

WELCOME

to St. Andrew's By-the-Sea

The Episcopal Church in Destin, Florida
part of the Worldwide Anglican Communion

WHEREVER YOU ARE ON YOUR JOURNEY OF FAITH, ST. ANDREW'S WELCOMES YOU!

THE THIRD SUNDAY AFTER EPIPHANY

JANUARY 22, 2023

HOLY EUCHARIST • RITE II

Before service speak to the Lord to prepare to worship.

During service the Lord will speak to you.

After service speak to one another.

Please, quiet your phone.



10:00 o'clock in the morning

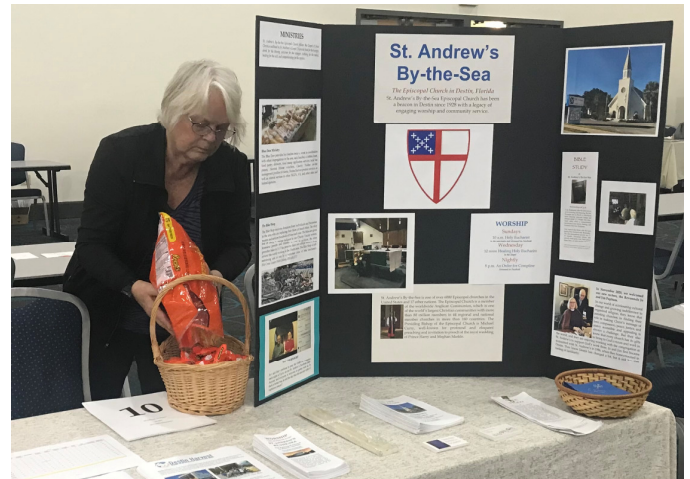
ANNOUNCEMENTS FOR THE 3RD SUNDAY AFTER EPIPHANY • JAN. 22ND

TODAY is the Third Sunday after Epiphany. This season of Epiphany began on January 6 with the Feast of the Epiphany, which we observed with our Festival of Light, and will end on the Tuesday before Ash Wednesday, February 21, when Lent begins. The Gospel readings during the season of Epiphany recall events in the life of Christ that reveal Jesus' divinity. Jim+'s sermon directs us to the often missed point of the Gospel reading, and Jo+'s *bon mot* addresses how the light of Christ reflects on our lives.

YOU CAN JOIN IN! Our annual diocesan convention will be held March 2-3, 2023, at the University of West Florida Conference Center in Pensacola. Our delegates this year are Jim Cooper and Toni Pentecouteau, but anyone may attend. We will be challenged by keynote speaker The Rev. Becca Stevens, author of *Practically Divine*, who reminds us that "There is no secret formula to experiencing the sacred in our lives - it just takes practice and practicality." Learn more at <https://www.diocgc.org/2023-diocesan-convention>.

THANKS TO EVERYONE WHO MADE OUR HOMECOMING WEEKEND A JOY AND A SUCCESS! In addition to great music, fun, and fellowship, we enjoyed the product of the congregation's culinary skills. May this all remind us that a church is much more a community than a building and one that is nourished not only by word and sacrament, but also by the love of God as expressed in our love for each other.

TWO YEARS' AGO TONIGHT Jo+ and Jim+ began live-streaming Compline, the last order of prayer for the day, on our Facebook page. That first night that live-stream reached 71 people on Facebook.



Senior Warden Palma Jorgensen prepares St. Andrew's exhibit at last year's diocesan convention. Below: Junior Warden Ron Marro and former Senior Warden Rick Boyer stand by to collect donations for parking at the annual seafood festival



CONTINUITY Palma Jorgensen has been appointed senior warden for 2023, continuing in that position from 2022. And Ron Marro has been re-elected as junior warden. These are not ceremonial positions. They involve the skill, diligence, and dedication we have come to expect from Palma and Ron. We are blessed with capable leadership, which is a tremendous blessing for St. Andrew's.

DONNA GULLSTRAND DAVIDSON, R.I.P. She was a long-time friend of St. Andrew's, who regularly visited Destin each summer and on occasion shared her lyrical soprano voice with us. She was professor emerita at Shenandoah University which posted a tribute to her on their website <https://www.legacy.com/obituaries/legacy/obituary.aspx?pid=203677380>.

THE WORD OF GOD

Prelude

One Moment of Bach

arr. Friedemann Stihler

Procession Hymn 304

I come with joy to meet my Lord

LAND OF REST

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria S 280

Powell

The Collect for Day

The Lord be with you.

And also with you.

Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Old Testament

Isaiah 9:1-4

Isaiah tells of a future time when those in the northern regions of Israel, whom God subjugated to Assyrian rule, will not only be free but will also reflect God's power. Those so honored will include people of many nations.

A Reading from the Prophet Isaiah

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

The Word of the Lord

Thanks be to God.

Psalm 27:1, 5-13

1 The LORD is my light and my salvation; whom then shall I fear? *
the LORD is the strength of my life; of whom then shall I be afraid?

