

WELCOME

to St. Andrew's By-the-Sea

The Episcopal Church in Destin, Florida

part of the Worldwide Anglican Communion

WHEREVER YOU ARE ON YOUR JOURNEY OF FAITH, ST. ANDREW'S WELCOMES YOU!

THE THIRD SUNDAY IN LENT

MARCH 12, 2023 AT 10:00 AM

HOLY EUCHARIST • RITE II

Before service speak to the Lord to prepare to worship.

During service the Lord will speak to you.

After service speak to one another.

Please, quiet your phone.



PRESIDER: The Reverend James J. Popham, J.D., M. Div.

PREACHER: THE Reverend Jo P. Popham, M. Div.

DEACON: The Reverend Deacon Coleen Smith

MUSIC DIRECTOR: Don Lee Hutchison, M. Div.

ANNOUNCEMENTS FOR THE THIRD SUNDAY IN LENT • MARCH 12

TODAY is the Third Sunday in Lent. Our service this morning will begin with an Invitation to a Holy Lent and the Great Litany. Alleluias will disappear until Easter, and our Prayers of the People will replace scripted responses with silence. Jo+’s sermon asks, “Are we thirsty?” Jim+’s *Gem* reflects on our fear of conversation about controversial subjects.

GOING HOME This is Deacon Coleen’s last Sunday with us, as she and her husband Jim head back to Ohio later in the week. Let’s wish her well. And pray her safe return here in the fall. See here reflection “In the Daily” in this week’s bulletin.



LENT is a time dedicated to penitence and repentance – and fasting. By the Third Century the period of fasting extended for 40 days prior to

Easter in recognition of Christ’s 40 days fasting in the wilderness. Lent extends through Holy Saturday (the day before Easter), excluding Sundays.

SEDER SET FOR WEDNESDAY OF HOLY WEEK

Everyone is invited to our annual Christian Seder on Wednesday of Holy Week, April 5. Sign-up is required for our Seder so that we can set a proper Seder table and

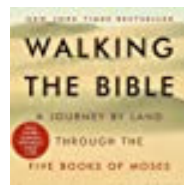


prepare enough food for everyone. The sign-up sheet is on the table in the narthex. A free-will offering will help defray the cost of the meal. And kitchen help also would be appreciated. The Seder is the traditional Jewish Passover meal, which Jesus likely celebrated with his apostles at the Last Supper.

ALL OF A SUDDEN Our efforts to re-imagine how we might capitalize on the value of our church property not only to sustain our current ministries, but also possibly enhance them have entered a new phase. First, we had a very encouraging visit and meeting with our mayor, who appears very supportive of our ministries to the unhoused and working poor. We anticipate a follow-up meeting with the mayor in the next week or two. Second, we have entered discussions with the Episcopal Church Building Fund, which can provide expertise and support as we go forward with our deliberations and our plans for the future. Finally, at its meeting today, the vestry will be reviewing our progress *vis-à-vis* the “next steps” that emerged from our visioning process last year, as well as reviewing some more concrete ideas, even some crazy (meaning ambitious) ideas for making new and better use of our property. Stay tuned! We have promised transparency and will keep everyone apprised of where the Holy Spirit is leading us, as the Spirit seems particularly alive and active among us right now.

LENTEN BIBLE STUDY CONTINUES ON WEDNESDAY

Our Lenten Bible study, based on of the acclaimed PBS series *Walking the Bible*, will begin this Wednesday after our noon healing service. Bring your lunch. This is a chance to see where many Biblical events took place – without travelling or walking. This week’s session will start with Joseph, who had the technicolor dream coat, but also some really nasty brothers.



BY THE NUMBERS in our life as a parish:
Newly housed Blue Door clients 2
Newly employed Blue Door clients 3

HOLY EUCHARIST • RITE II

Prelude

Hear Me as I Pray

Gerald Peterson

Announcements

THE WORD OF THE LORD

Procession Hymn 686

Come thou fount of every blessing

NETTLETON

Bless the Lord who forgives all our sins.

His mercy endures for ever.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Trisagion S 102 *Sing through 3 times.*

ARCHANGELSKY

Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Collect for the Day

Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Old Testament

Exodus 17:1-7

The Israelites have escaped from Egypt and are now wandering in the desert. Earlier they grumbled that they had no food, so God gave them the gift of manna. Now they begin to grumble again.

A Reading from the Book of Exodus

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt,

to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

The Word of the Lord

Thanks be to God.

Psalm 95

1 Come, let us sing to the LORD; *

let us shout for joy to the Rock of our salvation.

