of / In Thanksgiving for:

In Memory of / In Thanksgiving for:

In Memory of / In Thanksgiving for:

