

WELCOME

to St. Andrew's By-the-Sea

The Episcopal Church in Destin, Florida

part of the Worldwide Anglican Communion

WHEREVER YOU ARE ON YOUR JOURNEY OF FAITH, ST. ANDREW'S WELCOMES YOU!

THE FOURTH SUNDAY IN LENT

MARCH 19, 2023 AT 10:00 AM

HOLY EUCHARIST • RITE II

Before service speak to the Lord to prepare to worship.

During service the Lord will speak to you.

After service speak to one another.

Please, quiet your phone.



PRESIDER: THE Reverend Jo P. Popham, M. Div.

PREACHER: The Reverend James J. Popham, J.D., M. Div.

MUSIC DIRECTOR: Don Lee Hutchison, M.C.M., D. Min.

ANNOUNCEMENTS FOR THE FOURTH SUNDAY IN LENT • MARCH 19



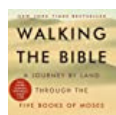
TODAY is the Fourth Sunday in Lent. For a full understanding of why this Sunday in Lent is different, (note the flowers and rose vestments) read Jo+’s

bon mot in this morning’s bulletin. Jim+’s sermon, reflecting on the Gospel reading, asks how we might perform miracles.

AND SPEAKING OF FLOWERS... When Lent is over, we will again have flowers in the church on Sundays, and each of us may contribute to the cost of flowers on a given Sunday, perhaps, in a memorial or celebration to be mentioned in the bulletin. A sign-up sheet is posted in the narthex (lobby). The typical donation for Sunday flowers falls between \$25 and \$35.

SEDER SET FOR WEDNESDAY OF HOLY WEEK

Everyone is invited to our annual Christian Seder on Wednesday of Holy Week, April 5. The Seder is the traditional Jewish Passover meal, which Jesus likely celebrated with his apostles at the Last Supper. Sign-up is required so that we can set a proper Seder table and prepare enough food for everyone. The sign-up sheet is on the table in the narthex. A free-will offering will help defray the cost of the meal. And kitchen help also would be appreciated.



OUR LENTEN BIBLE STUDY CONTINUES ON WEDNESDAY

Our Lenten Bible study, based on of the acclaimed PBS series *Walking the Bible*, continues on Wednesdays after our noon healing service.

HOLY WEEK BEGINS IN TWO WEEKS

Holy Week has been a time of special devotion for centuries. And we will observe Holy Week with the traditional services that remind us that it is the crucifixion that gives meaning to the resurrection...and that Holy Week is, indeed, a holy week, not a mere set of unconnected holy days. The liturgies offer a continuum of the last days of Jesus life, leading up to his crucifixion and, ultimately, his resurrection.

April 2

Sunday of the Passion: Palm Sunday

Liturgy of the Palms/Holy Eucharist with reading of the Passion 10 a.m.

April 3-7

Monday-Friday

Stations of the Cross 5:30 p.m.

April 5

Wednesday of Holy Week

Christian Seder 6 p.m. Sign-up required.

April 6

Maundy Thursday

Holy Eucharist/Stripping of the Altar 6 p.m.

April 7

Good Friday

Good Friday Liturgy – Noon

April 8

Holy Saturday

Holy Saturday Matins – 10 a.m.

April 9

Easter

Holy Eucharist – 10 a.m.

HOLY EUCHARIST • RITE II

Prelude

An Appalachian Air

Gilbert Martin

Announcements

THE WORD OF THE LORD

Procession Hymn 490 *I want to walk as a child of the light*

HOUSTON

Bless the Lord who forgives all our sins.

His mercy endures for ever.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Trisagion S 102 *Sing through 3 times.*

ARCHANGELSKY

Collect for the Day

Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Old Testament

Samuel 16:1-13

Saul, King of Israel, was initially in favor with God, but after disobeying the prophet Samuel's orders and then God's orders, he has been rejected by God.

A Reading from the Book of Samuel

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you

come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

The Word of the Lord

Thanks be to God.

Psalm 23

1 The LORD is my shepherd; *

I shall not be in want.

2 He makes me lie down in green pastures *

and leads me beside still waters.

3 He revives my soul *

and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death, I shall fear no evil; *

for you are with me; your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those who trouble me; *

you have anointed my head with oil, and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of my life, *

and I will dwell in the house of the LORD for ever.

Epistle

Ephesians 5:8-14

The author has exhorted his readers to conduct themselves ethically as befits those who have adopted the way of Christ. In baptism, they cast aside pagan ways and became members of God's community.

A Reading from Paul's Letter to the Ephesians

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is

pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light.

Therefore it says,

“Sleeper, awake!
Rise from the dead,
and Christ will shine on you.”

The Word of the Lord

Thanks be to God.

Sequence Hymn 645

The King of love my shepherd is

ST. COLUMBA

Gospel

John 9:1-41

Jesus has said: “I am the light of the world. Whoever follows me will never walk in darkness but will have the light of life.” As Isaiah foretold, Jesus gives sight to the blind.

The Holy Gospel of the Lord, according to John

Glory to you, Lord Christ.

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say

was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

The Gospel of the Lord

Praise to you, Lord Christ.

Homily

The Reverend James J. Popham

Nicene Creed

Standing

We believe in one God,

**the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

**by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People Form II are found in their entirety in the bulletin and on page 385 of the *Book of Common Prayer*. After each bidding, offer your own prayers, silently or aloud.

I ask your prayers for God's people throughout the world; for the welfare of the people, leadership, and ministries of our fellow Christians at home and abroad; for Russell our Bishop, Michael our Presiding Bishop, Justin the Archbishop of Canterbury, for Jim and Jo, our Rectors. *Silence...*

I ask your prayers for Christian Unity, in particular, in the Anglican Cycle of Prayer, for the Anglican Church of Southern Africa. In our own Diocese I ask your prayers for St. Patrick's in Panama City, Florida. I ask our prayers for this gathering; and for all ministers and people. Pray for the Church. *Silence...*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people; for Joe our President, for the leaders of all nations, for Ron our Governor, Bobby our Mayor, all in local authority, and for all who speak where many listen. Pray for justice and peace.

I ask your prayers for the poor, the sick, remembering those who have asked for our prayers, especially those we name aloud or silently, *Silence...* and for those known only to you, Lord, for the hungry, the oppressed, and those in prison, especially in the Graceville Correctional Institution in Graceville, Florida. Pray for those in any need or trouble. *Silence...*

I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God. *Silence...*

I ask your prayers for the departed, especially those we name aloud or silently. Pray for those who have died. *Silence...*

I bid your further petitions. *Silence...*

I bid your thanksgivings for all the blessings of this life. *Silence...*

Praise God for those in every generation in whom Christ has been honored especially Blessed St. Andrew and those whom we remember today. Pray that we may have grace to glorify Christ in our own day.

Collect at the Prayers

Confession of Sin

Let us confess our sins against God and our neighbor.

Silence...

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the Lord be always with you.

And also with you.

HOLY COMMUNION

The Great Thanksgiving

Eucharistic Prayer A

Standing as we are able

Offertory

There Will Be Peace in the Valley

Thomas Dorsey
Solo: Jim Cooper

Doxology

All things come of thee, O Lord.

And of thy own have we given thee.

The Lord be with you

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus, S-129, Powell

Standing or kneeling as we are able

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

And now, as our Savior Christ has taught us, we are bold to say, *in your native tongue*
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

Fraction Anthem S 157 Agnus Dei

Merbeck

Invitation to Communion

The Gifts of God for the People of God.

Communion

Post Communion Prayer

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

FAMILY PRAYERS

said together by the whole church family

for those celebrating BIRTHDAYS: **O God, our times are in your hands: look with favor, we pray on your servant(s) as he/she/they begin(s) another year, grant that he/she/they may grow in wisdom and grace, and strengthen his/her/their trust in your goodness all the days of his/her/their life/lives; through Jesus Christ our Lord. Amen.**

for those celebrating ANNIVERSARIES: **O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his church: may these your servants love, honor, and cherish each other in faithfulness and patience all the days of their life/lives together, and may they share their joy with others; we ask this in the name of Jesus Christ our Lord. Amen.**

for TRAVELERS: **O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: preserve all those who travel, surround him/her/them with your loving care; protect him/her/them from every danger, bring him/her/them in safety to his/her/their journey's end, and return him/her/them to us renewed and refreshed, through Jesus Christ our Lord. Amen.**

Blessing

Exit Procession Hymn 493

O for a thousand tongues to sing

AZMON

Dismissal

Postlude

Lenten Meditation

Richard Blake



a bon mot from jo+

The fourth Sunday of Lent is unique; it is a break in an otherwise penitential season. The vestments for this day can be rose, just as they are on the third Sunday in Advent. Today we have flowers instead of dried arrangements draped with Spanish moss (Thank you, Jim Cooper!). Today is called Laetare Sunday (meaning Sunday of joy) or Rose Sunday or Refreshment Sunday. In Great Britain the 4th Sunday of Lent is also called Mothering Sunday.