**2 Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.**

3 For the LORD is a great God, *
and a great King above all gods.

**4 In his hand are the caverns of the earth, *
and the heights of the hills are his also.**

5 The sea is his, for he made it, *
and his hands have molded the dry land.

**6 Come, let us bow down, and bend the knee, *
and kneel before the LORD our Maker.**

7 For he is our God, and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

**8 Harden not your hearts, as your forebears did in the wilderness, *
at Meribah, and on that day at Massah, when they tempted me.**

9 They put me to the test, *
though they had seen my works.

**10 Forty years long I detested that generation and said, *
"This people are wayward in their hearts; they do not know my ways."**

11 So I swore in my wrath, *
"They shall not enter into my rest."

Epistle

Romans 5:1-11

Paul has argued that it was Abraham's faith that led God to find him worthy, rather than his obedience to a law. Now Paul tells of the justification that comes through faith in Christ.

A Reading from Paul's Letter to the Romans

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through

the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

The Word of the Lord

Thanks be to God.

Sequence Hymn 679

Surely it is God who saves me

THOMAS MERTON

Gospel

John 4:5-42

Jesus has left Judea to return to Galilee. His route takes him through the land of the Samaritans, with whom the Jews never enjoyed good relations.

The Holy Gospel of the Lord Jesus Christ, according to John

Glory to you, Lord Christ.

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him.

God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” Jesus said to her, “I am he, the one who is speaking to you.”

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him.

Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

The Gospel of the Lord

Praise you, Lord Christ.

Homily

The Reverend Jo P. Popham

Nicene Creed

Standing

We believe in one God,

**the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

**by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People Form II are found in their entirety in the bulletin and on page 385 of the *Book of Common Prayer*. After each bidding, offer your own prayers, silently or aloud.

I ask your prayers for God's people throughout the world; for the welfare of the people, leadership, and ministries of our fellow Christians at home and abroad; for Russell our Bishop, Michael our Presiding Bishop, Justin the Archbishop of Canterbury, for Jim and Jo, our Rectors, for Coleen, our Deacon.

I ask your prayers for Christian Unity, in particular, in the Anglican Cycle of Prayer, for the Church of South India (United). In our own Diocese I ask your prayers for Cursillo and St. Michael's in Ozark, Alabama. I ask our prayers for this gathering; and for all ministers and people. Pray for the Church. *Silence...*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people; for Joe our President, for the leaders of all nations, for Ron our Governor, Bobby our Mayor, all in local authority, and for all who speak where many listen. Pray for justice and peace.

I ask your prayers for the poor, the sick, remembering those who have asked for our prayers, especially those we name aloud or silently, *Silence...* and for those known only to you, Lord, for the hungry, the oppressed, and those in prison, especially in the Century Correctional Institution in Century, Florida. Pray for those in any need or trouble. *Silence...*

I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God. *Silence...*

I ask your prayers for the departed, especially those we name aloud or silently. Pray for those who have died. *Silence...*

I bid your further petitions. *Silence...*

I bid your thanksgivings for all the blessings of this life. *Silence...*

Praise God for those in every generation in whom Christ has been honored especially Blessed St. Andrew and those whom we remember today. Pray that we may have grace to glorify Christ in our own day.

Collect at the Prayers

Confession of Sin

Let us confess our sins against God and our neighbor.

Silence...

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

The peace of the Lord be always with you.

And also with you.

HOLY COMMUNION

The Great Thanksgiving

Eucharistic Prayer A

Standing as we are able

Offertory

His Eye Is on the Sparrow

arr. Jay Rouse

Doxology

All things come of thee, O Lord.

And of thy own have we given thee.

The Lord be with you

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus, S-129, Powell

Standing or kneeling as we are able

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus

Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

And now, as our Savior Christ has taught us, we are bold to say, *in your native tongue*
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

Fraction Anthem S 157 Agnus Dei

Merbeck

Invitation to Communion

The Gifts of God for the People of God.