- 5 One thing have I asked of the LORD; one thing I seek; *
that I may dwell in the house of the LORD all the days of my life;**
- 6 To behold the fair beauty of the LORD *
and to seek him in his temple.
- 7 For in the day of trouble he shall keep me safe in his shelter; *
he shall hide me in the secrecy of his dwelling and set me high upon a rock.**
- 8 Even now he lifts up my head *
above my enemies round about me.
- 9 Therefore I will offer in his dwelling an oblation with sounds of great gladness; *
I will sing and make music to the LORD.**
- 10 Hearken to my voice, O LORD, when I call; *
have mercy on me and answer me.
- 11 You speak in my heart and say, "Seek my face." *
Your face, LORD, will I seek.**
- 12 Hide not your face from me, *
nor turn away your servant in displeasure.
- 13 You have been my helper; cast me not away; *
do not forsake me, O God of my salvation.**

Epistle

1 Corinthians 1:10-18

In the preceding verses, Paul has omitted mention of faith, hope and love for each other, as spiritual gifts exercised by the Christians at Corinth. Now he tackles the problem of divisions in the community. Our loyalty should be to Christ and not to particular leaders.

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

The Word of the Lord

Thanks be to God.

Sequence Hymn 533 *How wondrous and great thy works*

LYONS

Gospel

Matthew 4:12-23

Jesus has been tempted by the devil in the wilderness. His responses show his complete dedication to the will and purpose of God. He has refused to use his divine power to his own human ends. Now he moves to Capernaum to launch his public ministry.

The Holy Gospel of the Lord Jesus Christ, according to Matthew

Glory to you, Lord Christ.

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Gospel of the Lord

Praise to you, Lord Christ.

Sermon

The Reverend James J. Popham

Nicene Creed

Standing

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God, begotten, not made, of one

Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The Prayers of the People Form III are printed in their entirety in the bulletin and also on page 387 of the *Book of Common Prayer*.

Father, we pray for the welfare of the people, leadership, and ministries of our fellow Christians at home and abroad. In the Anglican Cycle of Prayer, we pray for the Church of North India (United), in our diocese we pray for Global Mission Engagement and St. Paul's in Mobile, Alabama. Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

Remembering especially Russell, our Bishop, Michael, our Presiding Bishop, Justin, the Archbishop of Canterbury, Jo and Jim our Rectors, and Coleen, our Deacon

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

Remembering especially Joe our President, Ron our Governor, Bobby our Mayor, and also for protection for our Armed Forces at home and abroad. We pray for all who speak where many listen and for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on all those who suffer from any grief or trouble.

That they may be delivered from their distress.

Remembering those we love but see no more, for those we name aloud or silently... and for those known only to you Lord. Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for all your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, remembering especially those who have asked for our healing prayers and those we name either silently or aloud....

We thank you, Lord, for all the blessings of this life. You are invited to name your thanksgivings at this time, either aloud or silently....

The Peace

The peace of the Lord be always with you.

And also with you.

HOLY COMMUNION

Offertory

A Wonderful Ave Maria

arr. Friedemann Stihler

Doxology Hymn 380 (v. 3)

From all that dwell below the skies

OLD 100th

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER C

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus S 129

Powell

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Fathers and Mothers; God of Abraham and Sarah, of Isaac and Rebekah, and of Jacob and Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

followed by silence

Fraction Anthem

Invitation to Communion

Communion

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

FAMILY PRAYERS

said together by the whole church family

for those celebrating BIRTHDAYS: **O God, our times are in your hands: look with favor, we pray on your servant(s) as he/she/they begin(s) another year, grant that he/she/they may grow in wisdom and grace, and strengthen his/her/their trust in your goodness all the days of his/her/their life/lives; through Jesus Christ our Lord. Amen.**

for those celebrating ANNIVERSARIES: **O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his church: may these your servants love, honor, and cherish each other in faithfulness and patience all the**

days of their life/lives together, and may they share their joy with others; we ask this in the name of Jesus Christ our Lord. Amen.

for TRAVELERS: O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: preserve all those who travel, surround him/her/them with your loving care; protect him/her/them from every danger, bring him/her/them in safety to his/her/their journey's end, and return him/her/them to us renewed and refreshed, through Jesus Christ our Lord. Amen.

The Blessing

Exit Procession Hymn 530 *Spread, O spread, thou mighty word* **GOTT SEI DANK**

The Dismissal

Postlude *A Whiter Shade of Pale* arr. Friedemann Stihler



a bon mot from jo+

Years ago I got a phone call from Stacy, our first child, the first to go off to college. We spoke nearly every day that first semester, and one night she talked about her faith in a conversation I have never forgotten. She said, ‘You know, Mom, my new friends here in the dorm are away from home, away from family and friends, most of them for the first time in their lives, and they don’t know that God loves them. They don’t know the light of Christ. They are all alone here at school.’ She could not imagine not knowing that she was loved, by family and friends, and by God. She could not imagine being that lost, not knowing God’s love, not knowing the power of God’s love.

Is there anything more powerful than light breaking through the darkness?