In the secular world in the United Kingdom and many other countries this Sunday is a celebration of motherhood. It is synonymous with our Mother's Day. In Roman times there was a festival held in honor of the mother goddess Cybele. When the Roman Empire and Europe converted to Christianity, this celebration became part of the liturgical calendar as Laetare Sunday. So the 4th Sunday in Lent came to be a time to honor the Virgin Mary and the mother church. In times past young women who had left home would get the day off so that they could return to their family, to their mother. And in the church British people would return to their church home, to their mother church. Wouldn't it be wonderful if those who have left the parish and gone to take jobs elsewhere or moved away or just left for any reason – if they would return on Mothering Sunday? Many churches have reunion Sundays. A perfect day to plan such an event would be Mothering Sunday, maybe next year. For today let's go "a-mothering." I particularly like Mothering Sunday, not because I have ties to England – that would be my husband Jim, descended from Sir John Popham of Littlecote, Lord Chief Justice of England. No, my fondness comes from the inclusiveness of Mothering Sunday. I have been mothered not just by my mother. 'Mothering' comes from caregivers, husbands and wives, nurses and doctors, parents, aunts and uncles, even from parishioners – all those who provide loving, nurturing care as if they were our mothers. These are the people we should remember today, people like my grandmother Jesse who mothered me, reading me the great stories of the Bible and my father who taught me by example that on Sundays we visited people who could not get out to church. Today let us remember someone who has cared for an injured or elderly person, those people who have needed mothering in its truest sense. And let us remember the best mother-er of all, our Lord Jesus Christ.

Here is a prayer for this Sunday: Laetare Jerusalem! Rejoice, O Jerusalem: and come together all who love freedom. Rejoice, we who have been in sorrow, may we be filled with consolation. May your Holy Scriptures enlighten us and enliven our lives. May we see where our story connects with the great story of the Bible told to us by one who mothered us. And may we mother others using your Holy Word. Amen.

PRAYERS OF THE PEOPLE•

For immediate concerns: Our prayer partner, St. Andrew's in Boca Grande, FL for recovery from hurricane damage, Joan A., Amy, Dee Anderson, Carolyn Bell, Brian & Elliot, Dennis Broomell, Ericca Cavender-Caldwell, Michael Collins, Charles Cook, Jim Cooper, John Cunningham, Henry Davis, Kate Driggers, Steven Eldridge, Al Everett, Donna Giovanni, Kiera Giovanni, Stan Hall, Jeffrey King, Peg Kuehn, Frances & Simon Lovich, Veronica Ludwig, Alys Martin, Dorothy Martin, Kathy McGee, Lee Michaud, Nancy Middlebrook, Jeanie Noel, Lawrence & Frances Norton, Mike Patterson, Stacy Peloquin, the Perez family, Jo Popham, Sara Popham, Rachael, Tom & Sandy Reed, Ed & Dee Richardson, Robert, Rodney, Kevin Rosendorf, Ann Seaton, Bob & Rosalie Smith, Coleen Smith, Tricia Spencer, Aleeta Traendly, Braiden Walker, David Wallerstein, Natalie Nelson Ward, Rob Ward

For the repose of the soul: Father Angelo, Mark Bonner, Jason Britt, Mike Brown, Georgene Chidsey, Dora Clark, Abbie Colson, Donna Gullstrand Davidson, Mick Glover, Larry Griffin, Fr. John Hicks, Ruth Hopkins, Tammy Hughes, Ellison Ingram, John Johnson, Richard Johnson, Carl Edward Kimberlin, William Lee, Nirvanka Lovich, The Rev. Anthony MacWhinnie, Alan McGlynn, Isabel Messina, Kay Moody, Paul Naughton, Frank Novak, Anne O'Ferrell, Tony Pedigo, Tara Perez, David Puckett, Brig. Gen. Ben Skardon, Heather Thomson, Danny Turner, Burton L. Wade III, Charles Walker, John Weinard

Anglican cycle of Prayer: The Anglican Church of Southern Africa

Diocesan Cycle of Prayer: St. Patrick's in Panama City, Florida

Diocesan Prison Ministry Cycle: For Graceville Correctional Institution in Graceville, Florida, for their staff, for the prisoners and their families, and for the victims of crime everywhere

• Please, call or email the church to add or change the status of someone on the prayer list.

Jesus Christ is Head of the Church

The Rt. Rev. J. Russell Kendrick

4th Bishop of the Diocese of the Central Gulf Coast

The Revs. James J. & Jo P. Popham

Rectors

Karen P. Lowe

Parish Administrator

Don Hutchison

Organist and Music Director

Barbara J. Nelson

Treasurer (non-stipendiary)

VESTRY

Class of 2022

Judy King

Class of 2023

Kathy McGee

Palma Jorgensen

Barbara Nelson

Class of 2024

Ron Marro

Karen P. Lowe, Clerk for the Vestry

Our Sunday service is live streamed on Facebook. You do NOT need to be on Facebook or have your own Facebook page to attend the virtual services. And you can view full services at a later time or later date. Simply click on the following link or paste it into your browser when you are on the Internet:

<https://www.facebook.com/standrewsdestin/?rf=120478911623728>

Stay safe, be well, and we will see you on the Internet.