Communion

Post Communion Prayer

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

FAMILY PRAYERS

said together by the whole church family

for those celebrating BIRTHDAYS: **O God, our times are in your hands: look with favor, we pray on your servant(s) as he/she/they begin(s) another year, grant that he/she/they may grow in wisdom and grace, and strengthen his/her/their trust in your goodness all the days of his/her/their life/lives; through Jesus Christ our Lord. Amen.**

for those celebrating ANNIVERSARIES: **O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his church: may these your servants love, honor, and cherish each other in faithfulness and patience all the days of their life/lives together, and may they share their joy with others; we ask this in the name of Jesus Christ our Lord. Amen.**

for TRAVELERS: **O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: preserve all those who travel, surround him/her/them with your loving care; protect him/her/them from every danger, bring him/her/them in safety to his/her/their journey's end, and return him/her/them to us renewed and refreshed, through Jesus Christ our Lord. Amen.**

Blessing

Exit Procession Hymn 690

Guide me, O thou great Jehovah

CWM RHONDDA

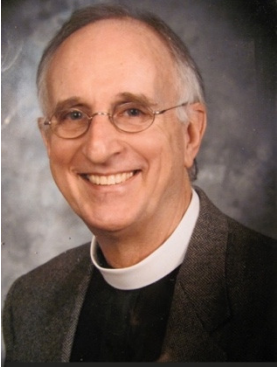
Dismissal

Postlude

Come Unto Me

John Rasley

a gem from Jim+



One benefit of attending our diocesan convention is meeting people from other churches. A gentleman I met from a nearby church, but originally from Australia, made a discouraging observation. When he told people he was from Australia – which was obvious from his accent – they immediately assumed he surfed and drank lots of beer. He does neither. But when he attempted to dispel their stereotypical perceptions of him, people were so locked into their misimpressions that they simply did not listen. He made the same observations about political discussions. Once it became clear he disagreed with someone, they would neither listen nor even engage. They just shut down.

This is the tragedy of the political polarization that is strangling healthy discussion even among friends, families, and acquaintances. We would rather walk away from the conversation, grasp our singular views even more tightly, and then have the audacity to pray that our political party or ideology or self-interested positions will prevail. Or maybe we are just reluctant – even frightened – to risk a relationship with a friend or acquaintance or even a relative with whom we disagree. So we simply shy away from discussing politics and issues of public concern because it keeps our conversations safe. And if we do dare drift into discussions about politics, we be sure we are among those with whom we agree before we say too much. Or we deflect or change the subject. Or we pretend to agree, or if not to agree, to at least not to disagree. Even suggesting that we might agree to disagree can be a stretch. Yet, in our hesitance to acknowledge our differing views, do we honor or dishonor our relationships with friends and family?

Maybe I am young and naïve. Well, at least, naïve. But I continue to believe that we all agree on much more than we disagree. We just need to remember that. In particular, we might, as followers of Christ and Episcopalians, focus more on our common citizenship of the Kingdom of God. Before we are Democrat or Republican, before we are conservative or liberal, before we are fundamentalist or evangelical or progressive, before we are Episcopalian or Catholic or Baptist, before we are male or female, black or white, gay or straight, before we are a tinker, a tailor, a soldier, or a spy, or a doctor, a lawyer, a teacher, or a king, before we are a Ph.D. or a G.E.D., before we like cats or like dogs, before we cheer for the Yankees or the Mets or even the Red Sox, we all are followers of Christ. We claim to embrace and prioritize Christ's message of love and compassion, of peace, justice, and mercy. And we honor Jesus' words that "all the Law and the prophets" hang on loving God and loving our neighbors as ourselves. That we are united in that citizenship that gathers us around the Eucharistic table as a community diverse yet united.

As a Church, Episcopalians have confronted and grappled with challenging issues successfully. And we have done that via lengthy, robust debate, discussion, and discernment, mindful of our identity and tradition, and open to the promptings of the Holy Spirit. Were there moments of rancor and bitterness, hyperbole and hostility at times? Of course. Sometimes the sinner in us prevails. But when all was said and done, issues were resolved, decisions were made, and the Church went on to live with unity in diversity, essentially intact and avoiding wholesale division.

Issues and differences cannot be resolved in silence. They can be ignored. They can be hidden. But they remain flimsy hidden seams held together only by inattention and avoidance. What are we to do?

(to be continued)

IN THE DAILY FROM DEACON COLEEN. . .

During the great 40 days of Lent we focus on prayer, fasting and alms-giving. Fasting is not necessarily giving up chocolate, adult beverages, or movies, for instance, rather it is focusing on our inward bodies. Fasting can be looking inwardly at our souls, our life in Christ. As we heard in Lent 1, will we look inwardly to see if there is perhaps some issue that we need to tweak/address as we go before the Lord to prepare His way.

Waiting, trusting, and hoping are intricately connected like golden strands, interwoven to form a strong chain. A chain begins with a strong link. As I think about the formation of links and strong chains, one question becomes: do we place our faith in God or in ourselves? Assuming our hope is God, then we must “bend the knee of our heart” in preparation to hear God’s voice. The Lord is a God of knowledge.