Isaiah prophesied to those who had suffered oppression during the Assyrian invasion. They were in a state of deep darkness, and Isaiah promised that they would see a great light, that light would shine on them. people who walked in darkness have seen a great light. And in the Gospel according to Matthew, here came Jesus, walking the road that ran from Damascus to the Mediterranean Sea that passed Sea of Galilee – the very same route that the Jewish exiles had taken after being conquered by the Assyrians. The light of the world came walking down this same road and called fishermen to fish for people. Andrew and Peter and the Zebedee brother, James and John knew they were hooked from the moment that Jesus called them; they knew the power of God’s love by the light of Jesus.

The Gospel according to Matthew has always been thought to be written almost entirely to the Jewish Christians. However, when it was written half the people of Galilee were Gentile. They were bilingual, speaking both Greek and Aramaic. So Jesus’s ministry to bring God’s people from darkness to light was foretold not only by the Prophet but also by Matthew. Indeed, Jesus’s ministry initially was to Jews. Were we to finish reading the last two verses of chapter four, we would hear that Jesus’s light spread throughout all of Syria and he taught and cured from Galilee, the Decapolis, Jerusalem, Judea, and from beyond the Jordan. (The Decapolis was a federation of ten cities of Hellenistic culture, nine of them east of the Sea of Galilee and the Jordan River. They were Damascus, Philadelphia, Raphana, Scythopolis, Gadera, Hippos, Dion, Gerasa, and Canatha.) They were all attracted by God’s power of love through the light of the man Jesus.

At the time that Stacy went off to college and called to express her concern about her peers not knowing the power of God’s love, our family (from the 90+ year old in our household down to the youngest of our five) played Trivial Pursuit. The movie *Back to the Future* had made Huey Lewis and the News’ song “The Power of Love” popular. Til now if I don’t know the answer to a Trivial Pursuit question I give my stock answer: “Huey Lewis and the News.”

The power of love is a curious thing
makes one man weep, makes another man sing
Changes a hawk to a little white dove
...that's the power of love.

The four fishermen were drawn by the power of God’s love they knew through Jesus, a love that still can make us weep, can make us sing. It can change a hawk into a dove. That is the power of love, the power of God’s love as revealed by the light of Christ.

PRAYERS OF THE PEOPLE•

For immediate concerns: Our prayer partner, St. Andrew's in Boca Grande, FL for recovery from hurricane damage, Joan A., Amy, Dee Anderson, Brian & Elliot, Dennis Broomell, Michael Collins, Charles Cook, Jim Cooper, Henry Davis, Kate Driggers, Steven Eldridge, Al Everett, Kiera Giovanini, Stan Hall, the Hebert family, John Jackson, Jeffrey King, Peg Kuehn, Frances & Simon Lovich, Veronica Ludwig, Alys Martin, Dorothy Martin, Lee Michaud, Nancy Middlebrook, Mike Patterson, Stacy Peloquin, the Perez family, Jo Popham, Sara Popham, Rachael, Tom & Sandy Reed, Rodney, Kevin Rosendorf, Ann Seaton, Bob & Rosalie Smith, Tricia Spencer, Aleeta Traendly, David Wallerstein, Natalie Nelson Ward, Rob Ward, Henry & Margie Wyatt

For the repose of the soul: Father Angelo, Jason Britt, Mike Brown, B.J. Cannon, Georgene Chidsey, Dora Clark, Abbie Colson, Donna Gullstrand Davidson, Mick Glover, Larry Griffin, Jessica Harris, Bettie Hebert, Fr. John Hicks, Ruth Hopkins, Ellison Ingram, John Johnson, Richard Johnson, Carl Edward Kimberlin, William Lee, Nirvanka Lovich, Alan McGlynn, Isabel Messina, Kay Moody, Paul Naughton, Frank Novak, Anne O'Ferrell, Tony Pedigo, Tara Perez, Brig. Gen. Ben Skardon, Heather Thomson, Danny Turner, Burton L. Wade III, Charles Walker, John Weinard

Anglican cycle of Prayer: The Church of North India (United)

Diocesan Cycle of Prayer: Global Mission Engagement and St. Paul's in Mobile, Alabama

Diocesan Prison Ministry Cycle: The inmates and their families, and the staff of Santa Rosa County Jail in Milton, Florida, for the victims of crime everywhere, and for captives, refugees, and evacuees, and all who remember and care for them.

• Please, call or email the church to add or change the status of someone on the prayer list.

Jesus Christ is Head of the Church

The Rt. Rev. J. Russell Kendrick

4th Bishop of the Diocese of the Central Gulf Coast

The Revs. James J. & Jo P. Popham

Rectors

Karen P. Lowe

Parish Administrator

Don Hutchison

Organist and Music Director

Barbara J. Nelson

Treasurer (non-stipendiary)

Vestry Members

Class of 2023

Kathy McGee

Palma Jorgensen

Barbara Nelson

Class of 2024

Ron Marro

Class of 2025

Judy King

Karen P. Lowe, Clerk of Vestry

Our Sunday service is live streamed on Facebook. You do NOT need to be on Facebook or have your own Facebook page to attend the virtual services. And you can view full services at a later time or later date. Simply click on the following link or paste it into your browser when you are on the Internet:

<https://www.facebook.com/standrewsdestin/?rf=120478911623728>

Stay safe, be well, and we will see you on the Internet.