When we trust God one day at a time, this keeps us close to God, responsive to God’s will. As we remind ourselves to come to God for understanding, we also must be aware that the Creator knows us far better than we know ourselves. In Zephaniah, 3:17 we read, “The Lord your God is with you, God is mighty to save. God will take great delight in you, God will quiet you with His love, God will rejoice over you with singing.” And our meditation might become, “Listen to the Love song that God is continually singing to you. God takes great delight in you. God rejoices over you with singing.”

From “Jesus Calling, Enjoying Peace in His Presence”, Sarah Young writes, “The voices of the world are a cacophony of chaos, pulling you this way and that. Don’t listen to those voices; challenge them with [God’s] Word.” p.78.

God offers abundant Life to everyone who turns toward God. Whenever something in our lives creates anxiety, we are invited to bring to God our conversation, by giving our prayers and petitions to God. The lessons of trust are wrapped in challenges; however, the benefits outweigh the cost. We know that God loved the world so much that He gave His only-begotten Son to reconcile Earth with Heaven. God’s desire is to have a relationship with us, to cover us with an outpouring of love. This Lent as we work out our salvation, may God grant us the ability to come out of this Lent as a different, renewed, and changed people.

PRAYERS OF THE PEOPLE•

For immediate concerns: Our prayer partner, St. Andrew's in Boca Grande, FL for recovery from hurricane damage, Joan A., Amy, Dee Anderson, Carolyn Bell, Brian & Elliot, Dennis Broomell, Ericca Cavender-Caldwell, Michael Collins, Charles Cook, Jim Cooper, John Cunningham, Henry Davis, Kate Driggers, Steven Eldridge, Al Everett, Donna Giovanni, Kiera Giovanni, Stan Hall, Jeffrey King, Peg Kuehn, Frances & Simon Lovich, Veronica Ludwig, Alys Martin, Dorothy Martin, Kathy McGee, Lee Michaud, Nancy Middlebrook, Jeanie Noel, Lawrence & Frances Norton, Mike Patterson, Stacy Peloquin, the Perez family, Jo Popham, Sara Popham, Rachael, Tom & Sandy Reed, Ed & Dee Richardson, Robert, Rodney, Kevin Rosendorf, Ann Seaton, Bob & Rosalie Smith, Tricia Spencer, Aleeta Traendly, Braiden Walker, David Wallerstein, Natalie Nelson Ward, Rob Ward

For the repose of the soul: Father Angelo, Mark Bonner, Jason Britt, Mike Brown, Georgene Chidsey, Dora Clark, Abbie Colson, Donna Gullstrand Davidson, Mick Glover, Larry Griffin, Fr. John Hicks, Ruth Hopkins, Tammy Hughes, Ellison Ingram, John Johnson, Richard Johnson, Carl Edward Kimberlin, William Lee, Nirvanka Lovich, The Rev. Anthony MacWhinnie, Alan McGlynn, Isabel Messina, Kay Moody, Paul Naughton, Frank Novak, Anne O'Ferrell, Tony Pedigo, Tara Perez, David Puckett, Brig. Gen. Ben Skardon, Heather Thomson, Danny Turner, Burton L. Wade III, Charles Walker, John Weinard

Anglican Cycle of Prayer: The Church of South India (United)

Diocesan Cycle of Prayer: Cursillo and St. Michael's in Ozark, Alabama

Diocesan Prison Ministry Cycle: For Century Correctional Institution in Century, Florida, for their staff, for the prisoners and their families, and for the victims of crime everywhere

• Please, call or email the church to add or change the status of someone on the prayer list.

Jesus Christ is Head of the Church

The Rt. Rev. J. Russell Kendrick

4th Bishop of the Diocese of the Central Gulf Coast

The Revs. James J. & Jo P. Popham

Rectors

Karen P. Lowe

Parish Administrator

Don Hutchison

Organist and Music Director

Barbara J. Nelson

Treasurer (non-stipendiary)

VESTRY

Class of 2022

Judy King

Class of 2023

Kathy McGee

Palma Jorgensen

Barbara Nelson

Class of 2024

Ron Marro

Karen P. Lowe, Clerk for the Vestry

Our Sunday service is live streamed on Facebook. You do NOT need to be on Facebook or have your own Facebook page to attend the virtual services. And you can view full services at a later time or later date. Simply click on the following link or paste it into your browser when you are on the Internet:

<https://www.facebook.com/standrewsdestin/?rf=120478911623728>

Stay safe, be well, and we will see you on the Internet.